

WASHINGTON TWP  
NORTHERN SD

00400

Hardin County, Ohio  
Michael T. Bacon, Auditor

43-140019.0000  
Z07

P/U  
2025

|                             |                                      |                                                |        |        |        |
|-----------------------------|--------------------------------------|------------------------------------------------|--------|--------|--------|
| sale                        |                                      | Eff Rate:- 51.81 — 48.66 — 48.98 — 48.89 — a/r |        |        |        |
| 2022 NEW YORK CENTRAL LINE  | 1999-09-14                           | Tax Year                                       | 2022   | 2023   | 2024   |
| 2023 NEW YORK CENTRAL LINE  | 1999-09-14                           | Prop Cls                                       | 840    | 840    | 840    |
| 2024 NEW YORK CENTRAL LINE  | 1999-09-14                           | Acres                                          | 8.1300 | 8.1300 | 8.1300 |
| 2025 NEW YORK CENTRAL LINES | 1999-09-14 RR R/W S14 USED IN OPERAT | Land100%                                       |        |        |        |
| SR 81 REAR                  | QC IONS 8.13A                        | Bldg100%                                       |        |        |        |
|                             | \$0                                  | Totl100%                                       |        |        |        |
|                             |                                      | Cauv100%                                       |        |        |        |
|                             |                                      | Tax Value:                                     |        |        |        |
|                             |                                      | Land 35%                                       |        |        |        |
|                             |                                      | Bldg 35%                                       |        |        |        |
|                             |                                      | Totl 35%                                       |        |        |        |
|                             |                                      | Hmstd35%                                       |        |        |        |
|                             |                                      | Owner 0c                                       |        |        |        |
|                             |                                      | Hmstd RB                                       |        |        |        |
|                             |                                      | Net Tax                                        |        |        |        |
|                             |                                      | Sp-Asmnt                                       | 12.56  | 20.75  | 16.75  |

|               |                       |            |      |                        |               |        |         |         |
|---------------|-----------------------|------------|------|------------------------|---------------|--------|---------|---------|
| Sale#         | #p                    | sale date  | To   | NEW YORK CENTRAL LINES | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 532           | 0                     | 1999-09-14 |      |                        | L QC *        | 0      | 0       | 0       |
| Year          |                       | Land       | Bldg | Total                  | Net Tax       |        |         |         |
| 2021          |                       | 0          | 0    | 0                      | 0.00          |        |         |         |
| 2020          |                       | 0          | 0    | 0                      | 0.00          |        |         |         |
| 0 r o j e c t |                       |            |      |                        |               |        |         |         |
| 592           | EAGLE CREEK MAINT     | HANCOCK CO |      | XA/2018                | ben acres     | /      | %       | factor  |
| 125           | HYDRAULIC - BLANCHARD |            |      | XA/2025                |               |        |         |         |
| 921           | BLANCHARD RIVER MAINT |            |      | XA/2023                |               |        |         |         |

|                                                   |  |                    |                       |       |                 |                |                   |                   |               |
|---------------------------------------------------|--|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| Neighborhood:<br>Code: 4300<br>Dwl/Gar/NC% 1.5300 |  | road               |                       |       |                 |                |                   |                   |               |
|                                                   |  | acres/<br>frontage | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |
|                                                   |  | 8.1300             |                       |       |                 |                |                   |                   |               |