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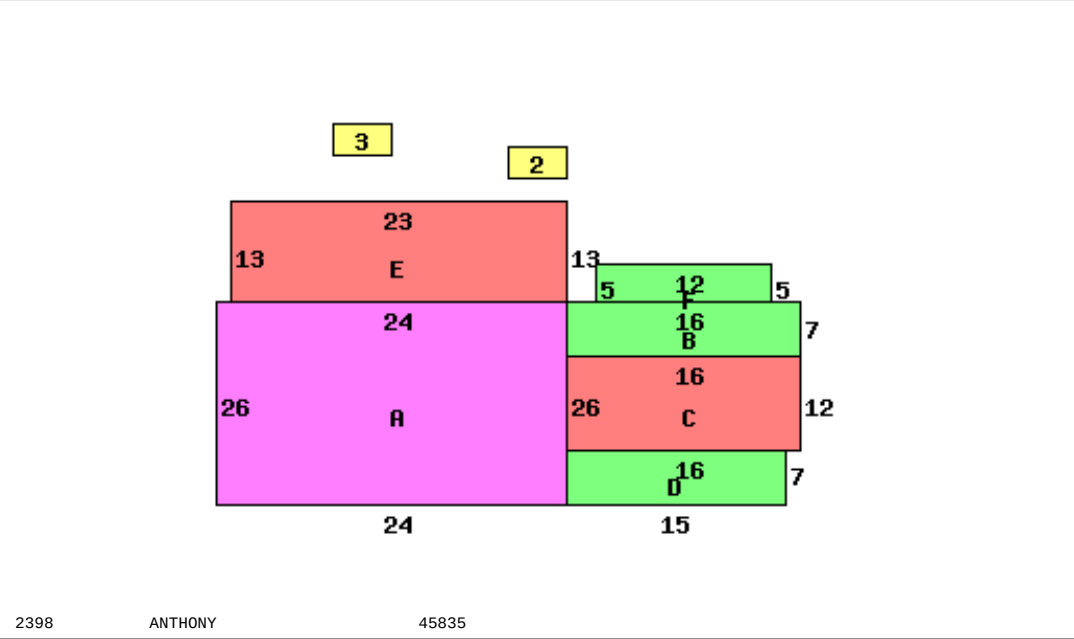
Hardin County, Ohio  
Michael T. Bacon, Auditor

43-380023.0000  
KK42

RES  
2024

|                     |                        |                                                |        |        |        |        |        |
|---------------------|------------------------|------------------------------------------------|--------|--------|--------|--------|--------|
| Sale                |                        | Eff. Rate: 49.87 — 49.61 — 39.31 — 39.60 — a/r |        |        |        |        |        |
| 2021 MARTIN DENNY D | 2006-04-27             | Tax Year                                       | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 MARTIN DENNY D | 2006-04-27             | Prop Cls                                       | 510    | 510    | 510    | 510    | 510    |
| 2023 MARTIN DENNY D | 2006-04-27             | Acres                                          |        |        |        |        |        |
| 2024 SMITH SALLY    | 2023-09-07 ORIGINAL 14 | Land100%                                       | 2630   | 2630   | 3710   | 3710   | 3700   |
| 2398 ANTHONY ST     | 1ED                    | Bldg100%                                       | 34430  | 34430  | 29430  | 29430  | 29440  |
| DOLA OH 45835       | \$55,000               | Totl100%                                       | 37060t | 37060t | 33140t | 33140t | 33140t |
|                     |                        | Cauv100%                                       |        |        |        |        |        |
|                     |                        | Tax Value:                                     |        |        |        |        |        |
|                     |                        | Land 35%                                       | 920    | 920    | 1300   | 1300   | 1300   |
|                     |                        | Bldg 35%                                       | 12050  | 12050  | 10300  | 10300  | 10300  |
|                     |                        | Totl 35%                                       | 12970t | 12970t | 11600t | 11600t | 11600t |
|                     |                        | Hmstd35%                                       |        |        |        |        |        |
|                     |                        | Owner 0c                                       |        |        |        |        |        |
|                     |                        | Hmstd RB                                       |        |        |        |        |        |
|                     |                        | Net Tax                                        | 585.46 | 582.44 | 412.64 | 416.10 |        |
|                     |                        | Sp-Asmnt                                       | 26.00  | 24.00  | 28.00  | 21.00  |        |

|                                               |                                         |                               |                         |                                                |                                          |                            |                                                    |
|-----------------------------------------------|-----------------------------------------|-------------------------------|-------------------------|------------------------------------------------|------------------------------------------|----------------------------|----------------------------------------------------|
| SHB+<br>1 A                                   | CONS<br>F/C<br>EFP<br>F/C<br>EFP<br>PAT | TYPE<br>M<br>P<br>P<br>A<br>P | FACT                    | SQ-FT<br>624<br>112<br>192<br>105<br>299<br>60 | VALUE<br>4480<br><br>4200<br><br><br>180 | a<br>b<br>c<br>d<br>e<br>f | *MAIN<br>PORCH<br>ADDTN<br>PORCH<br>ADDTN<br>PORCH |
| L/C ROBERT EUGENE DOWNING JR 2-26-24 \$61,000 |                                         |                               |                         |                                                |                                          |                            |                                                    |
| Sale#                                         | #p                                      | sale date                     | To                      | Type/Invalid?                                  | Sale\$                                   | co:land                    | co:bldg                                            |
| 370                                           | 1                                       | 2023-09-07                    | SMITH SALLY             | 1ED                                            | 55000                                    | 2630                       | 34430                                              |
| 244                                           | 1                                       | 2006-04-27                    | MARTIN DENNY D          | 1WD                                            | 65000                                    | 3860                       | 35090                                              |
| 173                                           | 1                                       | 1998-03-31                    | WEBB BRIAN K & AMY      | 1WD *                                          | 31500                                    | 4370                       | 13710                                              |
| 94                                            | 1                                       | 1997-03-19                    | KELLY MICHAEL & MELISSA | 1WD *                                          | 0                                        | 4370                       | 13710                                              |
| 244                                           | 1                                       | 1991-04-12                    |                         | 1UN *                                          | 9900                                     | 0                          | 17310                                              |
| 700                                           | 1                                       | 1990-08-31                    |                         | 1UN *                                          | 0                                        | 0                          | 17310                                              |
| Year<br>2020<br>2019                          | Land<br>920<br>880                      | Bldg<br>12050<br>10910        | Total<br>12970<br>11790 | Net Tax<br>587.80<br>490.38                    |                                          |                            |                                                    |
| p r o j e c t                                 |                                         |                               |                         |                                                |                                          | ben acres                  | / % factor                                         |
| 115                                           | IRETON - HOG CREEK                      |                               |                         |                                                | XA/2024                                  |                            |                                                    |
| 500                                           | HARDIN COUNTY LANDFILL                  |                               |                         |                                                | XA/2024                                  |                            |                                                    |
| 577                                           | OTTAWA RIVER PROJECT MAINT              |                               |                         |                                                | XA/2021                                  |                            |                                                    |



|                           |           |                        |       |             |        |            |  |                 |  |                  |                    |           |              |             |                |                |            |               |  |             |  |             |  |                  |  |
|---------------------------|-----------|------------------------|-------|-------------|--------|------------|--|-----------------|--|------------------|--------------------|-----------|--------------|-------------|----------------|----------------|------------|---------------|--|-------------|--|-------------|--|------------------|--|
| Occupancy 1 Single Family |           | *DWELLING COMPUTATIONS |       | Sq-Ft Value |        | Bldg Type  |  | SHB+Cons 1 AF/C |  | DixHt FtxFt Area |                    | Unit Rate |              | Grade       |                | Blt/Renov Cond |            | Replace Value |  | Phy Dpr .65 |  | Fnc Dpr .15 |  | True Value 24650 |  |
| Story Height 1            |           | Main                   | FRAME | 1115        | 102900 | 1 DWELLING |  | 1 AF/C          |  | 26X24            | 624                |           |              | C-          |                | OLD/FR         |            | 103550        |  | .50         |  |             |  | 4790             |  |
| Floor Level               |           | Qtr Story              | FRAME | 624         | 2590   | 2 Garage   |  |                 |  | 8X10             | 0                  |           |              | D           |                | 2003AV         |            | 11980         |  |             |  |             |  | 0                |  |
| Slate                     |           | Roof                   | HIP   |             | 105490 | 3 Shed     |  | *NV             |  |                  |                    |           |              |             |                | OLD/           |            | 0             |  |             |  |             |  | 0                |  |
| Plaster/Drywall           | B 1 2 U A | X                      |       |             |        |            |  |                 |  | acres/ frontage  | effective frontage | depth     | depth factor | actual rate | effective rate | extended value | true value |               |  |             |  |             |  |                  |  |
| Unfinished Wall           |           | X                      |       |             |        |            |  |                 |  | 66.00000         | 66.00              | 132       | 94           | 60          | 56             | 3700           | 3700       |               |  |             |  |             |  |                  |  |
| Floor/Carpet              |           | X                      |       |             |        |            |  |                 |  |                  |                    |           |              |             |                |                |            |               |  |             |  |             |  |                  |  |
| Floor/Tile-Lino           |           | L                      |       |             |        |            |  |                 |  |                  |                    |           |              |             |                |                |            |               |  |             |  |             |  |                  |  |
| Number of Rooms           |           | 8                      | 1     |             |        |            |  |                 |  |                  |                    |           |              |             |                |                |            |               |  |             |  |             |  |                  |  |
| Bedrooms                  |           | 3                      |       |             |        |            |  |                 |  |                  |                    |           |              |             |                |                |            |               |  |             |  |             |  |                  |  |
| Central Heat              |           | A                      |       |             |        |            |  |                 |  |                  |                    |           |              |             |                |                |            |               |  |             |  |             |  |                  |  |
| ELECTRIC                  |           |                        |       |             |        |            |  |                 |  |                  |                    |           |              |             |                |                |            |               |  |             |  |             |  |                  |  |
| Plumbing                  |           |                        |       |             |        |            |  |                 |  |                  |                    |           |              |             |                |                |            |               |  |             |  |             |  |                  |  |
| Standard                  |           | 1                      |       |             |        |            |  |                 |  |                  |                    |           |              |             |                |                |            |               |  |             |  |             |  |                  |  |
| Extra Fixture             |           | 1                      |       |             |        |            |  |                 |  |                  |                    |           |              |             |                |                |            |               |  |             |  |             |  |                  |  |

Call Back:

Sign: PSN Date: 2015-09-21 Lister:

43-380023.0000-v082020R