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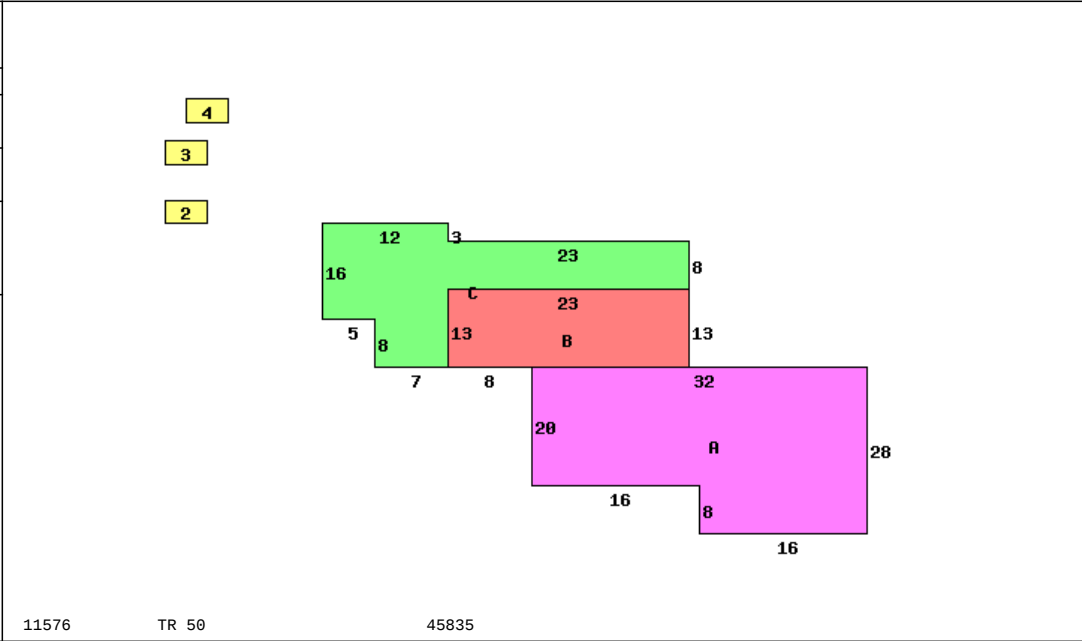
Hardin County, Ohio  
Michael T. Bacon, Auditor

43-250028.0000  
M14

RES  
2025

|               |                         |            |                  |                                       |         |         |         |         |
|---------------|-------------------------|------------|------------------|---------------------------------------|---------|---------|---------|---------|
|               |                         | Sale       |                  | Eff Rate: 49.61 39.31 39.59 39.44 a/r |         |         |         |         |
| 2022          | KINDLE STEVEN L & LOU   | 1998-06-23 | Tax Year         | 2022                                  | 2023    | 2024    | 2025    | CAMA    |
| 2023          | KINDLE STEVEN L & LOU   | 1998-06-23 | Prop Cls         | 511                                   | 511     | 511     | 511     | 511     |
| 2024          | KINDLE STEVEN L & LOU   | 1998-06-23 | Acres            | .5600                                 | .5600   | .5600   | .5600   |         |
| 2025          | KINDLE STEVEN L & LOUIS | 1998-06-23 | PT N 1/2 25 .56A | Land100%                              | 9830    | 11710   | 11710   | 13460   |
|               | 11576 TR 50             | 1WD        |                  | Bldg100%                              | 88910   | 136570  | 136570  | 169920  |
|               |                         | \$72,000   |                  | Totl100%                              | 98740t  | 148290t | 148290t | 183380t |
|               |                         |            |                  | Cauv100%                              |         |         |         |         |
| DOLA OH 45835 |                         |            |                  | Tax Value:                            |         |         |         |         |
|               |                         |            |                  | Land 35%                              | 3440    | 4100    | 4100    | 4710    |
|               |                         |            |                  | Bldg 35%                              | 31120   | 47800   | 47800   | 59470   |
|               |                         |            |                  | Totl 35%                              | 34560t  | 51900t  | 51900t  | 64180t  |
|               |                         |            |                  | Hmstd35%                              | 33870   | 48250   | 48250   |         |
|               |                         |            |                  | Owner Oc                              | 39.84   | 45.10   | 44.94   | 44.76   |
|               |                         |            |                  | Hmstd RB                              |         |         | 353.24  | 353.24  |
|               |                         |            |                  | Net Tax                               | 1512.16 | 1801.08 | 1816.82 | 1456.48 |
|               |                         |            |                  | Sp-Asmnt                              | 24.00   | 28.00   | 24.00   | 27.00   |

| SHB+<br>1T<br>1 B                               | CONS<br>F/C<br>EFP       | TYPE<br>M<br>A<br>P      | FACT                                           | SQ-FT<br>768<br>299<br>432 | VALUE   | a<br>b<br>c | *MAIN<br>ADDTN<br>PORCH |                      |                |  |  |
|-------------------------------------------------|--------------------------|--------------------------|------------------------------------------------|----------------------------|---------|-------------|-------------------------|----------------------|----------------|--|--|
| The 16x22 shed and pool sit on parcel 43-250033 |                          |                          |                                                |                            |         |             |                         |                      |                |  |  |
| Sale#                                           | #p                       | sale date                | To                                             | Type/Invalid?              |         |             | Sale\$                  | co:land              | co:bldg        |  |  |
| 354<br>481                                      | 1                        | 1998-06-23<br>1996-10-28 | KINDLE STEVEN L & LOUISE<br>BURNWORTH JAY JOHN | 1WD<br>1QC *               |         |             | 72000<br>0              | 4690<br>4690         | 39540<br>39540 |  |  |
| Year                                            | Land                     | Bldg                     | Total                                          | Net Tax                    |         |             |                         |                      |                |  |  |
| 2021<br>2020                                    | 3440<br>3440             | 31120<br>31120           | 34560<br>34560                                 | 1519.98<br>1526.08         |         |             |                         |                      |                |  |  |
| p r o j e c t                                   |                          |                          |                                                |                            |         |             |                         | ben acres / % factor |                |  |  |
| 131                                             | BLANCHARD RIVER MAINT    |                          |                                                |                            | XA/2025 |             |                         |                      |                |  |  |
| 183                                             | WARMBROD - BLANCHARD     |                          |                                                |                            | XA/2025 |             |                         |                      |                |  |  |
| 500                                             | HARDIN COUNTY LANDFILL   |                          |                                                |                            | XA/2025 |             |                         |                      |                |  |  |
| 921                                             | BLANCHARD RIVER MAINT    |                          |                                                |                            | XA/2023 |             |                         |                      |                |  |  |
| 235                                             | KELLOGG #983 - BLANCHARD |                          |                                                |                            | XA/2025 |             |                         |                      |                |  |  |



|                                                                     |            |  |       |                        |        |                     |          |           |       |        |        |           |          |       |     |        |
|---------------------------------------------------------------------|------------|--|-------|------------------------|--------|---------------------|----------|-----------|-------|--------|--------|-----------|----------|-------|-----|--------|
| Occupancy 1 Single Family                                           |            |  |       | *DWELLING COMPUTATIONS |        |                     |          |           |       |        |        |           |          |       |     |        |
| Story Height 1T                                                     |            |  |       | Sq-Ft                  | Value  | 1 Bldg Type         | SHB+Cons | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True   |
| Floor Level                                                         |            |  |       |                        |        | 2 DWELLING          | 1T F/C   | FtxFt     | 1835  | Rate   |        | Cond      | Value    | Dpr   | Dpr | Value  |
|                                                                     | Main       |  | FRAME | 1067                   | 102650 | 3 Garage            |          | 26X34     | 884   |        | C-     | OLD/GD    | 150770   | .40   |     | 138410 |
|                                                                     | Part Upper |  | FRAME | 768                    | 41720  | 4 Shed              |          | 16X22     | 352   |        | C      | 2011AV    | 21220    | .35   |     | 21100  |
|                                                                     | Basement   |  |       | 299                    | 5870   | 4 Pole Build        |          | 20X30     | 600   |        | D      | 2008AV    | 3380     | .45   |     | 1860   |
|                                                                     | Subtotal   |  |       |                        | 150240 |                     |          |           |       |        | C      | 2022AV    | 9000     | .05   |     | 8550   |
| Shingle                                                             | Roof       |  | GABLE |                        |        | ELECTRIC CONCRET FL |          |           |       |        |        |           |          |       |     |        |
| Plaster/Drywall                                                     | B 1 2 U A  |  |       | Extra Features         | 17280  | homesite            | acres/   | effective | depth | factor | actual | effective | extended | true  |     |        |
| Unfinished Wall                                                     | X X        |  |       | Total Value            | 167520 |                     | frontage | frontage  |       |        | rate   | rate      | value    | value |     |        |
| Floor/Pine                                                          | X          |  |       |                        |        |                     | .5600    |           |       |        | 17250  | 17250     | 13460    | 13460 |     |        |
| Number of Rooms                                                     | X X        |  |       |                        |        |                     |          |           |       |        |        |           |          |       |     |        |
| Bedrooms                                                            | 1 4 3      |  |       | PUB ELECTRIC           |        |                     |          |           |       |        |        |           |          |       |     |        |
|                                                                     | 3          |  |       | PRIV WATER             |        |                     |          |           |       |        |        |           |          |       |     |        |
|                                                                     |            |  |       | PRIV SEWER             |        |                     |          |           |       |        |        |           |          |       |     |        |
| Central Heat                                                        | A          |  |       | PUB PAVED ST/RD        |        |                     |          |           |       |        |        |           |          |       |     |        |
| FORCED AIR                                                          |            |  |       |                        |        |                     |          |           |       |        |        |           |          |       |     |        |
| Plumbing                                                            |            |  |       | Neighborhood:          |        |                     |          |           |       |        |        |           |          |       |     |        |
| Standard                                                            | 1          |  |       | Code:                  | 4300   |                     |          |           |       |        |        |           |          |       |     |        |
|                                                                     |            |  |       | Dwl/Gar/NC%            | 1.5300 |                     |          |           |       |        |        |           |          |       |     |        |
| Call Back: Sign: PSN Date: 2015-09-16 List: 43-250028 0000-v082020P |            |  |       |                        |        |                     |          |           |       |        |        |           |          |       |     |        |