

WASHINGTON TWP
NORTHERN SD

00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-050016.0000
E09

RES
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

| | | | |
|------|-----------------------|------------|---------------------|
| 2022 | JOSEPH HUNTER ALLEN & | 2019-02-21 | |
| 2023 | BLACKBURN JARRYD | 2022-06-29 | |
| 2024 | BLACKBURN JARRYD | 2022-06-29 | |
| 2025 | BLACKBURN JARRYD | 2022-06-29 | PT W2 SW4 S5 1.371A |
| | 7029 CR 14 | LWD | |
| | ADA OH 45810 | \$212,000 | |

| | | | | | |
|----------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | 1.3710 | 1.3710 | 1.3710 | 1.3710 | |
| Land100% | 13710 | 16860 | 16860 | 16860 | 16860 |
| Bldg100% | 129170 | 154340 | 154340 | 154340 | 154340 |
| Totl100% | 142890t | 171200t | 171200t | 171200t | 171200t |
| Cauvl00% | | | | | |

Orig Tax Year 1997
Parent: 43-050011.0000

| | | | | | |
|------------|---------|---------|---------|---------|----------------------|
| Tax Value: | | | | | |
| Land 35% | 4800 | 5900 | 5900 | 5900 | 5900 |
| Bldg 35% | 45210 | 54020 | 54020 | 54020 | 54020 |
| Totl 35% | 50010t | 59920t | 59920t | 59920t | 59920t |
| Hmstd35% | | | | 56530 | |
| Owner Oc | | | | 52.44 | hmstd 5250 1 51280 b |
| Hmstd RB | | | | | |
| Net Tax | 2245.80 | 2131.46 | 2149.44 | 2088.60 | |
| Sp-Asmnt | 30.00 | 30.00 | 24.00 | 30.00 | |

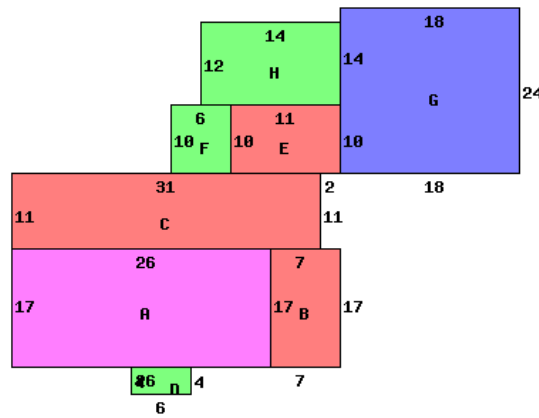
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 2 | B | F | M | 442 | | | |
| 1 | | F/C | A | 119 | | | ADDTN |
| 1 | B | F | A | 341 | | | ADDTN |
| | | STP | P | 24 | 100 | | PORCH |
| 1 | | F/C | A | 110 | | | ADDTN |
| | | FFP | P | 60 | 2400 | | PORCH |
| | | F | G | 432 | 10370 | | GRAGE |
| | | WDD | P | 168 | 2520 | | PORCH |

#: 17 L/W
430500170000 .547a

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 329 | 1 | 2022-06-29 | BLACKBURN JARRYD | LWD | 212000 | 13710 | 129170 |
| 55 | 1 | 2019-02-21 | JOSEPH HUNTER ALLEN & DAN | LSL | 139900 | 13110 | 113770 |
| 160 | 1 | 2016-05-09 | WISEMAN JACOB | LWD | 125000 | 11600 | 68860 |
| 104 | 1 | 2006-02-24 | BERGMAN JUSTIN C & AMBER | LWD | 133000 | 11000 | 59290 |
| 12 | 1 | 1996-01-10 | CRIST MICHAEL D & LACHEL | 2WD * | 25000 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 4800 | 45210 | 50010 | 2257.44 |
| 2020 | 4800 | 45210 | 50010 | 2266.42 |

| project | ben acres | % | factor |
|----------------------------------|-----------|---|---------|
| 110 HOG CREEK MAINLINE - HOG CR. | | | XA/2025 |
| 119 DITCH 28 - HOG CREEK | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 577 OTTAWA RIVER PROJECT MAINT | | | XA/2021 |



7029 CR 14 45810

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|------------|------------------------|-------------|
| Story Height | 2 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1012 101860 |
| | Full Upper | FRAME | 442 39630 |
| | Basement | | 714 13500 |
| | Subtotal | | 154990 |
| Shingle | Roof | GABLE | |
| | B 1 2 U A | | |
| Plaster/Drywall | X X | Air Conditioning | 2600 |
| Panelled Wall | X X | Garages and Carports | 10370 |
| Unfinished Wall | X | Extra Features | 5020 |
| Floor/Carpet | X X | Total Value | 172980 |
| Floor/Concrete | X | | |
| Floor/Tile-Lino | X | PUB ELECTRIC | |
| Number of Rooms | 1 5 2 | PRIV WATER | |
| Bedrooms | 1 2 | PRIV SEWER | |
| | | PUB PAVED ST/RD | |
| Central Heat | A | | |
| FORCED AIR | | Neighborhood: | |
| Central A/C | A | Code: | 4300 |
| Plumbing | | Dwl/Gar/NC% | 1.2100 |
| Standard | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|---------------|----------|----------|-----------|--------|--------|-----------|----------|-----|-----|-----------------|
| 1 DWELLING | 2 B F | | 1454 | | C | 1930VG | 172980 | .30 | | 146510 |
| 2 Pole Build | | 40X30 | 1200 | | C | 2002AV | 17400 | .55 | | 7830 CONCRET FL |
| | | acres/ | effective | depth | actual | effective | extended | | | true |
| homesite | | frontage | frontage | depth | rate | rate | value | | | value |
| small acreage | | 1.0000 | | factor | 15000 | 15000 | 15000 | | | 15000 |
| | | .3710 | | | 5000 | 5000 | 1860 | | | 1860 |

| | | | |
|-----------------|-------|----------------------|--------|
| Plaster/Drywall | X X | Air Conditioning | 2600 |
| Panelled Wall | X X | Garages and Carports | 10370 |
| Unfinished Wall | X | Extra Features | 5020 |
| Floor/Carpet | X X | Total Value | 172980 |
| Floor/Concrete | X | | |
| Floor/Tile-Lino | X | PUB ELECTRIC | |
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