WASHINGTON TWP
NORTHERN SD 00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-380090.0000 P/U
LL24 2026

sale

| | | |
|---|---|---|
| 2023 NEW YORK CENTRAL LINE | 1999-09-14 | |
| 2024 NEW YORK CENTRAL LINE | 1999-09-14 | |
| 2025 NEW YORK CENTRAL LINE | 1999-09-14 | |
| 2026 NEW YORK CENTRAL LINES | 1999-09-14 | RR R/W S15 DOLA CORP USED |
| | QC | IN OPERATIONS 2.03A |
| | $0 | |

Eff Rate:– 48.66 — 48.98 — 48.88 — 48.89 — a/r

| | | | | | |
|---|---|---|---|---|---|
| Tax Year | 2023 | 2024 | 2025 | 2026 | CAMA |
| Prop Cls | 840 | 840 | 840 | 840 | 840 |
| Acres | 2.0300 | 2.0300 | 2.0300 | 2.0300 | |
| Land100% | | | | 0 | |
| Bldg100% | | | | 0 | |
| Totl100% | | | | | |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | | | | | |
| Bldg 35% | | | | | 0 |
| Totl 35% | | | | | 0t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | | | | | |
| Sp-Asmnt | 17.11 | 10.11 | 15.53 | 15.53 | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 532 | 0 | 1999-09-14 | NEW YORK CENTRAL LINES L | QC * | 0 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 0 | 0 | 0 | 0.00 |
| 2021 | 0 | 0 | 0 | 0.00 |

| p r o j e c t | | ben acres | / % | factor |
|---|---|---|---|---|
| 592 | EAGLE CREEK MAINT HANCOCK CO XA/2018 | | | |
| 110 | HOG CREEK MAINLINE - HOG CR. XA/2025 | | | |
| 921 | BLANCHARD RIVER MAINT XA/2023 | | | |
| 115 | IRETON - HOG CREEK XA/2025 | | | |
| 125 | HYDRAULIC - BLANCHARD XA/2025 | | | |
| 577 | OTTAWA RIVER PROJECT MAINT XA/2021 | | | |

Neighborhood:
Code: 4310
Dwl/Gar/NC% .8500

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| road | 2.0300 | | | | | | | |

Call Back: Sign: PSN Date: 2015-09-22 Lister: 43-380090.0000-v082020R