

WASHINGTON TWP  
NORTHERN SD

00400

Hardin County, Ohio  
Michael T. Bacon, Auditor

43-380065.0000  
LL25

EXM  
2025

sale

|      |                         |            |                           |        |  |  |  |  |  |
|------|-------------------------|------------|---------------------------|--------|--|--|--|--|--|
| 2022 | BD OF TRUSTEES WASHIN   | 2001-01-05 |                           |        |  |  |  |  |  |
| 2023 | BD OF TRUSTEES WASHIN   | 2001-01-05 |                           |        |  |  |  |  |  |
| 2024 | BD OF TRUSTEES WASHIN   | 2001-01-05 |                           |        |  |  |  |  |  |
| 2025 | BD OF TRUSTEES WASHINGT | 2001-01-05 | ORIGINAL & VAC ALLEY 67-6 |        |  |  |  |  |  |
|      | 2488 WAYNE ST           | 3WD        | 8 OL 2                    | 1.417A |  |  |  |  |  |
|      | DOLA OH 45835           | \$0        |                           |        |  |  |  |  |  |

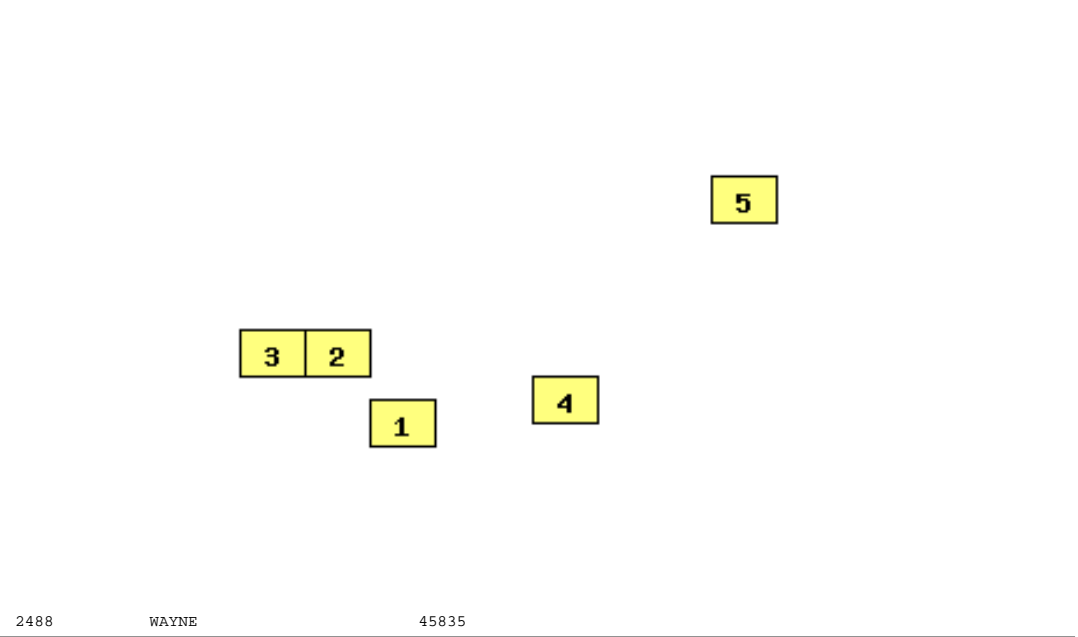
|            |        |        |        |        |     |        |
|------------|--------|--------|--------|--------|-----|--------|
| Eff Rate:- | 51.81  | 48.66  | 48.98  | 48.89  | a/r |        |
| Tax Year   | 2022   | 2023   | 2024   | 2025   |     | CAMA   |
| Prop Cls   | 630    | 630    | 630    | 630    |     | 630    |
| Acres      | 1.4200 | 1.4200 | 1.4200 | 1.4200 |     |        |
| Land100%   | 13260  | 17110  | 17110  | 17110  |     | 17100  |
| Bldg100%   | 46340  | 76340  | 76340  | 76340  |     | 76340  |
| Totl100%   | 59600t | 93460t | 93460t | 93460t |     | 93440t |
| Cauv100%   |        |        |        |        |     |        |
| Tax Value: |        |        |        |        |     |        |
| Land 35%   | 4640   | 5990   | 5990   | 5990   |     | 5990   |
| Bldg 35%   | 16220  | 26720  | 26720  | 26720  |     | 26720  |
| Totl 35%   | 20860t | 32710t | 32710t | 32710t |     | 32700t |
| Hmstd35%   |        |        |        |        |     |        |
| Owner Oc   |        |        |        |        |     |        |
| Hmstd RB   |        |        |        |        |     |        |
| Net Tax    |        |        |        |        |     |        |
| Sp-Asmnt   | 129.00 | 141.11 | 129.11 | 130.67 |     |        |

433800660000 .20a  
433800790000 1.017a

| Sale# | #p | sale date  | To                      | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 9     | 3  | 2001-01-05 | BD OF TRUSTEES WASHINGT | 3WD *         | 0      | 9940    | 77740   |
| 453   | 3  | 1999-08-06 | LAND O'LAKES INC        | 3WD           | 126000 | 11310   | 68600   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 4640 | 16220 | 20860 | 0.00    |
| 2020 | 4640 | 16220 | 20860 | 0.00    |

| project                          | ben acres | / | % | factor |
|----------------------------------|-----------|---|---|--------|
| 592 EAGLE CREEK MAINT HANCOCK CO |           |   |   |        |
| 125 HYDRAULIC - BLANCHARD        |           |   |   |        |
| 500 HARDIN COUNTY LANDFILL       |           |   |   |        |
| 921 BLANCHARD RIVER MAINT        |           |   |   |        |



2488 WAYNE 45835

|               |       |
|---------------|-------|
| PUB ELECTRIC  |       |
| PRIV WATER    |       |
| PRIV SEWER    |       |
| Neighborhood: |       |
| Code:         | 4310  |
| Dwl/Gar/NC%   | .8000 |

| Bldg Type  | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc   | True |
|------------|----------|-----------|-------|-----------|-----------|----------|-------|------|
| 1 Garage   |          | 40X60     | 2400  | 20.00     | C         | 1970AV   | 48000 | .80  |
| 2 CANOPY   |          | 24X60     | 1440  | 11.00     | C         | 1965AV   | 15840 | .80  |
| 3 STORAGE  |          | 40X60     | 2400  | 34.47     | C         | 1965AV   | 82730 | .80  |
| 4 OFFICE   |          | 13X48     | 624   | 68.21     | C         | 1970AV   | 42560 | .60  |
| 5 PAVING   |          |           | 25000 | 1.50      | C         | 2016AV   | 37500 | .20  |
| site value | acres/   | effective | depth | actual    | effective | extended | true  |      |
| site value | frontage | frontage  | depth | rate      | rate      | value    | value |      |
|            | 1.0000   |           |       | 15000     |           | 15000    | 15000 |      |
|            | .4200    |           |       | 5000      |           | 2100     | 2100  |      |