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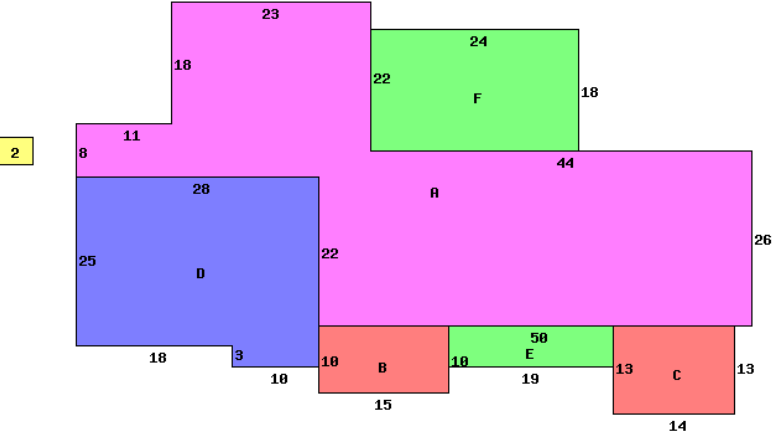
Hardin County, Ohio  
Michael T. Bacon, Auditor

43-230013.0000  
II11

RES  
2024

|                              |  |                                |            |  |  |  |         |         |         |         |                       |
|------------------------------|--|--------------------------------|------------|--|--|--|---------|---------|---------|---------|-----------------------|
| 2021 GOOD ANDREW C & MELIS   |  | 2017-03-08                     | Tax Year   |  |  |  | 2021    | 2022    | 2023    | 2024    | CAMA                  |
| 2022 GOOD ANDREW C & MELIS   |  | 2017-03-08                     | Prop Cls   |  |  |  | 511     | 511     | 511     | 511     | 511                   |
| 2023 GOOD ANDREW C & MELIS   |  | 2017-03-08                     | Acres      |  |  |  | 2.4100  | 2.4100  | 2.4100  | 2.4100  |                       |
| 2024 GOOD ANDREW C & MELISSA |  | 2017-03-08 PT N2 NE4 S23 2.41A | Land100%   |  |  |  | 16830   | 16830   | 22060   | 22060   | 22050                 |
| 3109 TR 125                  |  | 1SD                            | Bldg100%   |  |  |  | 310830  | 310830  | 370340  | 370340  | 370340                |
| DOLA OH 45835                |  | \$0                            | Totl100%   |  |  |  | 327660t | 327660t | 392400t | 392400t | 392390t               |
|                              |  |                                | Cauv100%   |  |  |  |         |         |         |         |                       |
|                              |  | Orig Tax Year 2008             | Tax Value: |  |  |  | 5890    | 5890    | 7720    | 7720    | 7720                  |
|                              |  | Parent: 43-230002.0000         | Land 35%   |  |  |  | 108790  | 108790  | 129620  | 129620  | 129620                |
|                              |  |                                | Bldg 35%   |  |  |  | 114680t | 114680t | 137340t | 137340t | 137340t               |
|                              |  |                                | Totl 35%   |  |  |  | 95560   | 95560   | 113700  | 113700  |                       |
|                              |  |                                | Hmstd35%   |  |  |  | 113.02  | 112.40  | 106.26  | 105.90  | hmstd 5250 l 108450 b |
|                              |  |                                | Owner Oc   |  |  |  |         |         |         |         |                       |
|                              |  |                                | Hmstd RB   |  |  |  |         |         |         |         |                       |
|                              |  |                                | Net Tax    |  |  |  | 5063.62 | 5037.54 | 4779.16 | 4820.74 |                       |
|                              |  |                                | Sp-Asmnt   |  |  |  | 23.26   | 23.25   | 29.00   | 25.00   |                       |

|                  |                        |                                 |                            |                                |                       |                 |                                     |
|------------------|------------------------|---------------------------------|----------------------------|--------------------------------|-----------------------|-----------------|-------------------------------------|
| SHB+ 1 B 1 B 1 B | CONS F B B F OFP PAT   | TYPE M A A G P                  | FACT                       | SQ-FT 1962 150 182 730 114 432 | VALUE 21200 3420 1300 | a b c d e f     | *MAIN ADDTN ADDTN GRAGE PORCH PORCH |
| Sale# 99 308     | #p 1                   | sale date 2017-03-08 2007-08-10 | To GOOD ANDREW C & MELISSA | Type/Invalid? A ISD * 1QC      | Sale\$ 0              | co:land 14740 0 | co:bldg 249630 0                    |
| Year 2020        | Land 5890              | Bldg 108790                     | Total 114680               | Net Tax 5083.88                |                       |                 |                                     |
| 2019             | 5680                   | 97480                           | 103160                     | 4197.32                        |                       |                 |                                     |
| p r o j e c t    |                        |                                 |                            | ben acres                      | /                     | %               | factor                              |
| 592              | EAGLE CREEK MAINT      | HANCOCK CO                      |                            | XA/2018                        |                       |                 |                                     |
| 500              | HARDIN COUNTY LANDFILL |                                 |                            | XA/2024                        |                       |                 |                                     |
| 125              | HYDRAULIC - BLANCHARD  |                                 |                            | XA/2024                        |                       |                 |                                     |
| 921              | BLANCHARD RIVER MAINT  |                                 |                            | XA/2023                        |                       |                 |                                     |



|                           |           |          |       |                        |        |               |                 |                    |        |              |             |                |                |            |         |         |            |
|---------------------------|-----------|----------|-------|------------------------|--------|---------------|-----------------|--------------------|--------|--------------|-------------|----------------|----------------|------------|---------|---------|------------|
| Occupancy 1 Single Family |           |          |       | *DWELLING COMPUTATIONS |        |               |                 |                    |        |              |             |                |                |            |         |         |            |
| Story Height 1            |           |          |       | Sq-Ft                  | Value  | 1 DWELLING    | Bldg Type       | SHB+Cons           | DixHt  | Area         | Unit Rate   | Grade          | Blt/Renov      | Replace    | Phy Dpr | Fnc Dpr | True Value |
| Floor Level               |           | Main     | FRAME | 2294                   | 155550 | 2 Pole Build  | 1 B F           | 1                  | 120X70 | 2294         |             | B              | 2008AV         | 297770     | .14     |         | 309860     |
|                           |           | Basement |       | 2294                   | 42160  |               |                 |                    |        |              |             | C              | 2009AV         | 100800     | .40     |         | 60480      |
|                           |           | Subtotal |       |                        | 197710 |               |                 |                    |        |              |             |                |                |            |         |         |            |
| Shingle                   |           | Roof     | GABLE |                        |        |               |                 |                    |        |              |             |                |                |            |         |         |            |
|                           | B 1 2 U A |          |       |                        |        | homesite      | acres/ frontage | effective frontage | depth  | depth factor | actual rate | effective rate | extended value | true value |         |         |            |
| Plaster/Drywall           | D         |          |       | Air Conditioning       | 4020   | small acreage | 1.0000          |                    |        |              | 15000       | 15000          | 15000          | 15000      |         |         |            |
| Unfinished Wall           | X         |          |       | Plumbing               | 1400   |               | 1.4100          |                    |        |              | 5000        | 5000           | 7050           | 7050       |         |         |            |
| Floor/Hardwood            | X         |          |       | Garages and Carports   | 21200  |               |                 |                    |        |              |             |                |                |            |         |         |            |
| Floor/Carpet              | X         |          |       | Extra Features         | 4720   |               |                 |                    |        |              |             |                |                |            |         |         |            |
| Floor/Concrete            | X         |          |       | Total Value            | 229050 |               |                 |                    |        |              |             |                |                |            |         |         |            |
| Floor/Tile-Lino           | X         |          |       |                        |        |               |                 |                    |        |              |             |                |                |            |         |         |            |
| Number of Rooms           | 15        |          |       | PUB ELECTRIC           |        |               |                 |                    |        |              |             |                |                |            |         |         |            |
| Bedrooms                  | 2         |          |       | PRIV WATER             |        |               |                 |                    |        |              |             |                |                |            |         |         |            |
|                           |           |          |       | PRIV SEWER             |        |               |                 |                    |        |              |             |                |                |            |         |         |            |
| Central Heat              | A         |          |       | PUB PAVED ST/RD        |        |               |                 |                    |        |              |             |                |                |            |         |         |            |
| GEO THERMA                |           |          |       |                        |        |               |                 |                    |        |              |             |                |                |            |         |         |            |
| Central A/C               | A         |          |       | Neighborhood:          |        |               |                 |                    |        |              |             |                |                |            |         |         |            |
| Plumbing                  |           |          |       | Code:                  | 4300   |               |                 |                    |        |              |             |                |                |            |         |         |            |
| Standard                  | 1         |          |       | Dwl/Gar/NC%            | 1.2100 |               |                 |                    |        |              |             |                |                |            |         |         |            |
| Extra 2 Fixture           | 1         |          |       |                        |        |               |                 |                    |        |              |             |                |                |            |         |         |            |

Call Back:

Sign: PSN Date: 2015-09-23 Lister:

43-230013.0000-v082020R