

WASHINGTON TWP
NORTHERN SD

00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-390019.0000
MM16

RES
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

| | |
|---------------------|-------------------|
| 2022 HAMLIN MICHAEL | 2016-10-21 |
| 2023 HAMLIN MICHAEL | 2016-10-21 |
| 2024 HAMLIN MICHAEL | 2016-10-21 |
| 2025 HAMLIN MICHAEL | 2016-10-21 L-H 93 |
| S WAYNE ST | 8FD |
| | \$35,000 |

| | | | | | |
|------------|-------|-------|-------|-------|-------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 500 | 500 | 500 | 500 | 500 |
| Acres | | | | | |
| Land100% | 1310 | 1910 | 1910 | 1910 | 1910 |
| Bldg100% | | | | 0 | |
| Totl100% | 1310t | 1910t | 1910t | 1910t | 1910t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 460 | 670 | 670 | 670 | 670 |
| Bldg 35% | | | | | 0 |
| Totl 35% | 460t | 670t | 670t | 670t | 670t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 20.66 | 23.84 | 24.02 | 23.94 | |
| Sp-Asmnt | 3.00 | 3.00 | 3.00 | 3.00 | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|------------------|---------------|--------|---------|---------|
| 475 | 8 | 2016-10-21 | HAMLIN MICHAEL | 8FD | 35000 | 1660 | 0 |
| 364 | 8 | 2000-08-24 | GIBSON SHIRLEY R | 8CT * | 0 | 1260 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 460 | 0 | 460 | 20.76 |
| 2020 | 460 | 0 | 460 | 20.86 |

| Project | ben acres | / | % | factor |
|----------------------------------|-----------|---|---|---------|
| 592 EAGLE CREEK MAINT HANCOCK CO | | | | XA/2018 |
| 125 HYDRAULIC - BLANCHARD | | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | | XA/2023 |

S WAYNE

PUB PAVED ST/RD

Neighborhood:
Code: 4310
Dwl/Gar/NC% .8000

| acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| front lot | 33.00 | 140 | 96 | 60 | 58 | 1910 | 1910 |