

Hardin County, Ohio  
Michael T. Bacon, Auditor

INVALID  
2024

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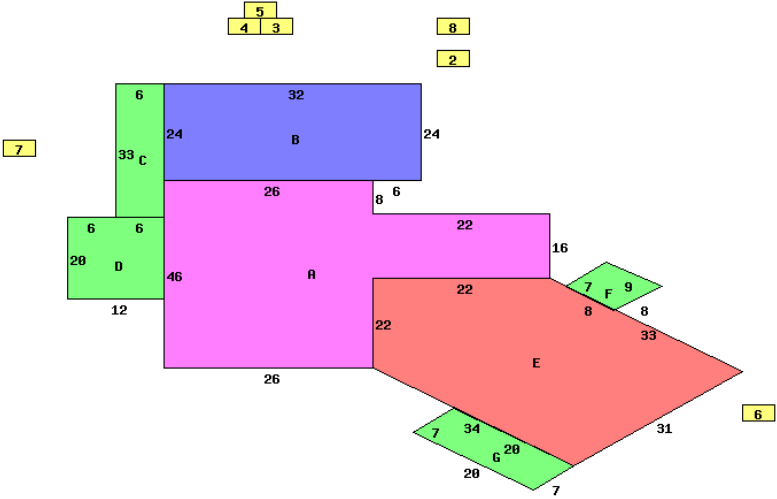
sale

Eff Rate:-

a/r

|            |         |
|------------|---------|
| Tax Year   | CAMA    |
| Prop Cls   | 511     |
| Acres      |         |
| Land100%   | 25270   |
| Bldg100%   | 154650  |
| Totl100%   | 179920t |
| Cauv100%   |         |
| Tax Value: |         |
| Land 35%   | 8840    |
| Bldg 35%   | 54130   |
| Totl 35%   | 62970t  |
| Hmstd35%   |         |
| Owner 0c   |         |
| Hmstd RB   |         |
| Net Tax    |         |

|       |                        |            |         |                   |         |   |        |       |        |  |  |
|-------|------------------------|------------|---------|-------------------|---------|---|--------|-------|--------|--|--|
| 1     | B                      | F          | M       | 1548              |         | H | *MAIN  |       |        |  |  |
|       |                        | F2         | G       | 768               | 18430   | I | GRAGE  |       |        |  |  |
|       |                        | DK         | P       | 198               | 2970    | J | PORCH  |       |        |  |  |
|       |                        | BAL        | P       | 240               | 3600    | K | PORCH  |       |        |  |  |
| 1     | B                      | F          | A       | 1299              |         | L | ADDTN  |       |        |  |  |
|       |                        | STP        | P       | 72                | 290     | M | PORCH  |       |        |  |  |
|       |                        | OFF        | P       | 160               | 4800    | N | PORCH  |       |        |  |  |
| <hr/> |                        |            |         |                   |         |   |        |       |        |  |  |
| 306   | 1                      | 2019-07-26 | JOLLIFF | JARROD J & SHELBY | 1SD     | * | 122693 | 18060 | 94260  |  |  |
| 46    | 1                      | 2019-02-19 | JOLLIFF | JOHN JAY          | 1AF     | * | 0      | 18060 | 94260  |  |  |
| 564   | 2                      | 2004-12-07 | JOLLIFF | CAROL ANN         | 2AF     | * | 0      | 14370 | 149830 |  |  |
| 764   | 1                      | 1994-08-22 | JOLLIFF | JOHN J & CAROL A  | 1SD     | * | 96000  | 0     | 82800  |  |  |
| 1144  | 2                      | 1992-12-16 |         |                   | 2DD     | * | 0      | 0     | 71630  |  |  |
| 921   | BLANCHARD RIVER MAINT  |            |         |                   | XA/2023 |   |        |       |        |  |  |
| 500   | HARDIN COUNTY LANDFILL |            |         |                   | XA/2024 |   |        |       |        |  |  |



2437 CR 175 45843

| Occupancy 1 Single Family |           |                      | *DWELLING COMPUTATIONS |        |
|---------------------------|-----------|----------------------|------------------------|--------|
|                           |           |                      | Sq-Ft                  | Value  |
| Story Height 1            |           |                      |                        |        |
| Floor Level               | Main      | FRAME                | 2847                   | 181530 |
|                           | Basement  |                      | 936                    | 17480  |
|                           | Subtotal  |                      |                        | 199010 |
| Shingle                   | Roof      | GABLE                |                        |        |
|                           | B 1 2 U A |                      |                        |        |
| Plaster/Drywall           | X         | Heating              |                        | -3300  |
| Panelled Wall             | X         | Garages and Carports |                        | 18430  |
| Floor/Carpet              | X         | Extra Features       |                        | 13820  |
| Floor/Tile-Lino           | X         | Total Value          |                        | 227960 |
| Number of Rooms           | 3 7       |                      |                        |        |
| Bedrooms                  | 2 3       | PUB ELECTRIC         |                        |        |
|                           |           | PRIV WATER           |                        |        |
| Plumbing                  |           | PRIV SEWER           |                        |        |
| Standard                  | 1         | PUB PAVED ST/RD      |                        |        |
|                           |           | Neighborhood:        |                        |        |
|                           |           | Code:                |                        | 100    |
|                           |           | Dwl/Gar/NC%          |                        | 1.2500 |

|              |          |       |      |        |        |           |        |         |        |     |        |
|--------------|----------|-------|------|--------|--------|-----------|--------|---------|--------|-----|--------|
| Bldg Type    | SHB+Cons | DixHt | Area | Unit   | Grade  | Blt/Renov | Cond   | Replace | Phy    | Fnc | True   |
| 1 DWELLING   | 1 B F    | 2847  |      | Rate   |        | C+        | 1970AV | 250760  | .40    | .20 | 150460 |
| 2 Shed       |          | 16X24 | 384  |        |        | D         | 1979AV | 3690    | .65    |     | 1290   |
| 3 Pole Build |          | 20X24 | 480  |        |        | D         | OLD/FR | 4610    | .70    |     | 1380   |
| 4 P          | CAN      | 6X16  | 96   |        |        | D         | 1975FR | 610     | .70    |     | 180    |
| 5 Lean-To    |          | 14X16 | 224  |        |        | D         | 1975FR | 1430    | .70    |     | 430    |
| 6 Shed       |          | 14X16 | 224  |        |        | D         | 1979AV | 2150    | .65    |     | 750    |
| 7 Shed       | *PP      | 8X10  | 80   |        |        |           | OLD/   | 0       |        |     | 0      |
| 8 Lean-To    |          | 6X12  | 72   |        |        | D         | 1979AV | 460     | .65    |     | 160    |
| Tab #        | S O I L  |       |      | Acres  | Mkt/Ac | Market    | Au/Ac  | Cauv    |        |     |        |
| 0            |          |       |      | 1.0000 |        | 15000     | 15000  | 15000   |        |     |        |
| 0            |          |       |      | 2.0540 |        | 10270     | 5000   | 10270   |        |     |        |
|              |          |       |      | 3.054  |        | 25270     | (100%) | 25270   | CAUV # |     |        |
|              |          |       |      |        |        | 8840      | ( 35%) | 8840    |        |     |        |

Call Back:

Sign: PSN Date: 2015-10-20 Lister:

01-090013.0000-v08020R