

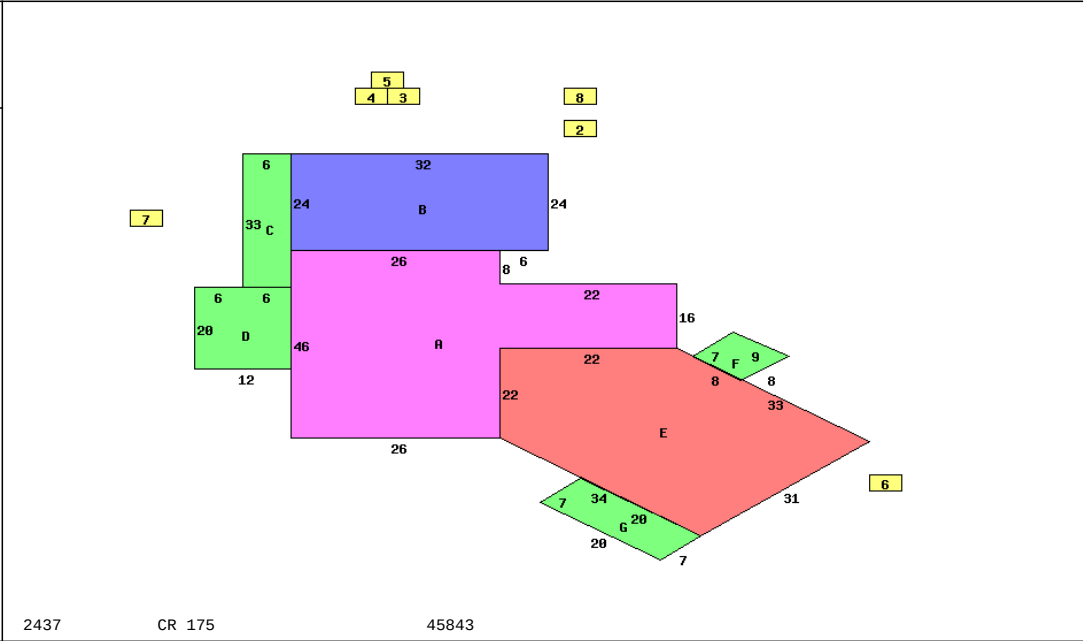
Hardin County, Ohio  
Michael T. Bacon, Auditor

INVALID  
2025

|      |  |  |  |  |  |  |  |  |  |                                                                                 |  |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 0000 |  |  |  |  |  |  |  |  |  | sale                                                                            |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  | Eff Rate:- a/r                                                                  |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  | Tax Year<br>Prop Cls<br>Acres<br>Land100%<br>Bldg100%<br>Totl100%<br>Cauv100%   |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  | CAMA<br>511<br>25270<br>154650<br>179920t                                       |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  | Tax Value:                                                                      |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  | Land 35%<br>Bldg 35%<br>Totl 35%<br>Hmstd35%<br>Owner 0c<br>Hmstd RB<br>Net Tax |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  | 8840<br>54130<br>62970t                                                         |  |  |  |  |  |  |  |  |  |

|     |     |   |      |       |   |       |
|-----|-----|---|------|-------|---|-------|
| 1 B | F   | M | 1548 |       | H | *MAIN |
|     | F2  | G | 768  | 18430 | I | GRAGE |
|     | DK  | P | 198  | 2970  | J | PORCH |
|     | BAL | P | 240  | 3600  | K | PORCH |
| 1 B | F   | A | 1299 |       | L | ADDTN |
|     | STP | P | 72   | 290   | M | PORCH |
|     | OFF | P | 160  | 4800  | N | PORCH |

|                              |   |            |         |                   |     |   |        |       |        |
|------------------------------|---|------------|---------|-------------------|-----|---|--------|-------|--------|
| 306                          | 1 | 2019-07-26 | JOLLIFF | JARROD J & SHELBY | 1SD | * | 122693 | 18060 | 94260  |
| 46                           | 1 | 2019-02-19 | JOLLIFF | JOHN JAY          | 1AF | * | 0      | 18060 | 94260  |
| 584                          | 2 | 2004-12-07 | JOLLIFF | CAROL ANN         | 2AF | * | 0      | 14370 | 149830 |
| 764                          | 1 | 1994-08-22 | JOLLIFF | JOHN J & CAROL A  | 1SD | * | 96000  | 0     | 82800  |
| 1144                         | 2 | 1992-12-16 |         |                   | 2DD | * | 0      | 0     | 71630  |
| 921 BLANCHARD RIVER MAINT    |   |            |         | XA/2023           |     |   |        |       |        |
| 500 HARDIN COUNTY LANDFILL   |   |            |         | XA/2025           |     |   |        |       |        |
| 235 KELLOGG #983 - BLANCHARD |   |            |         | XA/2025           |     |   |        |       |        |



|                           |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|
| Occupancy 1 Single Family |  |  |  |  |  |  |  |  |  | *DWELLING COMPUTATIONS |  |  |  |  |  |  |  |  |  |
| Story Height 1            |  |  |  |  |  |  |  |  |  | Sq-Ft Value            |  |  |  |  |  |  |  |  |  |
| Floor Level               |  |  |  |  |  |  |  |  |  | 2847 181530            |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 936 17480              |  |  |  |  |  |  |  |  |  |
| Shingle                   |  |  |  |  |  |  |  |  |  | 199010                 |  |  |  |  |  |  |  |  |  |
| Plaster/Drywall           |  |  |  |  |  |  |  |  |  | -3300                  |  |  |  |  |  |  |  |  |  |
| Panelled Wall             |  |  |  |  |  |  |  |  |  | 18430                  |  |  |  |  |  |  |  |  |  |
| Floor/Carpet              |  |  |  |  |  |  |  |  |  | 13820                  |  |  |  |  |  |  |  |  |  |
| Floor/Tile-Lino           |  |  |  |  |  |  |  |  |  | 227960                 |  |  |  |  |  |  |  |  |  |
| Number of Rooms           |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Bedrooms                  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| Plumbing                  |  |  |  |  |  |  |  |  |  | PUB ELECTRIC           |  |  |  |  |  |  |  |  |  |
| Standard                  |  |  |  |  |  |  |  |  |  | PRIV WATER             |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | PRIV SEWER             |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | PUB PAVED ST/RD        |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | Neighborhood:          |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | Code:                  |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | Dwl/Gar/NC%            |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 100                    |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 1.2500                 |  |  |  |  |  |  |  |  |  |

|   |            |       |       |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|------------|-------|-------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1 | DWELLING   | 1 B F | 2847  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Shed       |       | 16X24 | 384 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Pole Build |       | 20X24 | 480 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | P          | CAN   | 6X16  | 96  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Lean-To    |       | 14X16 | 224 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Shed       |       | 14X16 | 224 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Shed       | *PP   | 8X10  | 80  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Lean-To    |       | 6X12  | 72  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|       |         |        |        |        |       |       |
|-------|---------|--------|--------|--------|-------|-------|
| Tab # | S O I L | Acres  | Mkt/Ac | Market | Au/Ac | Cauv  |
| 0     |         | 1.0000 |        | 15000  | 15000 | 15000 |
| 0     |         | 2.0540 |        | 10270  | 5000  | 10270 |

|       |  |       |        |       |        |
|-------|--|-------|--------|-------|--------|
| 3.054 |  | 25270 | (100%) | 25270 | CAUV # |
|       |  | 8840  | ( 35%) | 8840  |        |