

WASHINGTON TWP
NORTHERN SD

00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-370019.0000
MM26

RES
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

| | | | |
|------|---------------|------------|-------------------|
| 2022 | PROWANT SCOTT | 2012-08-20 | |
| 2023 | PROWANT SCOTT | 2012-08-20 | |
| 2024 | PROWANT SCOTT | 2012-08-20 | |
| 2025 | PROWANT SCOTT | 2012-08-20 | SCHOOL LAND 1.00A |
| | 9829 SR 81 | | 1CT |
| | DOLA OH 45835 | \$0 | |

| | | | | | |
|------------|---------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 599 | 599 | 599 | 599 | 599 |
| Acres | 1.0000 | 1.0000 | 1.0000 | 1.0000 | |
| Land100% | 8460 | 9630 | 9630 | 9630 | 9640 |
| Bldg100% | 8630 | 11510 | 11510 | 11510 | 11520 |
| Totl100% | 17090t | 21140t | 21140t | 21140t | 21160t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2960 | 3370 | 3370 | 3370 | 3370 |
| Bldg 35% | 3020 | 4030 | 4030 | 4030 | 4030 |
| Totl 35% | 5980t | 7400t | 7400t | 7400t | 7410t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 268.54 | 263.24 | 265.46 | 264.42 | |
| Sp-Asmnt | 5253.20 | 207.13 | 3.13 | 4.69 | |

Mobile Home Acct: 43-0098 Title: 33-1971 Continental

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------|---------------|--------|---------|---------|
| 349 | 1 | 2012-08-20 | PROWANT SCOTT | 1CT * | 0 | 8060 | 41630 |
| 691 | 1 | 1993-08-02 | PROWANT JOHN | 1WD | 500 | 4000 | 0 |
| 894 | 1 | 1989-10-20 | | 1WD | 500 | 8200 | 0 |
| 256 | 3 | 1989-04-05 | | 3WD | 500 | 0 | 8200 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 2960 | 3020 | 5980 | 269.96 |
| 2020 | 2960 | 3020 | 5980 | 271.00 |

| project | ben acres | / | % | factor |
|----------------------------------|-----------|---|---|---------|
| 592 EAGLE CREEK MAINT HANCOCK CO | | | | XA/2018 |
| 125 HYDRAULIC - BLANCHARD | | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | | XA/2023 |

9829 SR 81 45835

Neighborhood: 4310
Code: 4310
Dwl/Gar/NC% .8000

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True | | |
|--------------|----------|-----------|-------|-----------|---------|-----------|----------|-------|-------|-------|
| | | FtxFt | Area | Grade | Cond | Value | Dpr | Dpr | Value | |
| 4 Pole Build | | 60X80 | 4800 | | C | 1998FR | 57600 | .60 | .50 | 11520 |
| front lot | acres/ | effective | depth | depth | actual | effective | extended | true | | |
| | frontage | frontage | depth | factor | rate | rate | value | value | | |
| | | 132.00 | 330 | 121 | 60 | 73 | 9640 | 9640 | | |

Call Back: Sign: PSN Date: 2015-09-22 Lister: 43-370019.0000-v082020R