

WASHINGTON TWP  
NORTHERN SD

00400

Hardin County, Ohio  
Michael T. Bacon, Auditor

43-080022.0000  
H18.01

RES  
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

|                              |                                  |
|------------------------------|----------------------------------|
| 2022 PALTE MATTHEW R & KRI   | 2017-07-20                       |
| 2023 PALTE MATTHEW R & KRI   | 2017-07-20                       |
| 2024 PALTE MATTHEW R & KRI   | 2017-07-20                       |
| 2025 PALTE MATTHEW R & KRIST | 2017-07-20 PT E PT N2 SE4 NE4 S8 |
| 1281 CR 95                   | 1TD 2.001                        |
| ADA OH 45810                 | \$190,000                        |

|            |         |         |         |         |                      |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA                 |
| Prop Cls   | 511     | 511     | 511     | 511     | 511                  |
| Acres      | 2.0010  | 2.0010  | 2.0010  | 2.0010  | 20010                |
| Land100%   | 15600   | 20000   | 20000   | 20000   | 181350               |
| Bldg100%   | 104600  | 181340  | 181340  | 181340  | 201360t              |
| Totl100%   | 120200t | 201340t | 201340t | 201340t |                      |
| Cauvl00%   |         |         |         |         |                      |
| Tax Value: |         |         |         |         |                      |
| Land 35%   | 5460    | 7000    | 7000    | 7000    | 7000                 |
| Bldg 35%   | 36610   | 63470   | 63470   | 63470   | 63470                |
| Totl 35%   | 42070t  | 70470t  | 70470t  | 70470t  | 70480t               |
| Hmstd35%   | 40600   | 68370   | 68370   | 68370   |                      |
| Owner Oc   | 47.76   | 63.90   | 63.68   | 63.42   | hmstd 5250 l 63120 b |
| Hmstd RB   |         |         |         |         |                      |
| Net Tax    | 1841.48 | 2442.86 | 2464.20 | 2454.60 |                      |
| Sp-Asmnt   | 32.72   | 31.29   | 25.29   | 31.29   |                      |

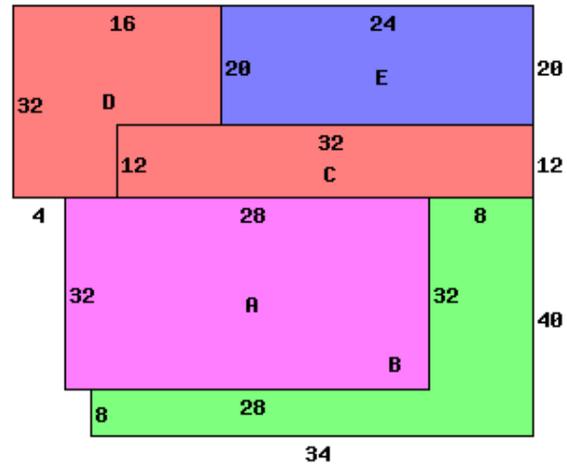
|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 B  | F    | M    |      | 896   |       | b | PORCH |
| 1 B  | F    | A    |      | 384   | 15840 | c | ADDTN |
| 1    | F/C  | A    |      | 416   |       | d | ADDTN |
|      | F    | G    |      | 480   | 11520 | e | GRAGE |

#: 23 L/W  
430800230000 .475A

|       |    |            |                          |               |        |         |         |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                       | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 342   | 1  | 2017-07-20 | PALTE MATHEW R & KRISTIN | 1TD           | 190000 | 0       | 0       |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 5460 | 36610 | 42070 | 1851.00 |
| 2020 | 5460 | 36610 | 42070 | 1858.44 |

|         |                              |           |     |         |
|---------|------------------------------|-----------|-----|---------|
| Project |                              | ben acres | / % | factor  |
| 110     | HOG CREEK MAINLINE - HOG CR. |           |     | XA/2025 |
| 500     | HARDIN COUNTY LANDFILL       |           |     | XA/2025 |
| 119     | DITCH 28 - HOG CREEK         |           |     | XA/2025 |
| 577     | OTTAWA RIVER PROJECT MAINT   |           |     | XA/2021 |



1281 CR 95 45810

|                           |                                  |
|---------------------------|----------------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS           |
| Story Height 2            | Sq-Ft Value                      |
| Floor Level               |                                  |
| Main                      | FRAME 1696 127050                |
| Full Upper                | FRAME 896 61180                  |
| Qtr Story                 | FRAME 896 3680                   |
| Basement                  | 1088 20280                       |
| Subtotal                  | 212190                           |
| Slate                     | Roof HIP                         |
| Plaster/Drywall           | X X Air Conditioning 4670        |
| Unfinished Wall           | X Plumbing 4200                  |
| Floor/Pine                | X X X Garages and Carports 11520 |
| Floor/Concrete            | X Extra Features 15840           |
| Number of Rooms           | 1 5 3 1 Total Value 248420       |
| Bedrooms                  | 1 3 PUB PAVED ST/RD              |
| Central Heat              | A                                |
| FORCED AIR                |                                  |
| Central A/C               | A Neighborhood: Code: 4300       |
| Plumbing                  | Dwl/Gar/NC% 1.2100               |
| Standard                  | 1                                |
| Extra 3 Fixture           | 1                                |
| Extra 2 Fixture           | 1                                |
| Extra Fixture             | 1                                |

|               |          |           |        |           |           |          |        |
|---------------|----------|-----------|--------|-----------|-----------|----------|--------|
| Bldg Type     | SHB+Cons | DixHt     | Unit   | Blt/Renov | Replace   | Phy Fnc  | True   |
| 1 DWELLING    | 2 BAF    | 2592      | Rate   | Cond      | Value     | Dpr Dpr  | Value  |
| 2 Shed        | *SV      | 28X40     | Grade  | 1920GD    | 248420    | .40      | 180350 |
|               | acres/   | effective | depth  | actual    | effective | extended | true   |
| homesite      | frontage | frontage  | depth  | rate      | rate      | value    | value  |
| small acreage | 1.0000   | 1.0010    | factor | 15000     | 15000     | 5010     | 5010   |

Call Back:

Sign: PSN Date: 2017-07-24 Lister:

43-080022.0000-v082020R