

WASHINGTON TWP  
NORTHERN SD

00400

Hardin County, Ohio  
Michael T. Bacon, Auditor

43-380044.0000  
LL05

IND  
2025

sale

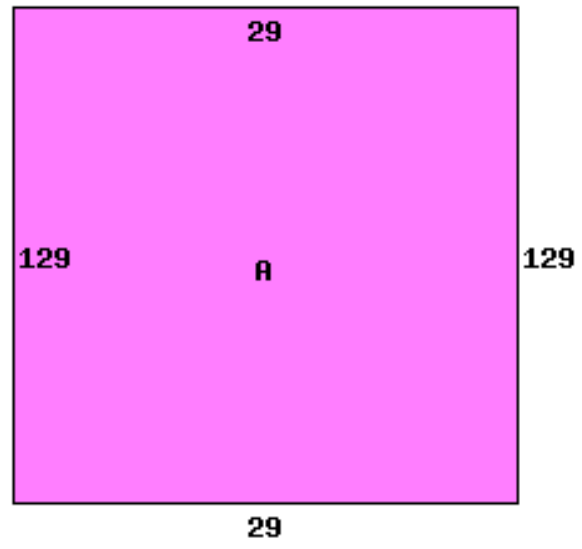
Eff Rate:- 51.81 — 48.66 — 48.98 — 48.89 — a/r

|                            |                        |
|----------------------------|------------------------|
| 2022 FARMERS COMMISSION CO | 2007-03-01             |
| 2023 FARMERS COMMISSION CO | 2007-03-01             |
| 2024 FARMERS COMMISSION CO | 2007-03-01             |
| 2025 FARMERS COMMISSION CO | 2007-03-01 ORIGINAL 41 |
| MAIN                       | 9WD                    |
|                            | \$30,000               |

|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA   |
| Prop Cls   | 399    | 399    | 399    | 399    | 399    |
| Acres      |        |        |        |        |        |
| Land100%   | 5890   | 3710   | 3710   | 3710   | 3700   |
| Bldg100%   | 6000   | 8430   | 8430   | 8430   | 8420   |
| Totl100%   | 11890t | 12140t | 12140t | 12140t | 12120t |
| Cauv100%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 2060   | 1300   | 1300   | 1300   | 1300   |
| Bldg 35%   | 2100   | 2950   | 2950   | 2950   | 2950   |
| Totl 35%   | 4160t  | 4250t  | 4250t  | 4250t  | 4240t  |
| Hmstd35%   |        |        |        |        |        |
| Owner Oc   |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |
| Net Tax    | 215.54 | 206.78 | 208.20 | 207.78 |        |
| Sp-Asmnt   | 126.00 | 130.00 | 123.00 | 126.00 |        |

|                             |            |
|-----------------------------|------------|
| 2026 R & M REPAIR & FENCING | 2025-11-21 |
| MAIN                        | 9WD        |

| SHB+    | CONS                         | TYPE       | FACT                   | SQ-FT         | VALUE     |                 |
|---------|------------------------------|------------|------------------------|---------------|-----------|-----------------|
| *STRG   | M                            |            |                        |               |           | a *MAIN         |
| Sale#   | #p                           | sale date  | To                     | Type/Invalid? | Sale\$    | co:land co:bldg |
| 535     | 9                            | 2025-11-21 | R & M REPAIR & FENCING | LL            | 9WD       | 30000 3710 8430 |
| 82      | 9                            | 2007-03-01 | FARMERS COMMISSION CO  | 9WD           | 30000     | 4370 8340       |
| Year    | Land                         | Bldg       | Total                  | Net Tax       |           |                 |
| 2021    | 2060                         | 2100       | 4160                   | 215.16        |           |                 |
| 2020    | 2060                         | 2100       | 4160                   | 215.86        |           |                 |
| Project |                              |            |                        |               |           |                 |
| 500     | HARDIN COUNTY LANDFILL       |            |                        | XA/2025       | ben acres | / % factor      |
| 110     | HOG CREEK MAINLINE - HOG CR. |            |                        | XA/2025       |           |                 |
| 115     | IRETON - HOG CREEK           |            |                        | XA/2025       |           |                 |
| 577     | OTTAWA RIVER PROJECT MAINT   |            |                        | XA/2021       |           |                 |



MAIN

|                         |
|-------------------------|
| Occupancy 0 Vacant Land |
| B 1 2 U A               |
| PUB ELECTRIC            |
| PRIV WATER              |
| PRIV SEWER              |
| PUB ALLEY               |
| Neighborhood:           |
| Code: 4310              |
| Dwl/Gar/NC% .8000       |

| Bldg Type | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy Fnc  | True  |
|-----------|----------|-----------|-------|-----------|-----------|----------|-------|
| 1 STORAGE | 1        | 135X26    | 3510  | 12.00     | C         | 1900FR   | 42120 |
| front lot | acres/   | effective | depth | actual    | effective | extended | true  |
|           | frontage | frontage  | depth | rate      | rate      | value    | value |
|           |          | 66.00     | 132   | 94        | 60        | 56       | 3700  |
|           |          |           |       |           |           |          | 3700  |