

WASHINGTON TWP  
NORTHERN SD

00400

Hardin County, Ohio  
Michael T. Bacon, Auditor

43-100012.0000  
J08

RES  
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

|                          |                                  |
|--------------------------|----------------------------------|
| 2022 MITCHELL PATRICIA S | 2014-11-24                       |
| 2023 MITCHELL PATRICIA S | 2014-11-24                       |
| 2024 MITCHELL PATRICIA S | 2014-11-24                       |
| 2025 MITCHELL PATRICIA S | 2014-11-24 N1/2 SE1/4 S10 2.116A |
| 1702 CR 113              | 1QC                              |
| DUNKIRK OH 45836         | \$0                              |

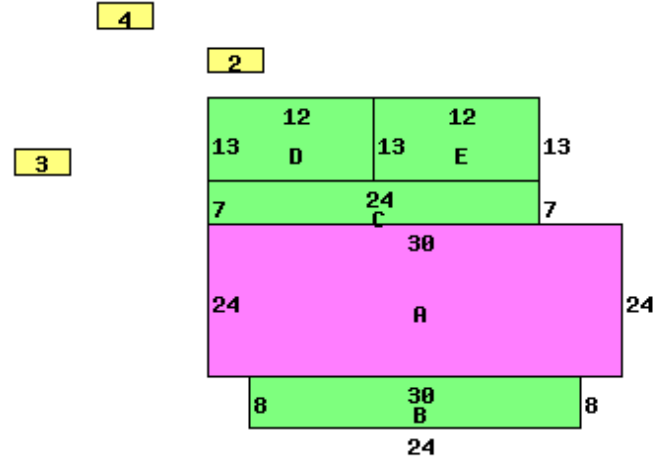
|            |         |         |         |         |         |                      |
|------------|---------|---------|---------|---------|---------|----------------------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | 2025    | CAMA                 |
| Prop Cls   | 511     | 511     | 511     | 511     | 511     | 511                  |
| Acres      | 2.1200  | 2.1200  | 2.1200  | 2.1200  | 2.1200  | 17600                |
| Land100%   | 14170   | 17600   | 17600   | 17600   | 17600   | 102900               |
| Bldg100%   | 72970   | 102910  | 102910  | 102910  | 102910  | 120500t              |
| Totl100%   | 87140t  | 120510t | 120510t | 120510t | 120510t |                      |
| Cauv100%   |         |         |         |         |         |                      |
| Tax Value: |         |         |         |         |         |                      |
| Land 35%   | 4960    | 6160    | 6160    | 6160    | 6160    | 6160                 |
| Bldg 35%   | 25540   | 36020   | 36020   | 36020   | 36020   | 36020                |
| Totl 35%   | 30500t  | 42180t  | 42180t  | 42180t  | 42180t  | 42180t               |
| Hmstd35%   | 25720   | 35860   | 35860   | 35860   | 35860   |                      |
| Owner Oc   | 30.26   | 33.52   | 33.40   | 33.26   | 33.26   | hmstd 5250 l 30610 b |
| Hmstd RB   |         |         |         |         |         |                      |
| Net Tax    | 1339.40 | 1466.90 | 1479.68 | 1473.90 | 1473.90 |                      |
| Sp-Asmnt   | 21.81   | 27.07   | 23.07   | 25.61   |         |                      |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 2    | F/C  | M    |      | 720   |       |   |       |
|      | OP   | P    |      | 192   | 5760  | b | PORCH |
|      | EPF  | P    |      | 168   | 6720  | c | PORCH |
|      | EPF  | P    |      | 156   | 6240  | d | PORCH |
|      | DK   | P    |      | 156   | 2340  | e | PORCH |

| Sale# | #p | sale date  | To                  | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------|---------------|--------|---------|---------|
| 565   | 1  | 2014-11-24 | MITCHELL PATRICIA S | 1QC *         | 0      | 12060   | 56630   |
| 313   | 1  | 2002-07-24 | MITCHELL BRIAN      | 1SD *         | 0      | 8570    | 37430   |
| 984   | 1  | 1992-10-23 |                     | 1SD *         | 18000  | 0       | 39000   |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 4960 | 25540 | 30500 | 1346.34 |
| 2020 | 4960 | 25540 | 30500 | 1351.74 |

| Project |                              | ben acres | / % | factor  |
|---------|------------------------------|-----------|-----|---------|
| 592     | EAGLE CREEK MAINT HANCOCK CO |           |     | XA/2018 |
| 921     | BLANCHARD RIVER MAINT        |           |     | XA/2023 |
| 500     | HARDIN COUNTY LANDFILL       |           |     | XA/2025 |
| 125     | HYDRAULIC - BLANCHARD        |           |     | XA/2025 |



1702 CR 113 45836

| Occupancy 1 Single Family |            | *DWELLING COMPUTATIONS |           |
|---------------------------|------------|------------------------|-----------|
| Story Height              | 2          | Sq-Ft                  | Value     |
| Floor Level               | Main       | FRAME                  | 720 90500 |
|                           | Full Upper | FRAME                  | 720 54360 |
|                           | Subtotal   |                        | 144860    |
| Shingle                   | Roof       | HIP                    |           |
| B 1 2 U A                 |            |                        |           |
| Plaster/Drywall           | X X        | Plumbing               | 1400      |
| Floor/Carpet              | X X        | Extra Features         | 21060     |
| Floor/Tile-Lino           | X          | Total Value            | 167320    |
| Number of Rooms           | 5 4        |                        |           |
| Bedrooms                  | 4          |                        |           |
| Central Heat              | A          | PUB ELECTRIC           |           |
| FORCED AIR                |            | PRIV WATER             |           |
| Plumbing                  |            | PRIV SEWER             |           |
| Standard                  | 1          | Neighborhood:          |           |
| Code:                     |            |                        | 4300      |
| Extra 2 Fixture           | 1          | Dwl/Gar/NC%            | 1.2100    |

| Bldg Type     | SHB+Cons | DixHt     | Unit  | Blt/Renov | Replace   | Phy      | Fnc     | True  |
|---------------|----------|-----------|-------|-----------|-----------|----------|---------|-------|
| 1 DWELLING    | 2 F/C    | 1440      |       | C-        | 1925GD    | 150590   | .40 .20 | 87460 |
| 2 Pole Build  |          | 48X50     | 2400  | C         | 1979AV    | 28800    | .65     | 10080 |
| 3 Crib/Grana  |          | 36X93     | 3348  | D         | 1910PR    | 26780    | .75 .20 | 5360  |
| 4 POND        | *.10A    |           | 0     | OLD/      |           | 0        |         | 0     |
| homesite      | acres/   | effective | depth | actual    | effective | extended | true    |       |
| small acreage | frontage | frontage  | depth | rate      | rate      | value    | value   |       |
| road          | 1.0000   |           |       | 15000     | 15000     | 15000    | 15000   |       |
|               | .5200    |           |       | 5000      | 5000      | 2600     | 2600    |       |
|               | .6000    |           |       |           |           |          |         |       |