

WASHINGTON TWP
NORTHERN SD

00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-380084.0000
KK15

RES
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

| | | | |
|------|--------------------------|------------|---------------------|
| 2022 | FERKINS ROBERT L & CI | 1998-10-21 | |
| 2023 | FERKINS ROBERT L & CI | 1998-10-21 | |
| 2024 | FERKINS ROBERT L & CI | 1998-10-21 | |
| 2025 | FERKINS ROBERT L & CINDY | 1998-10-21 | ORIGINAL PT S 1/2 3 |
| | 2545 ANTHONY ST | | 3WD |
| | DOLA OH 45835 | | \$48,500 |

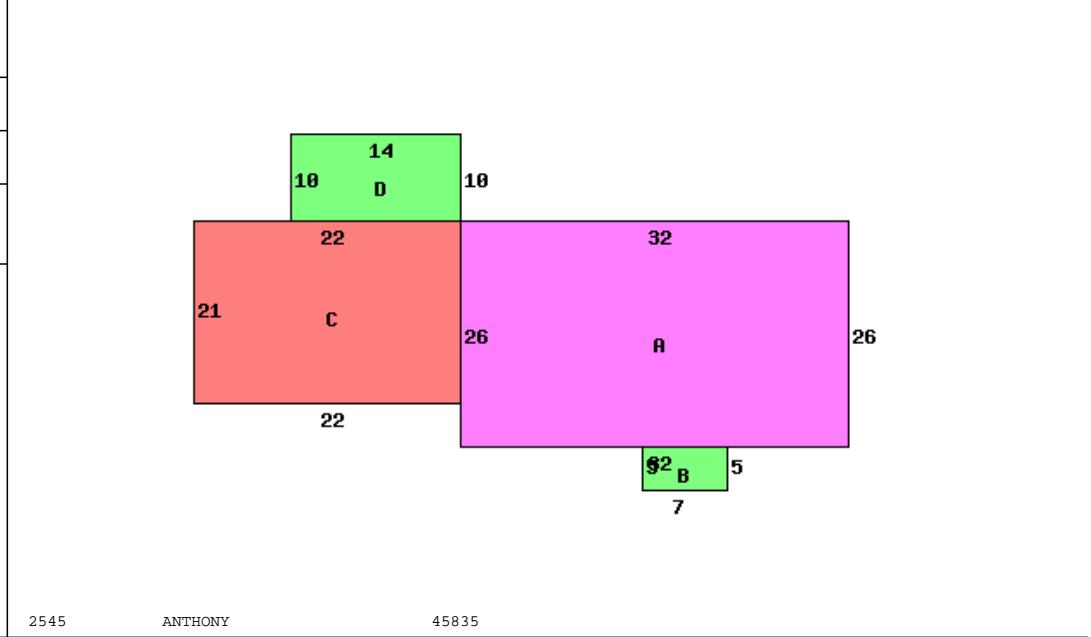
| | | | | | | |
|------------|--------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | | |
| Land100% | 1310 | 1860 | 1860 | 1860 | 1860 | 1850 |
| Bldg100% | 54890 | 52340 | 52340 | 52340 | 52340 | 52340 |
| Totl100% | 56200t | 54200t | 54200t | 54200t | 54200t | 54190t |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 460 | 650 | 650 | 650 | 650 | 650 |
| Bldg 35% | 19210 | 18320 | 18320 | 18320 | 18320 | 18320 |
| Totl 35% | 19670t | 18970t | 18970t | 18970t | 18970t | 18970t |
| Hmstd35% | | | | | | |
| Owner Oc | 23.14 | 17.72 | 17.66 | 17.60 | 17.60 | |
| Hmstd RB | | | | | | |
| Net Tax | 860.18 | 657.08 | 662.82 | 660.24 | 660.24 | |
| Sp-Asmnt | 24.00 | 24.00 | 21.00 | 24.00 | | |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1 B | F | M | | 832 | | | |
| | STP | P | | 35 | 140 | b | PORCH |
| 1 | F/C | A | | 462 | | c | ADDIN |
| | STP | P | | 140 | 560 | d | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bdg |
|-------|----|------------|--------------------------|---------------|--------|---------|--------|
| 439 | 3 | 1998-10-02 | MORRISON WANETA | 3CT * | 0 | 1860 | 33540 |
| 610 | 3 | 1998-10-21 | FERKINS ROBERT L & CINDY | 3WD | 48500 | 1860 | 33540 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 460 | 19210 | 19670 | 864.64 |
| 2020 | 460 | 19210 | 19670 | 868.10 |

| project | ben acres | / % | factor |
|----------------------------------|-----------|-----|---------|
| 110 HOG CREEK MAINLINE - HOG CR. | | | XA/2025 |
| 115 IRETON - HOG CREEK | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | XA/2021 |



2545 ANTHONY 45835

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|-----------|------------------------|-------------|
| Story Height | 1 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1294 106980 |
| | Basement | | 832 15560 |
| | Subtotal | | 122540 |
| Metal | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | X | Plumbing | 2100 |
| Panelled Wall | X | Extra Features | 700 |
| Unfinished Wall | X | Total Value | 125340 |
| Floor/Pine | X | | |
| Floor/Carpet | X | PUB ELECTRIC | |
| Number of Rooms | 1 5 | PUB GAS | |
| Bedrooms | 3 | PRIV WATER | |
| | | PRIV SEWER | |
| Central Heat | A | PUB ALLEY | |
| FORCED AIR | | | |
| Plumbing | | Neighborhood: | |
| Standard | 1 | Code: | 4310 |
| Extra 3 Fixture | 1 | Dwl/Gar/NC% | .8000 |

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Fnc | True |
|------------|----------|-----------|--------|-----------|---------|-----------|-------|
| 1 DWELLING | 1 B F | FtxFt | Area | Grade | Cond | Dpr Dpr | Value |
| | | | 1294 | C- | 1956AV | 112810 | 52340 |
| front lot | acres/ | effective | depth | depth | actual | effective | true |
| | frontage | frontage | factor | factor | rate | rate | value |
| | | 33.00 | 132 | 94 | 60 | 56 | 1850 |