

00400

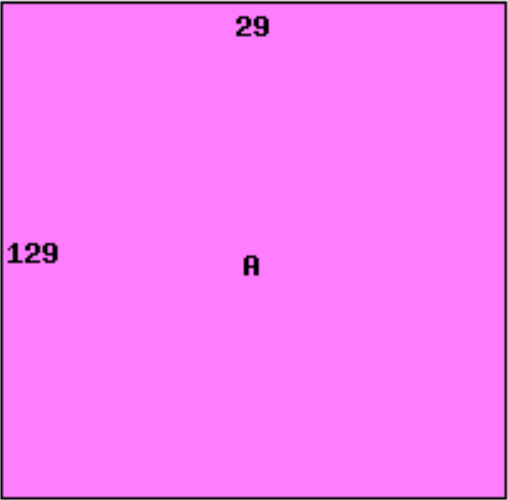
Hardin County, Ohio  
Michael T. Bacon, Auditor

43-380044.0000  
LL05

IND  
2024

|                            |                        |            |        |                                                  |        |        |        |  |
|----------------------------|------------------------|------------|--------|--------------------------------------------------|--------|--------|--------|--|
| Sale                       |                        |            |        | Eff. Rate: - 51.72 — 51.81 — 48.66 — 48.99 — a/r |        |        |        |  |
| 2021 FARMERS COMMISSION CO | 2007-03-01             | Tax Year   | 2021   | 2022                                             | 2023   | 2024   | CAMA   |  |
| 2022 FARMERS COMMISSION CO | 2007-03-01             | Prop Cls   | 399    | 399                                              | 399    | 399    | 399    |  |
| 2023 FARMERS COMMISSION CO | 2007-03-01             | Acres      |        |                                                  |        |        |        |  |
| 2024 FARMERS COMMISSION CO | 2007-03-01 ORIGINAL 41 | Land100%   | 5890   | 5890                                             | 3710   | 3710   | 3700   |  |
| MAIN                       | 9WD                    | Bldg100%   | 6000   | 6000                                             | 8430   | 8430   | 8420   |  |
|                            | \$30,000               | Totl100%   | 11890t | 11890t                                           | 12140t | 12140t | 12120t |  |
|                            |                        | Cauv100%   |        |                                                  |        |        |        |  |
|                            |                        | Tax Value: |        |                                                  |        |        |        |  |
|                            |                        | Land 35%   | 2060   | 2060                                             | 1300   | 1300   | 1300   |  |
|                            |                        | Bldg 35%   | 2100   | 2100                                             | 2950   | 2950   | 2950   |  |
|                            |                        | Totl 35%   | 4160t  | 4160t                                            | 4250t  | 4250t  | 4240t  |  |
|                            |                        | Hmstd35%   |        |                                                  |        |        |        |  |
|                            |                        | Owner 0c   |        |                                                  |        |        |        |  |
|                            |                        | Hmstd RB   |        |                                                  |        |        |        |  |
|                            |                        | Net Tax    | 215.16 | 215.54                                           | 206.78 | 208.20 |        |  |
|                            |                        | Sp-Asmnt   | 128.00 | 126.00                                           | 130.00 | 123.00 |        |  |

| SHB+          | CONS                       | TYPE       | FACT  | SQ-FT   | VALUE      | a  | *MAIN         |           |         |         |
|---------------|----------------------------|------------|-------|---------|------------|----|---------------|-----------|---------|---------|
|               | *STRG                      | M          |       | 3741    |            |    |               |           |         |         |
| Sale#         | #p                         | sale date  | To    | FARMERS | COMMISSION | CO | Type/Invalid? | Sale\$    | co:land | co:bldg |
| 82            | 9                          | 2007-03-01 |       |         |            |    | 9WD           | 30000     | 4370    | 6340    |
| Year          | Land                       | Bldg       | Total | Net Tax |            |    |               |           |         |         |
| 2020          | 2060                       | 2100       | 4160  | 215.86  |            |    |               |           |         |         |
| 2019          | 1960                       | 2100       | 4060  | 215.50  |            |    |               |           |         |         |
| p r o j e c t |                            |            |       |         |            |    |               | ben acres | / %     | factor  |
| 500           | HARDIN COUNTY LANDFILL     |            |       |         | XA/2024    |    |               |           |         |         |
| 115           | IRETON - HOG CREEK         |            |       |         | XA/2024    |    |               |           |         |         |
| 577           | OTTAWA RIVER PROJECT MAINT |            |       |         | XA/2021    |    |               |           |         |         |



MAIN

|                         |  |           |          |           |       |       |        |           |           |       |         |     |     |      |
|-------------------------|--|-----------|----------|-----------|-------|-------|--------|-----------|-----------|-------|---------|-----|-----|------|
| Occupancy 0 Vacant Land |  | Bldg Type | SHB+Cons | DixHt     | FtxFt | Area  | Unit   | Grade     | Blt/Renov | Cond  | Replace | Phy | Fnc | True |
| B 1 2 U A               |  | 1 STORAGE | 1        | 135X26    | 3510  | 12.00 | C      | 1900FR    | 42120     | .80   | 8420    |     |     |      |
| PUB ELECTRIC            |  | front lot | acres/   | effective | depth | depth | actual | effective | extended  | true  |         |     |     |      |
| PRIV WATER              |  |           | frontage | frontage  | 132   | 94    | rate   | rate      | value     | value |         |     |     |      |
| PRIV SEWER              |  |           |          | 66.00     |       |       | 60     | 56        | 3700      | 3700  |         |     |     |      |
| PUB ALLEY               |  |           |          |           |       |       |        |           |           |       |         |     |     |      |
| Neighborhood:           |  |           |          |           |       |       |        |           |           |       |         |     |     |      |
| Code:                   |  |           |          |           |       |       |        |           |           |       |         |     |     |      |
| Dwl/Gar/NC%             |  |           |          |           |       |       |        |           |           |       |         |     |     |      |
| 4310                    |  |           |          |           |       |       |        |           |           |       |         |     |     |      |
| .8000                   |  |           |          |           |       |       |        |           |           |       |         |     |     |      |