

WASHINGTON TWP
NORTHERN SD

00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-380014.0000
KK20

RES
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

| | | | |
|------|------------------------|------------|--------------------------|
| 2022 | HUMRIKHOUSE TAMMY ETA | 2020-09-01 | |
| 2023 | HUMRIKHOUSE TAMMY ETA | 2020-09-01 | |
| 2024 | HUMRIKHOUSE TAMMY ETA | 2020-09-01 | |
| 2025 | HUMRIKHOUSE TAMMY ETAL | 2020-09-01 | ORIGINAL 23 PT VAC ALLEY |
| | 2560 ANTHONY ST | 2WD | |
| | DOLA OH 45835 | \$0 | |

| | | | | | | |
|----------|--------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 510 | 510 | 510 | 510 | 510 | 510 |
| Acres | | | | | | |
| Land100% | 2970 | 4170 | 4170 | 4170 | 4170 | 4160 |
| Bldg100% | 47800 | 52630 | 52630 | 52630 | 52630 | 52620 |
| Totl100% | 50770t | 56800t | 56800t | 56800t | 56800t | 56780t |
| Cauv100% | | | | | | |

| | | | |
|------|-----------------|------------|--|
| 2027 | KELLY WANDA E | 2026-05-05 | |
| | 2560 ANTHONY ST | 2QC | |
| | DOLA OH 45835 | | |

| | | | | | | |
|------------|--------|--------|--------|--------|--------|--------|
| Tax Value: | | | | | | |
| Land 35% | 1040 | 1460 | 1460 | 1460 | 1460 | 1460 |
| Bldg 35% | 16730 | 18420 | 18420 | 18420 | 18420 | 18420 |
| Totl 35% | 17770t | 19880t | 19880t | 19880t | 19880t | 19870t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 798.00 | 707.18 | 713.14 | 710.36 | 710.36 | |
| Sp-Asmnt | 21.00 | 25.00 | 21.00 | 21.00 | | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1HB | F | M | | 728 | | b | PORCH |
| | OFF | P | | 230 | 6900 | c | ADDIN |
| | F/C | A | | 364 | | d | PORCH |
| | OFF | F | | 128 | 3840 | | |

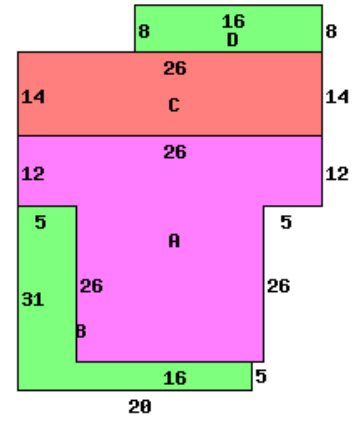
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|------------------------|---------------|--------|---------|---------|
| 205 | 2 | 2026-05-05 | KELLY WANDA E | 2QC * | 0 | 4170 | 52630 |
| 204 | 2 | 2026-05-05 | KELLY WANDA E | 2QC * | 0 | 4170 | 52630 |
| 203 | 2 | 2026-05-05 | KELLY WANDA E | 2QC * | 0 | 4170 | 52630 |
| 202 | 2 | 2026-05-05 | KELLY WANDA E | 2QC * | 0 | 4170 | 52630 |
| 201 | 2 | 2026-05-05 | PUSY HUMRIKHOUSE ETAL | 2QC * | 0 | 4170 | 52630 |
| 351 | 2 | 2020-09-01 | HUMRIKHOUSE TAMMY ETAL | 2WD * | 0 | 2830 | 42970 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 1040 | 16730 | 17770 | 802.14 |
| 2020 | 1040 | 16730 | 17770 | 398.10 |

| Project | ben acres | % | factor |
|----------------------------------|-----------|---|---------|
| 592 EAGLE CREEK MAINT HANCOCK CO | | | XA/2018 |
| 125 HYDRAULIC - BLANCHARD | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | XA/2023 |

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2 4



2560 ANTHONY 45835

| | | |
|-----------------|-----------------|------------------------|
| Occupancy | 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height | 1T | Sq-Ft Value |
| Floor Level | Main | FRAME 1092 105050 |
| | Part Upper | FRAME 728 33760 |
| | Basement | 300 5890 |
| | Subtotal | 144700 |
| Metal | Roof | GABLE |
| Plaster/Drywall | X X | Air Conditioning 2020 |
| Panelled Wall | X | Extra Features 10740 |
| Unfinished Wall | X | Total Value 157460 |
| Floor/Carpet | X X | |
| Number of Rooms | 1 4 3 | PUB ELECTRIC |
| Bedrooms | 2 | PUB GAS |
| Central Heat | A | PRIV WATER |
| FORCED AIR | | PRIV SEWER |
| Central A/C | X | PUB ALLEY |
| Plumbing | | Neighborhood: |
| Standard | 1 | Code: 4310 |
| | | Dwl/Gar/NC% .8000 |

| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|------------|----------|-----------|-------|--------|-----------|----------|-------|-----|-------|
| 1 DWELLING | 1HB F | 1820 | Rate | C- | OLD/AV | 141710 | .55 | .10 | 45910 |
| 2 Garage | | 24X32 768 | | C | 1977AV | 18430 | .65 | | 5160 |
| 3 Shed | *NV | 8X14 112 | | | OLD/ | 0 | | | 0 |
| 4 Garage | | 14X24 336 | | D | 1980FR | 6450 | .70 | | 1550 |
| front lot | acres/ | effective | depth | actual | effective | extended | true | | |
| front lot | frontage | frontage | depth | factor | rate | value | value | | |
| | | 66.00 | 132 | 94 | 60 | 56 | 3700 | | 3700 |
| | | 8.25 | 132 | 94 | 60 | 56 | 460 | | 460 |