

Hardin County, Ohio  
Michael T. Bacon, Auditor

INVALID  
2025

|      |  |  |  |  |  |  |  |  |  |                                                                                 |  |  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 0000 |  |  |  |  |  |  |  |  |  | sale                                                                            |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  | Eff Rate:- a/r                                                                  |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  | Tax Year<br>Prop Cls<br>Acres<br>Land100%<br>Bldg100%<br>Totl100%<br>Cauv100%   |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  | CAMA<br>511<br>25270<br>154650<br>179920t                                       |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  | Tax Value:                                                                      |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  | Land 35%<br>Bldg 35%<br>Totl 35%<br>Hmstd35%<br>Owner 0c<br>Hmstd RB<br>Net Tax |  |  |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |  | 8840<br>54130<br>62970t                                                         |  |  |  |  |  |  |  |  |  |

|      |                          |            |         |                   |         |       |        |       |        |  |  |  |  |  |  |  |  |  |  |
|------|--------------------------|------------|---------|-------------------|---------|-------|--------|-------|--------|--|--|--|--|--|--|--|--|--|--|
| 1 B  | F                        | M          | 1548    |                   | H       | *MAIN |        |       |        |  |  |  |  |  |  |  |  |  |  |
|      | F2                       | G          | 768     | 18430             | I       | GRAGE |        |       |        |  |  |  |  |  |  |  |  |  |  |
|      | DK                       | P          | 198     | 2970              | J       | PORCH |        |       |        |  |  |  |  |  |  |  |  |  |  |
|      | BAL                      | P          | 240     | 3600              | K       | PORCH |        |       |        |  |  |  |  |  |  |  |  |  |  |
| 1 B  | F                        | A          | 1299    |                   | L       | ADDTN |        |       |        |  |  |  |  |  |  |  |  |  |  |
|      | STP                      | P          | 72      | 290               | M       | PORCH |        |       |        |  |  |  |  |  |  |  |  |  |  |
|      | OFF                      | P          | 160     | 4800              | N       | PORCH |        |       |        |  |  |  |  |  |  |  |  |  |  |
| 306  | 1                        | 2019-07-26 | JOLLIFF | JARROD J & SHELBY | 1SD     | *     | 122693 | 18060 | 94260  |  |  |  |  |  |  |  |  |  |  |
| 46   | 1                        | 2019-02-19 | JOLLIFF | JOHN JAY          | 1AF     | *     | 0      | 18060 | 94260  |  |  |  |  |  |  |  |  |  |  |
| 584  | 2                        | 2004-12-07 | JOLLIFF | CAROL ANN         | 2AF     | *     | 0      | 14370 | 149830 |  |  |  |  |  |  |  |  |  |  |
| 764  | 1                        | 1994-08-22 | JOLLIFF | JOHN J & CAROL A  | 1SD     | *     | 96000  | 0     | 82800  |  |  |  |  |  |  |  |  |  |  |
| 1144 | 2                        | 1992-12-16 |         |                   | 2DD     | *     | 0      | 0     | 71630  |  |  |  |  |  |  |  |  |  |  |
| 921  | BLANCHARD RIVER MAINT    |            |         |                   | XA/2023 |       |        |       |        |  |  |  |  |  |  |  |  |  |  |
| 500  | HARDIN COUNTY LANDFILL   |            |         |                   | XA/2025 |       |        |       |        |  |  |  |  |  |  |  |  |  |  |
| 235  | KELLOGG #983 - BLANCHARD |            |         |                   | XA/2025 |       |        |       |        |  |  |  |  |  |  |  |  |  |  |



|                           |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|
| Occupancy 1 Single Family |  |  |  |  |  |  |  |  |  | *DWELLING COMPUTATIONS |  |  |  |  |  |  |  |  |  |
| Story Height 1            |  |  |  |  |  |  |  |  |  | Sq-Ft Value            |  |  |  |  |  |  |  |  |  |
| Floor Level               |  |  |  |  |  |  |  |  |  | 2847 181530            |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 936 17480              |  |  |  |  |  |  |  |  |  |
| Shingle                   |  |  |  |  |  |  |  |  |  | 199010                 |  |  |  |  |  |  |  |  |  |
| Plaster/Drywall           |  |  |  |  |  |  |  |  |  | -3300                  |  |  |  |  |  |  |  |  |  |
| Panelled Wall             |  |  |  |  |  |  |  |  |  | 18430                  |  |  |  |  |  |  |  |  |  |
| Floor/Carpet              |  |  |  |  |  |  |  |  |  | 13820                  |  |  |  |  |  |  |  |  |  |
| Floor/Tile-Lino           |  |  |  |  |  |  |  |  |  | 227960                 |  |  |  |  |  |  |  |  |  |
| Number of Rooms           |  |  |  |  |  |  |  |  |  | 3 7                    |  |  |  |  |  |  |  |  |  |
| Bedrooms                  |  |  |  |  |  |  |  |  |  | 2 3                    |  |  |  |  |  |  |  |  |  |
| Plumbing                  |  |  |  |  |  |  |  |  |  | PUB ELECTRIC           |  |  |  |  |  |  |  |  |  |
| Standard                  |  |  |  |  |  |  |  |  |  | PRIV WATER             |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | PRIV SEWER             |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | PUB PAVED ST/RD        |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | Neighborhood:          |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | Code:                  |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | Dwl/Gar/NC%            |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 100                    |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 1.2500                 |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | Tab #                  |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 0                      |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 0                      |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | S O I L                |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | Acres                  |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 1.0000                 |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 2.0540                 |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | Mkt/Ac                 |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | Market                 |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 15000                  |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 10270                  |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | Au/Ac                  |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 15000                  |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | Cauv                   |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 15000                  |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 3.054                  |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 25270                  |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | (100%)                 |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | ( 35%)                 |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 25270                  |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | 8840                   |  |  |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  | CAUV #                 |  |  |  |  |  |  |  |  |  |