

WASHINGTON TWP
NORTHERN SD

00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-380063.0000
LL29

RES
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

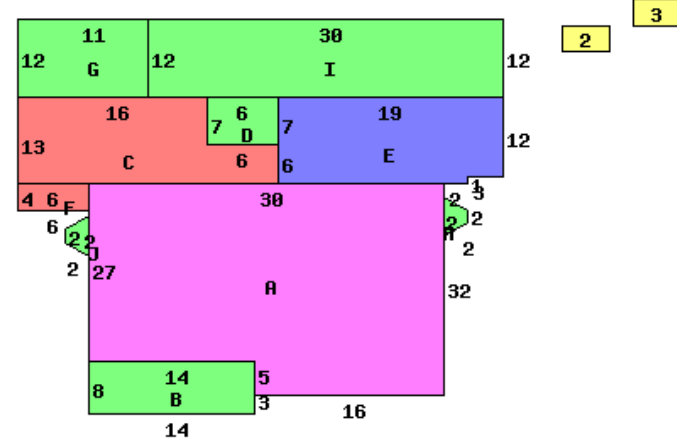
| | | | |
|------|----------------|------------|-------------|
| 2022 | MOTTER ALICE J | 2017-05-31 | |
| 2023 | MOTTER ALICE J | 2017-05-31 | |
| 2024 | MOTTER ALICE J | 2017-05-31 | |
| 2025 | MOTTER ALICE J | 2017-05-31 | ORIGINAL 70 |
| | 2534 WAYNE ST | 2AF | |
| | DOLA OH 45835 | \$0 | |

| | | | | | | |
|------------|--------|--------|--------|--------|--------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | CAMA 510 |
| Acres | | | | | | |
| Land100% | 2630 | 3710 | 3710 | 3710 | 3710 | 3700 |
| Bldg100% | 68600 | 83060 | 83060 | 83060 | 83060 | 83050 |
| Totl100% | 71230t | 86770t | 86770t | 86770t | 86770t | 86750t |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 920 | 1300 | 1300 | 1300 | 1300 | 1300 |
| Bldg 35% | 24010 | 29070 | 29070 | 29070 | 29070 | 29070 |
| Totl 35% | 24930t | 30370t | 30370t | 30370t | 30370t | 30360t |
| Hmstd35% | 21860 | 27480 | 27480 | 27480 | 27480 | |
| Owner Oc | 25.72 | 25.68 | 25.60 | 25.48 | 25.48 | hmstd 1300 l 26180 b |
| Hmstd RB | 382.62 | 317.62 | 342.36 | 353.24 | 353.24 | |
| Net Tax | 711.20 | 737.02 | 721.46 | 706.46 | 706.46 | |
| Sp-Asmnt | 21.00 | 25.00 | 21.00 | 21.00 | | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 B | F | M | | 890 | | b | PORCH |
| | OP | P | | 112 | 3360 | c | ADDTN |
| 1 | F/C | A | | 244 | | d | PORCH |
| | EFP | P | | 42 | 1680 | e | GRAGE |
| 1 | F | G | | 244 | 5860 | f | ADDTN |
| | PAT | P | | 132 | 400 | g | PORCH |
| | BAY | P | | 8 | 300 | h | PORCH |
| | OPF | P | | 360 | 10800 | i | PORCH |
| | BAY | P | | 8 | 300 | j | PORCH |

| | | | | | | | |
|-------|------|------------|----------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
| 246 | 2 | 2017-05-31 | MOTTER ALICE J | 2AF * | | 3230 | 72860 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 920 | 24010 | 24930 | 714.84 | | | |
| 2020 | 920 | 24010 | 24930 | 717.74 | | | |

| | | | |
|----------------------------------|-----------|-----|---------|
| Project | ben acres | / % | factor |
| 592 EAGLE CREEK MAINT HANCOCK CO | | | XA/2018 |
| 125 HYDRAULIC - BLANCHARD | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | XA/2023 |



2534 WAYNE 45835

| | | | | |
|-----------------|-----------------|------------------------|----------------------|--------|
| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS | Sq-Ft | Value |
| Story Height | 2 | | | |
| Floor Level | Main | FRAME | 1158 | 102590 |
| | Full Upper | FRAME | 890 | 60770 |
| | Basement | | 890 | 16630 |
| | Subtotal | | | 179990 |
| Shingle | Roof | HIP | | |
| Plaster/Drywall | X X | | Air Conditioning | 3680 |
| Unfinished Wall | X | | Plumbing | 1400 |
| Floor/Pine | X | | Garages and Carports | 5860 |
| Floor/Carpet | X X | | Extra Features | 16840 |
| Floor/Tile-Lino | L | | Total Value | 207770 |
| Number of Rooms | 1 5 4 | | | |
| Bedrooms | 4 | | PUB ELECTRIC | |
| | | | PUB GAS | |
| Central Heat | A | | PRIV WATER | |
| FORCED AIR | | | PRIV SEWER | |
| Heat Pump | A | | PUB SIDEWALK | |
| Central A/C | A | | | |
| Plumbing | | | Neighborhood: | |
| Standard | 1 | | Code: | 4310 |
| Extra 2 Fixture | 1 | | Dwl/Gar/NC% | .8000 |

| | | | | | | | | | | |
|------------|----------|-----------|--------|--------|--------|-----------|----------|-------|-------|-----------------|
| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 2 B F | | 2048 | Rate | | Cond | Value | Dpr | Dpr | Value |
| 2 Garage | F 0 | 26X30 | 780 | | C | 1912AV | 207770 | .55 | | 74800 |
| 3 Shed | | 12X20 | 240 | | D | 1997AV | 20670 | .55 | | 7440 CONCRET FL |
| | | | | | | 1990AV | 2300 | .65 | | 810 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | value | true | |
| | frontage | frontage | factor | factor | rate | rate | value | value | value | |
| | | 66.00 | 132 | 94 | 60 | 56 | 3700 | 3700 | | |