

WASHINGTON TWP  
NORTHERN SD

00400

Hardin County, Ohio  
Michael T. Bacon, Auditor

43-370023.0000  
MM67

RES  
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

|                         |            |                        |  |  |
|-------------------------|------------|------------------------|--|--|
| 2022 STURGILL LUCINDA M | 2000-11-13 |                        |  |  |
| 2023 STURGILL LUCINDA M | 2000-11-13 |                        |  |  |
| 2024 STURGILL LUCINDA M | 2000-11-13 |                        |  |  |
| 2025 STURGILL LUCINDA M | 2000-11-13 | E1/2 PT E1/2 SE1/4 S15 |  |  |
| FRANKLIN ST             |            |                        |  |  |
|                         | \$0        | 3QC .500A              |  |  |

|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | CAMA   |
| Prop Cls   | 501    | 501    | 501    | 501    | 501    |
| Acres      | .5000  | .5000  | .5000  | .5000  |        |
| Land100%   | 8940   | 10660  | 10660  | 10660  | 10650  |
| Bldg100%   |        |        |        |        | 0      |
| Totl100%   | 8940t  | 10660t | 10660t | 10660t | 10650t |
| Cauvl00%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 3130   | 3730   | 3730   | 3730   | 3730   |
| Bldg 35%   |        |        |        |        | 0      |
| Totl 35%   | 3130t  | 3730t  | 3730t  | 3730t  | 3730t  |
| Hmstd35%   |        |        |        |        |        |
| Owner Oc   |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |
| Net Tax    | 140.58 | 132.68 | 133.80 | 133.28 |        |
| Sp-Asmnt   | 3.00   | 7.00   | 3.00   | 3.00   |        |

| Sale# | #p   | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|------|------------|--------------------------|---------------|--------|---------|---------|
| 487   | 3    | 2000-11-13 | STURGILL LUCINDA M       | 3QC *         | 0      | 3970    | 0       |
| 687   | 3    | 1994-08-01 | STURGILL CHRISTOPHER J & | 3SD *         | 50000  | 0       | 2110    |
| Year  | Land | Bldg       | Total                    | Net Tax       |        |         |         |
| 2021  | 3130 | 0          | 3130                     | 141.30        |        |         |         |
| 2020  | 3130 | 0          | 3130                     | 141.84        |        |         |         |

| Project                          | ben acres | / | % | factor  |
|----------------------------------|-----------|---|---|---------|
| 592 EAGLE CREEK MAINT HANCOCK CO |           |   |   | XA/2018 |
| 125 HYDRAULIC - BLANCHARD        |           |   |   | XA/2025 |
| 921 BLANCHARD RIVER MAINT        |           |   |   | XA/2023 |

FRANKLIN

PUB PAVED ST/RD

Neighborhood:  
Code: 4310  
Dwl/Gar/NC% .8000

| homesite | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|----------|-----------------|--------------------|-------|--------------|-------------|----------------|----------------|------------|
|          | .5000           |                    |       |              | 15000       | 15000          | 10650          | 10650      |