

WASHINGTON TWP  
NORTHERN SD

00400

Hardin County, Ohio  
Michael T. Bacon, Auditor

43-390007.0000  
MM04

RES  
2025

sale

|                    |                       |
|--------------------|-----------------------|
| 2022 HAMLIN BRENDA | 2020-06-18            |
| 2023 HAMLIN BRENDA | 2020-06-18            |
| 2024 HAMLIN BRENDA | 2020-06-18            |
| 2025 HAMLIN BRENDA | 2020-06-18            |
| MAIN               | L-H 81 & PT VAC ALLEY |
|                    | 3CT                   |
| \$0                |                       |

|            |       |       |       |       |       |
|------------|-------|-------|-------|-------|-------|
| Eff Rate:- | 49.61 | 39.31 | 39.59 | 39.44 | a/r   |
| Tax Year   | 2022  | 2023  | 2024  | 2025  |       |
| Prop Cls   | 500   | 500   | 500   | 500   |       |
| Acres      |       |       |       |       |       |
| Land100%   | 1310  | 1910  | 1910  | 1910  | 1910  |
| Bldg100%   |       |       |       | 0     |       |
| Totl100%   | 1310t | 1910t | 1910t | 1910t | 1910t |
| Cauvl00%   |       |       |       |       |       |
| Tax Value: |       |       |       |       |       |
| Land 35%   | 460   | 670   | 670   | 670   | 670   |
| Bldg 35%   |       |       |       |       | 0     |
| Totl 35%   | 460t  | 670t  | 670t  | 670t  | 670t  |
| Hmstd35%   |       |       |       |       |       |
| Owner Oc   |       |       |       |       |       |
| Hmstd RB   |       |       |       |       |       |
| Net Tax    | 20.66 | 23.84 | 24.02 | 23.94 |       |
| Sp-Asmnt   | 3.00  | 3.00  | 3.00  | 3.00  |       |

| Sale# | #p | sale date  | To            | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------|---------------|--------|---------|---------|
| 249   | 3  | 2020-06-18 | HAMLIN BRENDA | 3CT *         | 0      | 1260    | 0       |
| 520   | 1  | 1991-07-02 |               | 1UN *         | 7500   | 0       | 1110    |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 460  | 0    | 460   | 20.76   |
| 2020 | 460  | 0    | 460   | 20.86   |

| Project                          | ben acres | / | % | factor  |
|----------------------------------|-----------|---|---|---------|
| 592 EAGLE CREEK MAINT HANCOCK CO |           |   |   | XA/2018 |
| 125 HYDRAULIC - BLANCHARD        |           |   |   | XA/2025 |
| 921 BLANCHARD RIVER MAINT        |           |   |   | XA/2023 |

MAIN

PUB PAVED ST/RD

Neighborhood:  
Code: 4310  
Dwl/Gar/NC% .8000

| acres/<br>frontage | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |
|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| front lot          | 33.00                 | 140   | 96              | 60             | 58                | 1910              | 1910          |