WASHINGTON TWP
NORTHERN SD 00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-390025.0000 RES
MM22 2024

## sale

| | | |
|---|---|---|
| 2021 | PAUGH DONALD D & CHER | |
| 2022 | PAUGH DONALD D & CHER | 2021-05-24 |
| 2023 | PAUGH DONALD D & CHER | 2021-05-24 |
| 2024 | PAUGH DONALD D & CHERYL | 2021-05-24 L-H 99 |
| | 2677 WAYNE ST | 2WD |
| | | $0 |
| | DOLA OH 45835 | |

## Eff Rate: – 49.87 — 49.61 — 39.31 — 39.60 — a/r

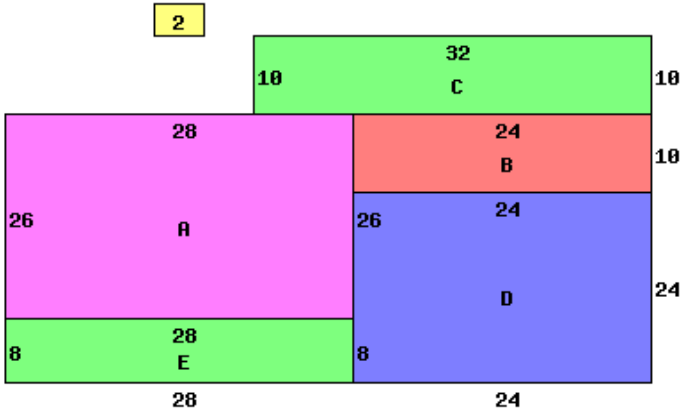
| Tax Year | 2021 | 2022 | 2023 | 2024 | CAMA |
|---|---|---|---|---|---|
| Prop Cls | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | |
| Land100% | 1310 | 1310 | 1910 | 1910 | 1910 |
| Bldg100% | 89430 | 89430 | 95110 | 95110 | 95100 |
| Totl100% | 90740t | 90740t | 97030t | 97030t | 97010t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 460 | 460 | 670 | 670 | 670 |
| Bldg 35% | 31300 | 31300 | 33290 | 33290 | 33290 |
| Totl 35% | 31760t | 31760t | 33960t | 33960t | 33950t |
| Hmstd35% | 31440 | 31440 | 33730 | 33730 | |
| Owner Oc | 37.18 | 36.98 | 31.52 | 31.42 | hmstd 670 l 33060 b |
| Hmstd RB | | | | | |
| Net Tax | 1396.46 | 1389.28 | 1176.50 | 1186.78 | |
| Sp-Asmnt | 21.00 | 21.00 | 25.00 | 21.00 | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 2 | F/C | M | | 728 | | a | *MAIN |
| 1 | F/C | A | | 240 | | b | ADDTN |
| | DK | P | | 320 | 4800 | c | PORCH |
| | F2 | G | | 576 | 13820 | d | GRAGE |
| | OP | P | | 224 | 6720 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 227 | 2 | 2021-05-24 | PAUGH DONALD D & CHERYL A | 2WD * | 0 | 1310 | 89430 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2020 | 460 | 31300 | 31760 | 1402.04 |
| 2019 | 440 | 28470 | 28910 | 1170.68 |

| p r o j e c t | | ben acres / % factor |
|---|---|---|
| 592 EAGLE CREEK MAINT HANCOCK CO | XA/2018 | |
| 125 HYDRAULIC - BLANCHARD | XA/2024 | |
| 500 HARDIN COUNTY LANDFILL | XA/2024 | |
| 921 BLANCHARD RIVER MAINT | XA/2023 | |




2677 WAYNE 45835

Occupancy 1 Single Family

Story Height 2

| Floor Level | | | Sq-Ft | Value |
|---|---|---|---|---|
| | Main | FRAME | 968 | 101620 |
| | Full Upper | FRAME | 728 | 54960 |
| | Subtotal | | | 156580 |
| Shingle | Roof | GABLE | | |

*DWELLING COMPUTATIONS

| | B | 1 | 2 | U | A |
|---|---|---|---|---|---|
| Plaster/Drywall | D | D | | | |
| Floor/Carpet | X | X | | | |
| Floor/Tile-Lino | X | | | | |
| Number of Rooms | 4 | 4 | | | |
| Bedrooms | | 3 | | | |
| Central Heat | A | | | | |
| FORCED AIR | | | | | |
| Central A/C | A | | | | |
| Plumbing | | | | | |
| Standard | 1 | | | | |
| Extra 2 Fixture | 1 | | | | |

| | |
|---|---|
| Air Conditioning | 2980 |
| Plumbing | 1400 |
| Garages and Carports | 13820 |
| Extra Features | 12640 |
| Total Value | 187420 |

PUB ELECTRIC
PRIV WATER
PRIV SEWER
PUB PAVED ST/RD

Neighborhood:
Code: 4310
Dwl/Gar/NC% .8000

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 2 F/C | | 1696 | | C- | 1980AV | 168680 | .30 | | 94460 |
| 2 | Shed | | 12X16 | 192 | | D | OLD/AV | 1840 | .65 | | 640 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| front lot | | 33.00 | 140 | 96 | 60 | 58 | 1910 | 1910 |

Call Back: Sign: PSN Date: 2015-09-22 Lister: 43-390025.0000-v082020R