WASHINGTON TWP
NORTHERN SD 00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-390027.0000 RES
MM24 2026

## sale

| | | |
|---|---|---|
| 2023 | MOTTER REBECCA & PAUL | 1997-09-26 |
| 2024 | MOTTER REBECCA & PAUL | 1997-09-26 |
| 2025 | MOTTER REBECCA & PAUL | 1997-09-26 |
| 2026 | MOTTER REBECCA & PAUL G | 1997-09-26 L-H 101 |
| | 2661 WAYNE ST | 2QC |
| | | $0 |
| | DOLA OH 45835 | |

Eff Rate:– 39.31 — 39.59 — 39.44 — 39.44 — a/r

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 0 | 510 | 510 | 510 |
| Acres | | | | | | | | |
| Land100% | 1910 | 1910 | 1910 | 1910 | | 1910 | 2170 | 2180 |
| Bldg100% | 47570 | 47570 | 47570 | 47570 | | 47570 | 50540 | 50550 |
| Totl100% | 49490t | 49490t | 49490t | 49490t | | 49490t | 52710t | 52730t |
| Cauv100% | | | | | | | | |
| Tax Value: | | | | | | | | |
| Land 35% | 670 | 670 | 670 | 670 | | 670 | 760 | 760 |
| Bldg 35% | 16650 | 16650 | 16650 | 16650 | | 16650 | 17690 | 17690 |
| Totl 35% | 17320t | 17320t | 17320t | 17320t | | 17320t | 18450t | 18460t |
| Hmstd35% | | | | | | | | |
| Owner Oc | 16.18 | 16.14 | 16.06 | 16.06 | 16.06 | | | |
| Hmstd RB | | | | | | | | |
| Net Tax | 599.92 | 605.16 | 602.82 | 602.82 | 602.82 | | | |
| Sp-Asmnt | 25.00 | 21.00 | 21.00 | 21.00 | | | | |

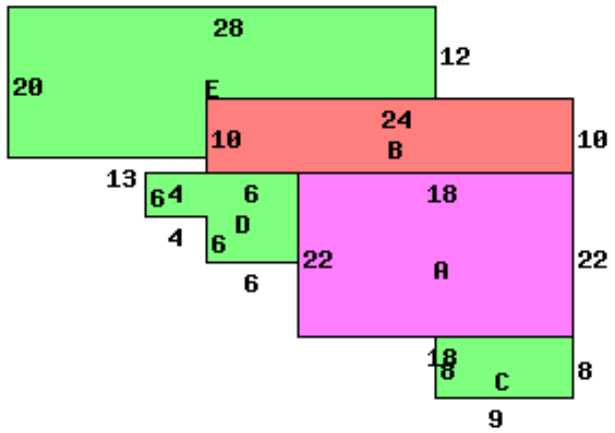
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 1HB | F | M | | 396 | | a | *MAIN |
| 1 | F/C | A | | 240 | | b | ADDTN |
| | OFP | P | | 72 | 2160 | c | PORCH |
| | EFP | P | | 96 | 3840 | d | PORCH |
| | DK | P | | 440 | 6600 | e | PORCH |

S/W 02.1-02 -39 -026

| Sale# | #p | sale date | To | Type/Invalid? | | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|---|
| 408 | 2 | 1997-09-26 | MOTTER REBECCA & PAULG | C | 2QC | 0 | 1570 | 12140 |
| 747 | 1 | 1990-09-19 | | | 1UN * | 0 | 0 | 10510 |
| 165 | 0 | 1986-03-14 | | | * | 10000 | 0 | 11510 |
| 23 | 0 | 1986-01-13 | | | * | 0 | 0 | 11510 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 460 | 12310 | 12770 | 558.46 |
| 2021 | 460 | 12310 | 12770 | 561.34 |

| project | | | ben acres | / % | factor |
|---|---|---|---|---|---|
| 592 | EAGLE CREEK MAINT HANCOCK CO | XA/2018 | | | |
| 125 | HYDRAULIC - BLANCHARD | XA/2025 | | | |
| 500 | HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 921 | BLANCHARD RIVER MAINT | XA/2023 | | | |




2661 WAYNE 45835

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 1H | | | | |
| Floor Level | Main | FRAME | 636 | 84940 |
| | Part Upper | FRAME | 396 | 22410 |
| | Basement | | 99 | 2420 |
| | Subtotal | | | 109770 |
| Metal | Roof | GABLE | | |

| | B | 1 | 2 | U | A |
|---|---|---|---|---|---|
| Plaster/Drywall | | X | X | | |
| Unfinished Wall | X | | | | |
| Floor/Hardwood | | X | | | |
| Floor/Pine | | X | X | | |
| Number of Rooms | 1 | 3 | 2 | | |
| Bedrooms | | 1 | 2 | | |
| Central Heat | | | A | | |
| FORCED AIR | | | | | |
| Plumbing | | | | | |
| Standard | 1 | | | | |

| | |
|---|---|
| Extra Features | 12600 |
| Total Value | 122370 |
| PUB ELECTRIC | |
| PRIV WATER | |
| PRIV SEWER | |
| PUB ALLEY | |
| Neighborhood: | |
| Code: | 4310 |
| Dwl/Gar/NC% | .8500 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 1HB F | | 1032 | | C- | OLD/GD | 110130 | .40 | .10 | 50550 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 33.00 | 140 | 96 | 69 | 66 | 2180 | 2180 |

Call Back: Sign: DLW Date: 2010-04-09 Lister: 43-390027.0000-v082020R