WASHINGTON TWP
NORTHERN SD 00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-050024.0000 RES
E05 2026

## sale

| | | |
|---|---|---|
| 2023 PEACE ROBERT S & VICK | 2013-06-13 | |
| 2024 PEACE ROBERT S & VICK | 2013-06-13 | |
| 2025 PEACE ROBERT S & VICK | 2013-06-13 | |
| 2026 PEACE ROBERT S & VICKI | 2013-06-13 PT E2 SE4 S5 | 2.00A |
| 7915 CR 14 | 1WD | |
| | $132,000 | |
| ADA OH 45810 | | |

Eff Rate:– 39.31 — 39.59 — 39.44 — 39.44 — a/r

| | 2023 | 2024 | 2025 | 2026 | 2026 | 2026 | 2027 | CAMA |
|---|---|---|---|---|---|---|---|---|
| Tax Year | | | | | | | | |
| Prop Cls | 511 | 511 | 511 | 511 | 0 | 511 | 511 | 511 |
| Acres | 2.0000 | 2.0000 | 2.0000 | 2.0000 | 2.0000 | | | |
| Land100% | 20000 | 20000 | 20000 | 20000 | | 195030 | 195030 | 22250 |
| Bldg100% | 144460 | 144460 | 144460 | 144460 | | 144460 | 182570 | 182560 |
| Totl100% | 164460t | 164460t | 164460t | 164460t | | 339490t | 377600t | 204810t |
| Cauv100% | 195030 | 195030 | 195030 | 195030 | | 195030 | 195030 | |
| Tax Value: | | | | | | | | |
| Land 35% | 7000 | 7000 | 7000 | 7000 | | 7000 | 7790 | 7790 |
| Bldg 35% | 50560 | 50560 | 50560 | 50560 | | 50560 | 63900 | 63900 |
| Totl 35% | 57560t | 57560t | 57560t | 57560t | | 57560t | 71690t | 71680t |
| Hmstd35% | 55670 | 55670 | 55670 | 55670 | | 55670 | 69800 | |
| Owner Oc | 52.02 | 51.84 | 51.64 | 51.64 | 51.64 | hmstd 5250 l | 50420 b | |
| Hmstd RB | | | | | | | | |
| Net Tax | 1995.50 | 2012.94 | 2005.10 | 2005.10 | 2005.10 | | | |
| Sp-Asmnt | 24.00 | 21.00 | 24.00 | 24.00 | | | | |

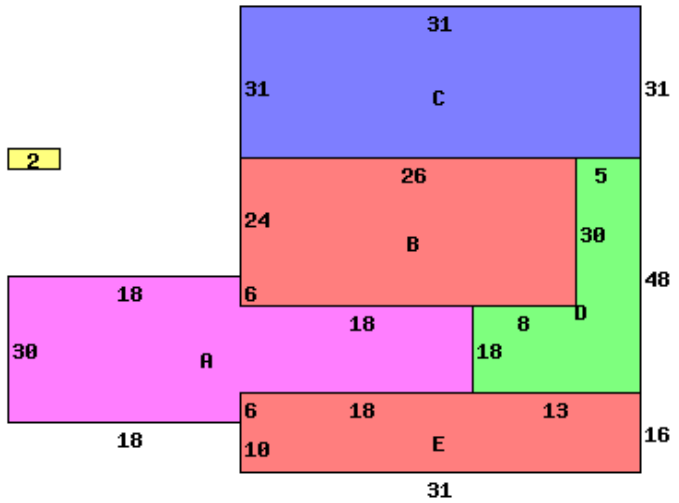
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|---|---|---|---|---|---|---|---|
| 2 B | F | M | | 864 | | a | *MAIN |
| 1 | F&B | A | | 780 | | b | ADDTN |
| | F2 | G | | 961 | 23060 | c | GRAGE |
| | OP | P | | 384 | 11520 | d | PORCH |
| 1 | B&B | A | | 496 | | e | ADDTN |

2013 duplicate info copies from 43-050004.0000

| Sale# | #p | sale date | To | Type/Invalid? | Sale$ | co:land | co:bldg |
|---|---|---|---|---|---|---|---|
| 294 | 1 | 2013-06-13 | PEACE ROBERT S & VICKI | J 1WD | 132000 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|---|---|---|---|---|
| 2022 | 5460 | 41450 | 46910 | 2052.82 |
| 2021 | 5460 | 41450 | 46910 | 2063.46 |

| project | | ben acres | / % | factor |
|---|---|---|---|---|
| 110 HOG CREEK MAINLINE - HOG CR. | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |
| 577 OTTAWA RIVER PROJECT MAINT | XA/2021 | | | |
| 119 DITCH 28 - HOG CREEK | XA/2025 | | | |




7915 CR 14 45810

Occupancy 1 Single Family

*DWELLING COMPUTATIONS

| | | | Sq-Ft | Value |
|---|---|---|---|---|
| Story Height 2 | | | | |
| Floor Level | Main | FRAME | 2140 | 144840 |
| | Full Upper | FRAME | 864 | 58990 |
| | Basement | | 864 | 16140 |
| | Subtotal | | | 219970 |
| Metal | Roof | GABLE | | |

| | B | 1 | 2 | U | A |
|---|---|---|---|---|---|
| Plaster/Drywall | | X | X | | |
| Unfinished Wall | X | | | | |
| Floor/Pine | | X | | | |
| Floor/Carpet | | X | X | | |
| Number of Rooms | 1 | 5 | 3 | | |
| Bedrooms | | | 3 | | |
| Central Heat | | X | | | |
| ELEC/PROPA | | | | | |
| Central A/C | | X | | | |
| Plumbing | | | | | |
| Standard | 1 | | | | |
| Extra 3 Fixture | 1 | | | | |
| Extra 2 Fixture | 1 | | | | |

| | |
|---|---|
| Heating | -990 |
| Air Conditioning | 3720 |
| Plumbing | 3500 |
| Garages and Carports | 23060 |
| Extra Features | 15320 |
| Total Value | 264580 |
| PUB ELECTRIC | |
| PRIV WATER | |
| PRIV SEWER | |
| PUB PAVED ST/RD | |
| Topo: ROLLING | |
| Neighborhood: | |
| Code: | 4300 |
| Dwl/Gar/NC% | 1.5300 |

| | Bldg Type | SHB+Cons | DixHt FtxFt | Area | Unit Rate | Grade | Blt/Renov Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | DWELLING | 2 B F | | 3004 | | C | OLD/AV | 264580 | .55 | | 182160 |
| 2 | Shed | *SV | 19X16 | 304 | | | OLD/FR | 400 | | | 400 |

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|---|---|---|---|---|---|---|---|---|
| homesite | 1.0000 | | | | 17250 | 17250 | 17250 | 17250 |
| small acreage | 1.0000 | | | | 5000 | 5000 | 5000 | 5000 |

Call Back: Sign: PSN Date: 2015-09-15 Lister:

43-050024.0000-v082020R