

WASHINGTON TWP  
NORTHERN SD

00400

Hardin County, Ohio  
Michael T. Bacon, Auditor

43-380062.0000  
LL31

RES  
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

|                     |            |                        |
|---------------------|------------|------------------------|
| 2022 BARNES DRAKE A | 2020-09-29 |                        |
| 2023 BARNES DRAKE A | 2020-09-29 |                        |
| 2024 BARNES DRAKE A | 2020-09-29 |                        |
| 2025 BARNES DRAKE A | 2020-09-29 | ORIGINAL 1/2 OF 16 1/2 |
| 2548 WAYNE ST       | LWD        | ALLEY 71               |
| DOLA OH 45835       | \$87,000   |                        |

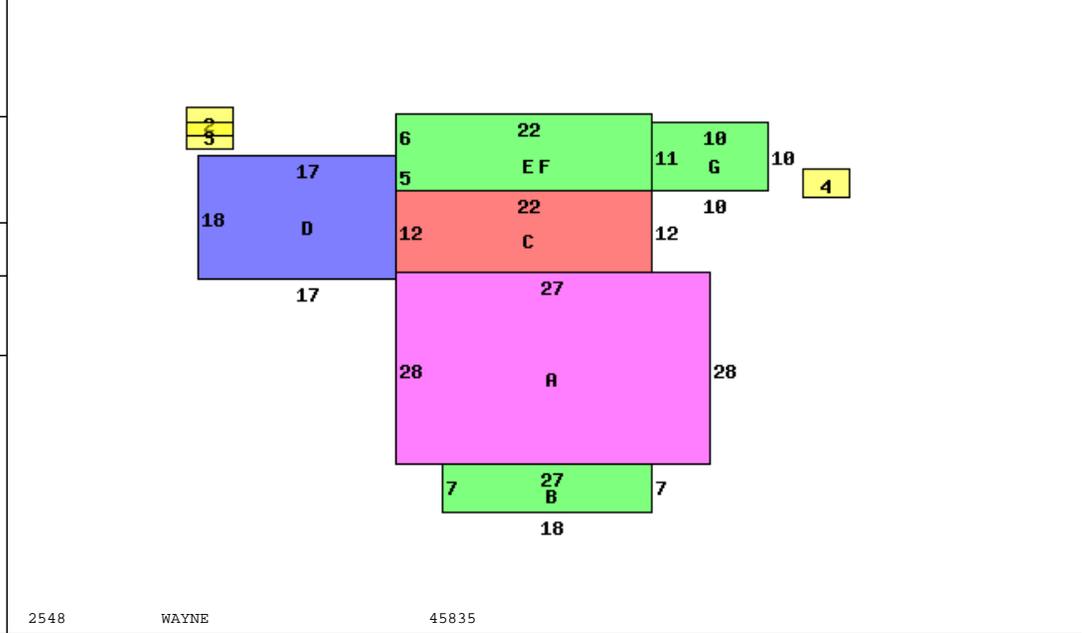
|            |         |         |         |         |        |
|------------|---------|---------|---------|---------|--------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA   |
| Prop Cls   | 510     | 510     | 510     | 510     | 510    |
| Acres      | 2630    | 3830    | 3830    | 3830    | 3830   |
| Land100%   | 73970   | 85540   | 85540   | 85540   | 85540  |
| Bldg100%   | 76600t  | 89370t  | 89370t  | 89370t  | 89370t |
| Totl100%   |         |         |         |         |        |
| Cauv100%   |         |         |         |         |        |
| Tax Value: |         |         |         |         |        |
| Land 35%   | 920     | 1340    | 1340    | 1340    | 1340   |
| Bldg 35%   | 25890   | 29940   | 29940   | 29940   | 29940  |
| Totl 35%   | 26810t  | 31280t  | 31280t  | 31280t  | 31280t |
| Hmstd35%   |         |         |         |         |        |
| Owner Oc   |         |         |         |         |        |
| Hmstd RB   |         |         |         |         |        |
| Net Tax    | 1203.96 | 1112.68 | 1122.06 | 1117.68 |        |
| Sp-Asmnt   | 21.00   | 25.00   | 21.00   | 21.00   |        |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 2    | B/C  | M    |      | 756   |       |   |       |
|      | OP   | P    |      | 126   | 3780  | b | PORCH |
| 1    | F/C  | A    |      | 264   |       | c | ADDTN |
|      | F    | G    |      | 306   | 7340  | d | GRAGE |
|      | CAN  | P    |      | 242   | 1940  | e | PORCH |
|      | PAT  | P    |      | 242   | 730   | f | PORCH |
|      | PAT  | P    |      | 100   | 300   | g | PORCH |

| Sale# | #p | sale date  | To                      | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|-------------------------|---------------|--------|---------|---------|
| 441   | 1  | 2020-09-29 | BARNES DRAKE A          | LWD           | 87000  | 2510    | 66910   |
| 592   | 1  | 2012-12-24 | PIERSON JASON B         | LWD           | 74000  | 3310    | 58060   |
| 515   | 2  | 2002-12-03 | MOTTER TERRY L & JILL M | 2QC *         | 0      | 3030    | 54800   |
| 760   | 2  | 1992-08-14 |                         | 2QC *         | 0      | 0       | 26510   |
| 730   | 0  | 1987-08-26 |                         | *             | 24000  | 0       | 26510   |
| 703   | 0  | 1987-08-18 |                         | *             | 0      | 0       | 26510   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 920  | 25890 | 26810 | 1210.20 |
| 2020 | 920  | 25890 | 26810 | 1215.00 |

| Project                          | ben acres | % | factor  |
|----------------------------------|-----------|---|---------|
| 592 EAGLE CREEK MAINT HANCOCK CO |           |   | XA/2018 |
| 125 HYDRAULIC - BLANCHARD        |           |   | XA/2025 |
| 500 HARDIN COUNTY LANDFILL       |           |   | XA/2025 |
| 921 BLANCHARD RIVER MAINT        |           |   | XA/2023 |



| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |             |
|---------------------------|------------|------------------------|-------------|
| Story Height              | 2          | Sq-Ft                  | Value       |
| Floor Level               | Main       | BRICK                  | 1020 107770 |
|                           | Full Upper | BRICK                  | 756 60990   |
|                           | Subtotal   |                        | 168760      |
| Metal                     | Roof       | MANSARD                |             |
|                           | B 1 2 U A  |                        |             |
| Plaster/Drywall           | X X        | Plumbing               | 1400        |
| Floor/Hardwood            | X X        | Garages and Carports   | 7340        |
| Floor/Carpet              | X X        | Extra Features         | 6750        |
| Floor/Tile-Lino           | L          | Total Value            | 184250      |
| Number of Rooms           | 4 3        |                        |             |
| Bedrooms                  | 4          | PUB ELECTRIC           |             |
|                           |            | PUB GAS                |             |
| Central Heat              | A          | PRIV WATER             |             |
| HOT WATER                 |            | PRIV SEWER             |             |
| Plumbing                  |            | PUB PAVED ST/RD        |             |
| Standard                  | 1          |                        |             |
| Extra 2 Fixture           | 1          | Neighborhood:          |             |
|                           |            | Code:                  | 4310        |
|                           |            | Dwl/Gar/NC%            | .8000       |

| Bldg Type  | SHB+Cons | DixHt           | Area               | Unit Rate | Grade         | Blt/Renov      | Replace        | Phy Dpr | Fnc Dpr    | True Value |
|------------|----------|-----------------|--------------------|-----------|---------------|----------------|----------------|---------|------------|------------|
| 1 DWELLING | 2 B B    | 1776            | 600                |           | C-            | 1870GD         | 165830         | .40     |            | 79600      |
| 2 Garage   |          | 20X30           | 600                |           | C             | 1970VG         | 14400          | .55     |            | 5180       |
| 3 Lean-To  |          | 7X30            | 210                |           | C             | 1970VG         | 1680           | .55     |            | 760        |
| 4 HOT TUB  | *PP      |                 | 0                  |           |               | OLD/           | 0              |         |            | 0          |
| front lot  |          | acres/ frontage | effective frontage | depth     | actual factor | effective rate | extended value |         | true value |            |
|            |          | 66.00           | 141                | 96        | 60            | 58             | 3830           |         | 3830       |            |

Call Back: Sign: PSN Date: 2015-09-22 Lister: 43-380062.0000-v082020R