

WASHINGTON TWP
NORTHERN SD

00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-050018.0000
E13

RES
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

| | | |
|------------------------------|------------|----------------------|
| 2022 BRENT BURRIS TRUCKING | 2005-09-30 | |
| 2023 BRENT BURRIS TRUCKING | 2005-09-30 | |
| 2024 BRENT BURRIS TRUCKING | 2005-09-30 | |
| 2025 BRENT BURRIS TRUCKING L | 2005-09-30 | PT SE4 SW4 S5 3.136A |
| 7407 CR 14 | 1FD | |
| DUNKIRK OH 45836 | \$43,000 | |

| | | | | | |
|------------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 599 | 599 | 599 | 599 | 599 |
| Acres | 3.1360 | 3.1360 | 3.1360 | 3.1360 | |
| Land100% | 7940 | 25690 | 25690 | 25690 | 25680 |
| Bldg100% | 21770 | 21770 | 21770 | 21770 | 21780 |
| Totl100% | 29710t | 47460t | 47460t | 47460t | 47460t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 2780 | 8990 | 8990 | 8990 | 8990 |
| Bldg 35% | 7620 | 7620 | 7620 | 7620 | 7620 |
| Totl 35% | 10400t | 16610t | 16610t | 16610t | 16610t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 467.02 | 590.84 | 595.84 | 593.52 | |
| Sp-Asmnt | 7.08 | 6.06 | 3.06 | 6.06 | |

Orig Tax Year 2006
Parent: 43-050007.0000

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|------|------------|-----------------------|---------------|--------|---------|---------|
| 659 | 1 | 2005-09-30 | BRENT BURRIS TRUCKING | LL 1FD | 43000 | 0 | 0 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 2780 | 7620 | 10400 | 469.46 | | | |
| 2020 | 2780 | 7620 | 10400 | 471.34 | | | |

| p r o j e c t | | ben acres | / | % | factor |
|---------------|------------------------------|-----------|---|---|---------|
| 110 | HOG CREEK MAINLINE - HOG CR. | | | | XA/2025 |
| 119 | DITCH 28 - HOG CREEK | | | | XA/2025 |
| 577 | OTTAWA RIVER PROJECT MAINT | | | | XA/2021 |



7407 CR 14 45836

PUB PAVED ST/RD

Neighborhood: 4300
Code: 4300
Dwl/Gar/NC% 1.2100

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy Fnc | True |
|---------------|-----------|----------|--------|-----------|----------|--------------|-----------|
| 1 Pole Build | | 60X75 | 4500 | 12.10 | C | 1980GD 54450 | .60 21780 |
| small acreage | effective | depth | actual | effective | extended | true | |
| comm primary | 2.1360 | frontage | depth | rate | rate | value | value |
| | 1.0000 | | | 5000 | 5000 | 10680 | 10680 |
| | | | | 15000 | 15000 | 15000 | 15000 |

Call Back: Sign: PSN Date: 2015-09-15 Lister: 43-050018.0000-v082020R