

WASHINGTON TWP
NORTHERN SD

00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-380040.0000
LL43

RES
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

| | | | |
|------|------------------|------------------------|--|
| 2022 | BARNETT JON MARC | 2003-06-06 | |
| 2023 | BARNETT JON MARC | 2003-06-06 | |
| 2024 | BARNETT JON MARC | 2003-06-06 | |
| 2025 | BARNETT JON MARC | 2003-06-06 | |
| 2025 | BARNETT JON MARC | 2003-06-06 ORIGINAL 45 | |
| | 2530 MAIN ST | 2WD | |
| | DOLA OH 45835 | \$49,000 | |

| | | | | | |
|------------|--------|--------|--------|--------|-------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | |
| Prop Cls | 510 | 510 | 510 | 510 | CAMA 510 |
| Acres | | | | | |
| Land100% | 1710 | 2400 | 2400 | 2400 | 2410 |
| Bldg100% | 50690 | 56430 | 56430 | 56430 | 56430 |
| Totl100% | 52400t | 58830t | 58830t | 58830t | 58840t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 600 | 840 | 840 | 840 | 840 |
| Bldg 35% | 17740 | 19750 | 19750 | 19750 | 19750 |
| Totl 35% | 18340t | 20590t | 20590t | 20590t | 20590t |
| Hmstd35% | | | | | |
| Owner Oc | 21.58 | 19.24 | 19.18 | 19.10 | |
| Hmstd RB | | | | | |
| Net Tax | 802.02 | 713.18 | 719.42 | 716.60 | |
| Sp-Asmnt | 21.00 | 25.00 | 21.00 | 21.00 | |

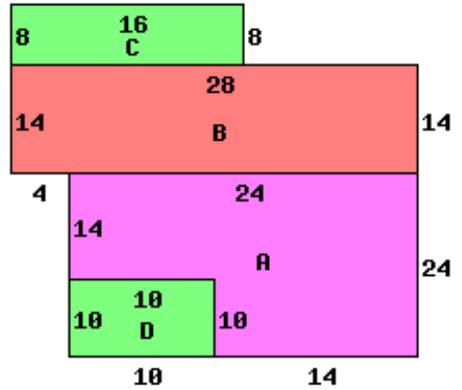
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
| 2 | F/C | M | | 476 | | a | *MAIN |
| 1 | F | A | | 392 | | b | ADDTN |
| | DK | P | | 128 | 1920 | c | PORCH |
| | FFP | P | | 100 | 4000 | d | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 311 | 2 | 2003-06-06 | BARNETT JON MARC | 2WD | 49000 | 2290 | 45140 |
| 81 | 1 | 1995-02-01 | FOGLE RANDY J & CONNIE S | 1WD | 14000 | 0 | 18600 |
| 326 | 1 | 1990-04-27 | | 1WD | 8500 | 0 | 14710 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 600 | 17740 | 18340 | 806.18 |
| 2020 | 600 | 17740 | 18340 | 809.40 |

| project | ben acres | / % | factor |
|----------------------------------|-----------|-----|---------|
| 592 EAGLE CREEK MAINT HANCOCK CO | | | XA/2018 |
| 125 HYDRAULIC - BLANCHARD | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | XA/2023 |

2



2530 MAIN 45835

| | | |
|---------------------------|------------|------------------------|
| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS |
| Story Height 2 | | Sq-Ft Value |
| Floor Level | Main | FRAME 868 98940 |
| | Full Upper | FRAME 476 41350 |
| | Basement | 392 7570 |
| | Subtotal | 147860 |
| Metal | Roof | GABLE |
| Plaster/Drywall | X X | Plumbing 700 |
| Unfinished Wall | X | Extra Features 5920 |
| Floor/Hardwood | X X | Total Value 154480 |
| Floor/Concrete | X | |
| Floor/Tile-Lino | L | PUB ELECTRIC |
| Number of Rooms | 1 4 3 | PRIV WATER |
| Bedrooms | 3 | PRIV SEWER |
| Central Heat | A | PUB SIDEWALK |
| FORCED AIR | | |
| Plumbing | | Neighborhood: |
| Standard | 1 | Code: 4310 |
| Extra Fixture | 1 | Dwl/Gar/NC% .8000 |

| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|------------|-----------------|--------------------|-------|---------------|----------------|----------------|----------------|------------|-----------------|
| 1 DWELLING | 2 F/C | 1344 | | D+ | OLD/AV | 131310 | .55 | | 47270 |
| 2 Garage | F 0 | 30X32 | 960 | C | 1998AV | 25440 | .55 | | 9160 CONCRET FL |
| front lot | acres/ frontage | effective frontage | depth | actual factor | effective rate | effective rate | extended value | true value | |
| | 43.00 | 132 | 94 | 60 | 56 | 2410 | 2410 | | |

Call Back:

Sign: PSN Date: 2015-09-22 Lister:

43-380040.0000-v082020R