

WASHINGTON TWP
NORTHERN SD

00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-380088.0000
LL30

RES
2025

sale

| | | | |
|------|----------------|------------|------------------|
| 2022 | MOTTER ALICE J | 2017-05-31 | |
| 2023 | MOTTER ALICE J | 2017-05-31 | |
| 2024 | MOTTER ALICE J | 2017-05-31 | |
| 2025 | MOTTER ALICE J | 2017-05-31 | ORIGINAL PT OL 1 |
| | WAYNE REAR | 2AF | |
| | | \$0 | |

| | | | | | | |
|------------|-------|-------|-------|-------|------|------|
| Eff Rate:- | 49.61 | 39.31 | 39.59 | 39.44 | a/r | |
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 599 | 599 | 599 | 599 | 599 | 599 |
| Acres | | | | | | |
| Land100% | 570 | 540 | 540 | 540 | 540 | 530 |
| Bldg100% | | | | 0 | | |
| Totl100% | 570t | 540t | 540t | 540t | 540t | 530t |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 200 | 190 | 190 | 190 | 190 | 190 |
| Bldg 35% | | | | | | 0 |
| Totl 35% | 200t | 190t | 190t | 190t | 190t | 190t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 8.98 | 6.76 | 6.82 | 6.80 | 6.80 | |
| Sp-Asmnt | 3.00 | 7.00 | 3.00 | 3.00 | | |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:ldg |
|-------|----|------------|-------------------------|---------------|--------|---------|--------|
| 246 | 2 | 2017-05-31 | MOTTER ALICE J | 2AF * | 0 | 660 | 1000 |
| 433 | 1 | 2012-10-31 | MOTTER LEO G & ALICE J | 1OC * | 0 | 660 | 1000 |
| 515 | 2 | 2002-12-03 | MOTTER TERRY L & JILL M | 2OC * | 0 | 600 | 0 |
| 760 | 2 | 1992-08-14 | | 2OC * | 0 | 0 | 710 |
| 730 | 0 | 1987-08-26 | | * | 24000 | 0 | 710 |
| 702 | 0 | 1987-08-18 | | * | 0 | 0 | 710 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 200 | 0 | 200 | 9.04 |
| 2020 | 200 | 0 | 200 | 9.08 |

| Project | ben acres | / | % | factor |
|----------------------------------|-----------|---|---|---------|
| 592 EAGLE CREEK MAINT HANCOCK CO | | | | XA/2018 |
| 125 HYDRAULIC - BLANCHARD | | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | | XA/2023 |

1

WAYNE REAR

| | |
|---------------|-------|
| PUB ALLEY | |
| Neighborhood: | |
| Code: | 4310 |
| Dwl/Gar/NC% | .8000 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|-----------|----------|-----------|-------|-----------|---------|-----------|----------|-------|
| 1 CARPORT | *PP | 18X18 | Area | Grade | Cond | Dpr | Dpr | Value |
| | | | 400 | | OLD/FR | | | 0 |
| rear lot | acres/ | effective | depth | depth | actual | effective | extended | true |
| | frontage | frontage | depth | factor | rate | rate | value | value |
| | | 66.00 | 31 | 42 | 20 | 8 | 530 | 530 |

Call Back: Sign: PSN Date: 2015-09-22 Lister: 43-380088.0000-v082020R