

00400

Hardin County, Ohio  
Michael T. Bacon, Auditor

43-380015.0000  
KK19

RES  
2025

|                            |  |            |            |  |  |  |       |       |       |       |       |
|----------------------------|--|------------|------------|--|--|--|-------|-------|-------|-------|-------|
| 2022 KELLY JAMES H & WANDA |  | 2015-10-05 | Tax Year   |  |  |  | 2022  | 2023  | 2024  | 2025  | CAMA  |
| 2023 KELLY JAMES H & WANDA |  | 2015-10-05 | Prop Cls   |  |  |  | 500   | 500   | 500   | 500   | 500   |
| 2024 KELLY WANDA E         |  | 2023-08-01 | Acres      |  |  |  |       |       |       |       |       |
| 2025 KELLY WANDA E         |  | 2023-08-01 | Land100%   |  |  |  | 2970  | 4170  | 4170  | 4170  | 4160  |
| ANTHONY                    |  | 2CT ALLEY  | Bldg100%   |  |  |  |       |       |       | 0     |       |
|                            |  | \$0        | Totl100%   |  |  |  | 2970t | 4170t | 4170t | 4170t | 4160t |
|                            |  |            | Cauv100%   |  |  |  |       |       |       |       |       |
|                            |  |            | Tax Value: |  |  |  |       |       |       |       |       |
|                            |  |            | Land 35%   |  |  |  | 1040  | 1460  | 1460  | 1460  | 1460  |
|                            |  |            | Bldg 35%   |  |  |  |       |       |       |       | 0     |
|                            |  |            | Totl 35%   |  |  |  | 1040t | 1460t | 1460t | 1460t | 1460t |
|                            |  |            | Hmstd35%   |  |  |  |       |       |       |       |       |
|                            |  |            | Owner 0c   |  |  |  |       |       |       |       |       |
|                            |  |            | Hmstd RB   |  |  |  |       |       |       |       |       |
|                            |  |            | Net Tax    |  |  |  | 46.70 | 51.92 | 52.38 | 52.16 |       |
|                            |  |            | Sp-Asmnt   |  |  |  | 3.00  | 7.00  | 3.00  | 3.00  |       |
| 2026 KINNISON MELISSA      |  | 2025-10-15 |            |  |  |  |       |       |       |       |       |
| ANTHONY                    |  | 1WD        |            |  |  |  |       |       |       |       |       |

|               |                              |            |                         |               |           |         |         |
|---------------|------------------------------|------------|-------------------------|---------------|-----------|---------|---------|
| Sale#         | #p                           | sale date  | To                      | Type/Invalid? | Sale\$    | co:land | co:bldg |
| 456           | 1                            | 2025-10-15 | KINNISON MELISSA        | 1WD *         | 0         | 4170    | 0       |
| 311           | 2                            | 2023-08-01 | KELLY WANDA E           | 2CT *         | 0         | 2970    | 0       |
| 516           | 2                            | 2015-10-05 | KELLY JAMES H & WANDA E | 2WD           | 35000     | 3630    | 0       |
| 79            | 2                            | 1994-02-01 | SANDERSON FRED A M      | 2WD *         | 36000     | 0       | 3110    |
| 570           | 0                            | 1986-07-28 |                         |               | 10000     | 0       | 1310    |
| Year          | Land                         | Bldg       | Total                   | Net Tax       |           |         |         |
| 2021          | 1040                         | 0          | 1040                    | 46.94         |           |         |         |
| 2020          | 1040                         | 0          | 1040                    | 47.14         |           |         |         |
| p r o j e c t |                              |            |                         |               | ben acres | / %     | factor  |
| 592           | EAGLE CREEK MAINT HANCOCK CO |            |                         | XA/2018       |           |         |         |
| 125           | HYDRAULIC - BLANCHARD        |            |                         | XA/2025       |           |         |         |
| 921           | BLANCHARD RIVER MAINT        |            |                         | XA/2023       |           |         |         |

|                 |       |           |           |        |        |        |           |          |       |
|-----------------|-------|-----------|-----------|--------|--------|--------|-----------|----------|-------|
| PUB PAVED ST/RD |       | ANTHONY   |           |        |        |        |           |          |       |
| Neighborhood:   |       | acres/    | effective | depth  | depth  | actual | effective | extended | true  |
| Code:           | 4310  | frontage  | frontage  | factor | factor | rate   | rate      | value    | value |
| Dwl/Gar/NC%     | .8000 | front lot | 66.00     | 132    | 94     | 60     | 56        | 3700     | 3700  |
|                 |       | front lot | 8.25      | 132    | 94     | 60     | 56        | 460      | 460   |