

WASHINGTON TWP
NORTHERN SD

00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-250028.0000
M14

RES
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

| | | |
|------------------------------|------------|------------------|
| 2022 KINDLE STEVEN L & LOU | 1998-06-23 | |
| 2023 KINDLE STEVEN L & LOU | 1998-06-23 | |
| 2024 KINDLE STEVEN L & LOU | 1998-06-23 | |
| 2025 KINDLE STEVEN L & LOUIS | 1998-06-23 | PT N 1/2 25 .56A |
| 11576 TR 50 | LWD | |
| DOLA OH 45835 | \$72,000 | |

| | | | | | |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | .5600 | .5600 | .5600 | .5600 | |
| Land100% | 9830 | 11710 | 11710 | 11710 | 11700 |
| Bldg100% | 88910 | 136570 | 136570 | 136570 | 136560 |
| Totl100% | 98740t | 148290t | 148290t | 148290t | 148260t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 3440 | 4100 | 4100 | 4100 | 4090 |
| Bldg 35% | 31120 | 47800 | 47800 | 47800 | 47800 |
| Totl 35% | 34560t | 51900t | 51900t | 51900t | 51890t |
| Hmstd35% | 33870 | 48250 | 48250 | 48250 | |
| Owner Oc | 39.84 | 45.10 | 44.94 | 44.76 | hmstd 4100 l 44150 b |
| Hmstd RB | | | | 353.24 | |
| Net Tax | 1512.16 | 1801.08 | 1816.82 | 1456.48 | |
| Sp-Asmnt | 24.00 | 28.00 | 24.00 | 27.00 | |

| | | | | | | |
|------|------|------|------|-------|-------|---------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | |
| 1T | F/C | M | | 768 | | a *MAIN |
| 1 B | F | A | | 299 | | b ADDTN |
| | EFP | P | | 432 | 17280 | c PORCH |

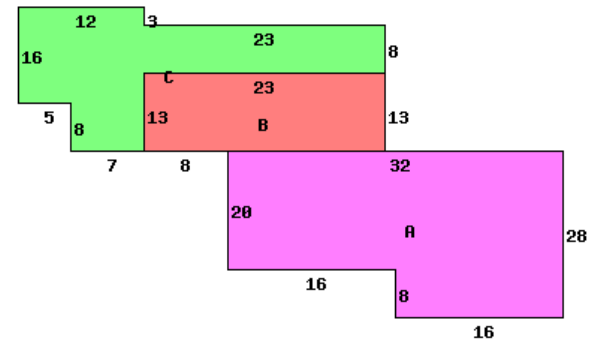
The 16x22 shed and pool sit on parcel 43-250033

| | | | | | | | |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 354 | 1 | 1998-06-23 | KINDLE STEVEN L & LOUISE | LWD | 72000 | 4690 | 39540 |
| 481 | 1 | 1996-10-28 | BURNWORTH JAY JOHN | LQC * | 0 | 4690 | 39540 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 3440 | 31120 | 34560 | 1519.98 |
| 2020 | 3440 | 31120 | 34560 | 1526.08 |

| | | | | |
|---------------|--------------------------|-----------|-----|---------|
| p r o j e c t | | ben acres | / % | factor |
| 131 | BLANCHARD RIVER MAINT | | | XA/2025 |
| 183 | WARMBROD - BLANCHARD | | | XA/2025 |
| 500 | HARDIN COUNTY LANDFILL | | | XA/2025 |
| 921 | BLANCHARD RIVER MAINT | | | XA/2023 |
| 235 | KELLOGG #983 - BLANCHARD | | | XA/2025 |

4
3
2



11576 TR 50 45835

| | | | |
|---------------------------|------------------------|-----------------|--------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | Sq-Ft | Value |
| Story Height 1T | | 1067 | 102650 |
| Floor Level | Main FRAME | 768 | 41720 |
| | Part Upper FRAME | 299 | 5870 |
| | Basement | | |
| | Subtotal | | 150240 |
| Shingle | Roof GABLE | | |
| | B 1 2 U A | | |
| Plaster/Drywall | X X | Extra Features | 17280 |
| Unfinished Wall | X | Total Value | 167520 |
| Floor/Pine | X X | | |
| Number of Rooms | 1 4 3 | PUB ELECTRIC | |
| Bedrooms | 3 | PRIV WATER | |
| | | PRIV SEWER | |
| Central Heat | A | PUB PAVED ST/RD | |
| FORCED AIR | | | |
| Plumbing | | Neighborhood: | |
| Standard | 1 | Code: | 4300 |
| | | Dwl/Gar/NC% | 1.2100 |

| | | | | | | | | |
|--------------|-----------------|--------------------|-------|-------------|----------------|----------------|------------|---------------------|
| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1T F/C | 1835 | | C- | OLD/GD | .40 | | 109460 |
| 2 Garage | | 26X34 | 884 | C | 2011AV | .35 | | 16690 |
| 3 Shed | | 16X22 | 352 | D | 2008AV | .45 | | 1860 |
| 4 Pole Build | | 20X30 | 600 | C | 2022AV | .05 | 8550 | ELECTRIC CONCRET FL |
| homesite | acres/ frontage | effective frontage | depth | actual rate | effective rate | extended value | true value | |
| | .5600 | | | 15000 | 15000 | 11700 | 11700 | |