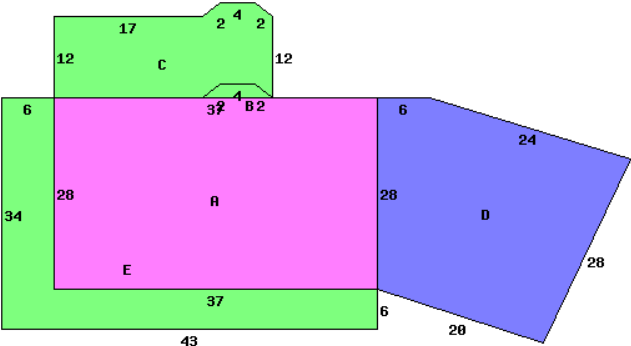


|                          |  |            |                         |          |         |         |         |         |         |
|--------------------------|--|------------|-------------------------|----------|---------|---------|---------|---------|---------|
| 2021 LOWERY STEVE & LORI |  | 1997-08-01 | 2021                    | 2022     | 2023    | 2024    | 2024    | 2025    | CAMA    |
| 2022 LOWERY STEVE & LORI |  | 1997-08-01 | Prop Cls                | 511      | 511     | 511     | 511     | 511     | 511     |
| 2023 LOWERY STEVE & LORI |  | 1997-08-01 | Acres                   | 3.0000   | 3.0000  | 3.0000  | 3.0000  |         |         |
| 2024 LOWERY STEVE & LORI |  | 1997-08-01 | Land100%                | 18600    | 18600   | 28000   | 28000   | 28000   | 28000   |
| 4097 CR 190              |  | 1WD        | Bldg100%                | 226600   | 226600  | 251340  | 251340  | 251340  | 251330  |
|                          |  |            | Totl100%                | 245200t  | 245200t | 279340t | 279340t | 279340t | 279330t |
| BELLE CENTER OH 43310    |  | \$7,500    | Cauv100%                |          |         |         |         |         |         |
| 2025 LOWERY WAYNE A      |  |            | 0025-06-06              | Land 35% | 6510    | 6510    | 9800    | 9800    | 9800    |
| 4097 CR 190              |  |            | Parent:1W05-340011.0000 | Bldg 35% | 79310   | 79310   | 87970   | 87970   | 87970   |
|                          |  |            |                         | Totl 35% | 85820t  | 85820t  | 97770t  | 97770t  | 97770t  |
| BELLE CENTER OH 43310    |  |            |                         | Hmstd35% | 79360   | 79360   | 89230   | 89230   | 87550   |
|                          |  |            |                         | Owner Oc | 87.90   | 83.06   | 77.74   | 73.86   | 6300 l  |
|                          |  |            |                         | Hmstd RB |         |         |         |         | 82930 b |
|                          |  |            |                         | Net Tax  | 3563.72 | 3371.98 | 3557.10 | 3448.66 |         |
|                          |  |            |                         | Sp-Asmnt | 40.24   | 40.23   | 39.60   | 103.04  |         |

|                      |                                     |                                       |                                        |                                          |                                        |                       |                                           |                       |                        |
|----------------------|-------------------------------------|---------------------------------------|----------------------------------------|------------------------------------------|----------------------------------------|-----------------------|-------------------------------------------|-----------------------|------------------------|
| SHB+<br>2 B          | CONS<br>F<br>BAY<br>DK<br>F2<br>OFP | TYPE<br>M<br>P<br>P<br>G<br>P         | FACT                                   | SQ-FT<br>1036<br>12<br>300<br>730<br>426 | VALUE<br>460<br>4500<br>17520<br>12780 | a<br>b<br>c<br>d<br>e | *MAIN<br>PORCH<br>PORCH<br>GRAGE<br>PORCH |                       |                        |
| Sale#<br>229<br>440  | #p<br>1<br>1                        | sale date<br>2025-06-06<br>1997-08-01 | To<br>LOWERY WAYNE A<br>LOWERY STEVE & | Type/Invalid?                            |                                        | 1WD<br>1WD            | Sale\$<br>350000<br>7500                  | co:land<br>28000<br>0 | co:bldg<br>251340<br>0 |
| Year<br>2020<br>2019 | Land<br>6510<br>6300                | Bldg<br>79310<br>68470                | Total<br>85820<br>74770                | Net Tax<br>3612.76<br>2897.96            |                                        |                       |                                           |                       |                        |
| p r o j e c t        |                                     |                                       |                                        |                                          |                                        |                       |                                           | ben acres             | / % factor             |
| 902                  | MAIN DISTRICT CONSERVANCY           |                                       |                                        |                                          | XA/2024                                |                       |                                           |                       |                        |
| 147                  | KILLOUGH #919 SCIOTO RIVER M        |                                       |                                        |                                          | XA/2024                                |                       |                                           |                       |                        |
| 500                  | HARDIN COUNTY LANDFILL              |                                       |                                        |                                          | XA/2024                                |                       |                                           |                       |                        |
| 324                  | HARPSTER - SCIOTO RIVER             |                                       |                                        |                                          | XA/2024                                |                       |                                           |                       |                        |

2

4  
3



|                           |       |                        |       |             |                     |           |            |          |       |      |           |       |           |      |               |         |         |            |
|---------------------------|-------|------------------------|-------|-------------|---------------------|-----------|------------|----------|-------|------|-----------|-------|-----------|------|---------------|---------|---------|------------|
| Occupancy 1 Single Family |       | *DWELLING COMPUTATIONS |       | Sq-Ft Value |                     | Bldg Type |            | SHB+Cons | DixHt | Area | Unit Rate | Grade | Blt/Renov | Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
| Story Height              | 2     |                        |       |             |                     | 1         | DWELLING   | 2 B F    | 2072  |      |           | C+    | 1997GD    |      | 252210        | .22     |         | 232130     |
| Floor Level               |       | Main                   | FRAME | 1036        | 104270              | 2         | POND       | *.30A    |       |      |           |       | 1997AV    |      | 0             |         |         | 0          |
|                           |       | Full Upper             | FRAME | 1036        | 62520               | 3         | Pole Build | 40X60    | 2400  |      |           | C     | 2006AV    |      | 28800         | .50     |         | 14400      |
|                           |       | Basement               |       | 1036        | 19310               | 4         | P          | 8X40     | 320   |      |           | C     | 2006AV    |      | 9600          | .50     |         | 4800       |
|                           |       | Subtotal               |       |             | 186100              |           |            |          |       |      |           |       |           |      |               |         |         |            |
| Shingle                   |       | Roof                   | GABLE |             |                     |           |            |          |       |      |           |       |           |      |               |         |         |            |
| Plaster/Drywall           |       | B 1 2 U A              |       |             |                     |           |            |          |       |      |           |       |           |      |               |         |         |            |
| Unfinished Wall           | X     | D D                    |       |             | Air Conditioning    | 3620      |            |          |       |      |           |       |           |      |               |         |         |            |
| Floor/Carpet              | X X   |                        |       |             | Plumbing            | 3500      |            |          |       |      |           |       |           |      |               |         |         |            |
| Floor/Concrete            | X     |                        |       |             | Garages and Carpets | 17520     |            |          |       |      |           |       |           |      |               |         |         |            |
| Floor/Tile-Lino           | X     |                        |       |             | Extra Features      | 18540     |            |          |       |      |           |       |           |      |               |         |         |            |
| Number of Rooms           | 1 4 3 |                        |       |             | Total Value         | 229280    |            |          |       |      |           |       |           |      |               |         |         |            |
| Bedrooms                  | 3     |                        |       |             | PUB ELECTRIC        |           |            |          |       |      |           |       |           |      |               |         |         |            |
| Central Heat              | A     |                        |       |             | PRIV WATER          |           |            |          |       |      |           |       |           |      |               |         |         |            |
| FORCED AIR                |       |                        |       |             | PRIV SEWER          |           |            |          |       |      |           |       |           |      |               |         |         |            |
| Central A/C               | A     |                        |       |             | PUB PAVED ST/RD     |           |            |          |       |      |           |       |           |      |               |         |         |            |
| Plumbing                  |       |                        |       |             | Topo: LEVEL         |           |            |          |       |      |           |       |           |      |               |         |         |            |
| Standard                  | 1     |                        |       |             | Neighborhood:       | S         |            |          |       |      |           |       |           |      |               |         |         |            |
| Extra 3 Fixture           | 1     |                        |       |             | Code:               | 3100      |            |          |       |      |           |       |           |      |               |         |         |            |
| Extra 2 Fixture           | 1     |                        |       |             | Dwl/Gar/NC%         | 1.1800    |            |          |       |      |           |       |           |      |               |         |         |            |