

WASHINGTON TWP
NORTHERN SD

00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-370011.0000
KK06

RES
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

| | | | |
|------|-------------------------|------------|---------------------|
| 2022 | WEBB BART JAMES & CHR | 2021-03-10 | |
| 2023 | WEBB BART JAMES & CHR | 2021-03-10 | |
| 2024 | WEBB BART JAMES & CHR | 2021-03-10 | |
| 2025 | WEBB BART JAMES & CHRIS | 2021-03-10 | N PT SW1/4 15 4.65A |
| | 9653 SR 81 | | 1CT |
| | DOLA OH 45835 | \$0 | |

| | | | | | |
|----------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 561 | 561 | 561 | 561 | 561 |
| Acres | 4.6500 | 4.6500 | 4.6500 | 4.6500 | |
| Land100% | 21540 | 29940 | 29940 | 29940 | 29930 |
| Bldg100% | 37000 | 42970 | 42970 | 48200 | 48190 |
| Totl100% | 58540t | 72910t | 72910t | 78140t | 78120t |
| Cauv100% | | | | | |

| | | | |
|------|----------------|------------|-----|
| 2026 | WEBB CAROLYN A | 2025-11-24 | |
| | 9653 SR 81 | | 1QC |
| | DOLA OH 45835 | | |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Value: | | | | | |
| Land 35% | 7540 | 10480 | 10480 | 10480 | 10480 |
| Bldg 35% | 12950 | 15040 | 15040 | 16870 | 16870 |
| Totl 35% | 20490t | 25520t | 25520t | 27350t | 27340t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | 920.14 | 907.80 | 915.44 | 977.26 | |
| Net Tax | | | | | |
| Sp-Asmnt | 41.97 | 41.97 | 35.97 | 35.56 | |

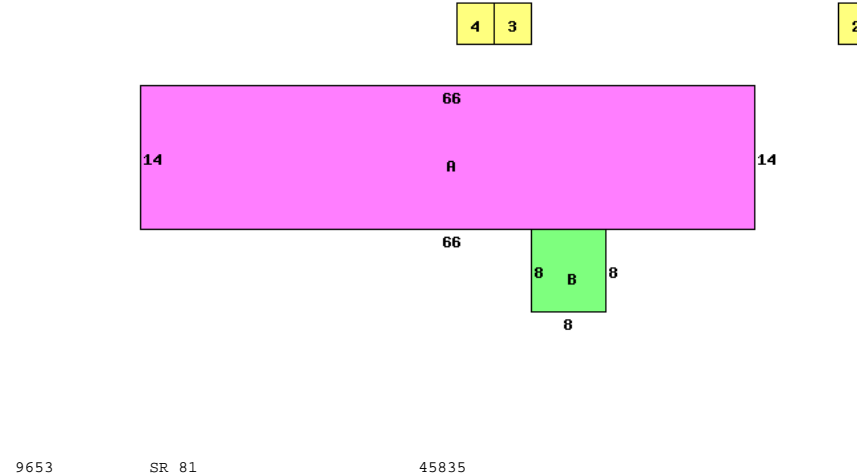
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | F/C | M | | 924 | 960 | b | PORCH |
| | DK | P | | 64 | | | |

#: 25 L/W
433700250000 .42a

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 522 | 1 | 2025-11-24 | WEBB CAROLYN A | 1QC * | 0 | 29940 | 42970 |
| 93 | 1 | 2021-03-10 | WEBB BART JAMES & CHRISTO | 1CT * | 0 | 21540 | 37000 |
| 305 | 1 | 2013-07-03 | WEBB CHRISTOPHER J | 1QC * | 0 | 19460 | 59460 |
| 10 | 1 | 2008-01-07 | WEBB CHRISTOPHER J | 1WD * | 0 | 18860 | 54910 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 7540 | 12950 | 20490 | 924.94 |
| 2020 | 7540 | 12950 | 20490 | 928.60 |

| Project | | ben acres | / % | factor |
|---------|------------------------------|-----------|-----|--------|
| 110 | HOG CREEK MAINLINE - HOG CR. | | | |
| 500 | HARDIN COUNTY LANDFILL | | | |
| 115 | IRETON - HOG CREEK | | | |
| 577 | OTTAWA RIVER PROJECT MAINT | | | |



9653 SR 81 45835

| Occupancy 4 M/H on Real Estate | | | | *DWELLING COMPUTATIONS | | |
|--------------------------------|---|------|-------|------------------------|------------------|--------|
| Story Height | 1 | | | Sq-Ft | Value | |
| Floor Level | | Main | FRAME | 924 | 101200 | |
| Shingle | | Roof | GABLE | | 101200 | |
| Plaster/Drywall | | | | D | Air Conditioning | 1590 |
| Floor/Carpet | | | | X | Plumbing | 1400 |
| Floor/Tile-Lino | | | | X | Extra Features | 960 |
| Number of Rooms | | | | 4 | Total Value | 105150 |
| Bedrooms | | | | 3 | | |
| Central Heat | | | | A | PUB ELECTRIC | |
| FORCED AIR | | | | | PRIV WATER | |
| Central A/C | | | | A | PRIV SEWER | |
| Plumbing | | | | | PUB PAVED ST/RD | |
| Standard | | | | 1 | Neighborhood: | |
| Extra 2 Fixture | | | | 1 | Code: | 4310 |
| | | | | | Dwl/Gar/NC% | .8000 |

| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|---------------|----------|----------|-----------|-------|--------|-----------|----------|-------|-----|-------|
| 1 MH/REAL | 1 F/C | 14X66 | 924 | | MHE | 2003AV | 57830 | .20 | | 37010 |
| 2 Garage | F | 24X24 | 576 | | C | 2000AV | 13820 | .55 | | 4980 |
| 3 Lean-To | *NV | 6X8 | 48 | | | OLD/VP | 0 | | | 0 |
| 4 Shed | CB | 14X24 | 336 | | D | 1970FR | 3230 | .70 | | 970 |
| 5 FENCE 8' | | | 300 | 18.35 | C | 2024AV | 5510 | .05 | | 5230 |
| homesite | | acres/ | effective | depth | actual | effective | extended | true | | |
| small acreage | | frontage | frontage | depth | rate | rate | value | value | | |
| | | 1.0000 | 15000 | | 5000 | 15000 | 15000 | 15000 | | |
| | | 3.6500 | 5000 | | 4090 | 14930 | 14930 | 14930 | | |

Call Back:

Sign: PSN Date: 2015-09-21 Lister:

43-370011.0000-v082020R