

WASHINGTON TWP
NORTHERN SD

00400

Hardin County, Ohio
Michael T. Bacon, Auditor

43-020016.0000
B18

RES
2025

sale

Eff Rate:- 49.61 — 39.31 — 39.59 — 39.44 — a/r

| | | | |
|------|------------------|------------|-------------------|
| 2022 | DIRMEYER DALE G | 2006-10-26 | |
| 2023 | DIRMEYER DALE G | 2006-10-26 | |
| 2024 | DIRMEYER DALE G | 2006-10-26 | |
| 2025 | DIRMEYER DALE G | 2006-10-26 | PT SW 1/4 2 1.70A |
| | 0642 TR 115 | 1QC | |
| | DUNKIRK OH 45836 | \$0 | |

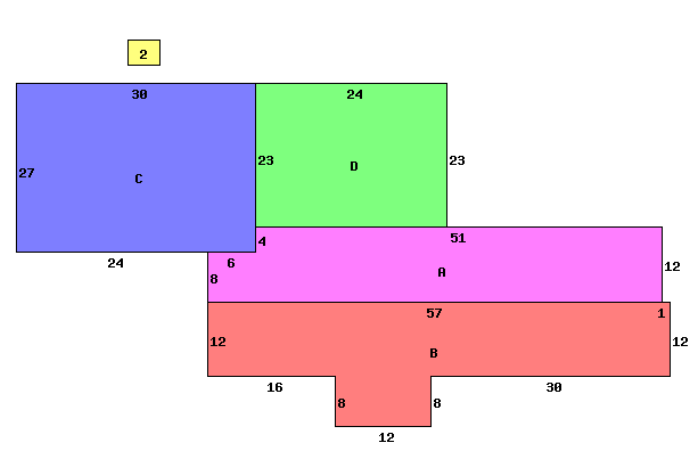
| | | | | | | |
|------------|--------|--------|--------|--------|--------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 | 511 |
| Acres | 1.7000 | 1.7000 | 1.7000 | 1.7000 | 1.7000 | |
| Land100% | 14710 | 18510 | 18510 | 18510 | 18510 | 18500 |
| Bldg100% | 34030 | 50030 | 50030 | 50030 | 50030 | 50040 |
| Totl100% | 48740t | 68540t | 68540t | 68540t | 68540t | 68540t |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 5150 | 6480 | 6480 | 6480 | 6480 | 6480 |
| Bldg 35% | 11910 | 17510 | 17510 | 17510 | 17510 | 17510 |
| Totl 35% | 17060t | 23990t | 23990t | 23990t | 23990t | 23990t |
| Hmstd35% | | | | | | |
| Owner Oc | | | | | | |
| Hmstd RB | | | | | | |
| Net Tax | 766.12 | 853.38 | 860.56 | 857.20 | 857.20 | |
| Sp-Asmnt | 21.00 | 25.00 | 21.00 | 21.00 | | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 | F | M | | 660 | | b | ADDTN |
| 1 | F | A | | 792 | | c | GRAGE |
| | F | G | | 810 | 19440 | d | PORCH |
| | DK | P | | 552 | 8280 | | |

| | | | | | | | |
|-------|----|------------|-----------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 441 | 1 | 2006-10-26 | DIRMEYER DALE G | 1QC * | 0 | 12000 | 43490 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 5150 | 11910 | 17060 | 770.08 |
| 2020 | 5150 | 11910 | 17060 | 773.16 |

| | | | |
|----------------------------------|-----------|-----|---------|
| Project | ben acres | / % | factor |
| 592 EAGLE CREEK MAINT HANCOCK CO | | | XA/2018 |
| 125 HYDRAULIC - BLANCHARD | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 921 BLANCHARD RIVER MAINT | | | XA/2023 |



0642 TR 115 45836

| | |
|---------------------------|----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 1 | Sq-Ft Value |
| Floor Level | 1452 114290 |
| Shingle | Subtotal 114290 |
| | B 1 2 U A |
| Plaster/Drywall | X |
| Panelled Wall | X |
| Floor/Carpet | X |
| Floor/Tile-Lino | X |
| Number of Rooms | 5 |
| Bedrooms | 2 |
| Central Heat | A |
| FORCED AIR | |
| Plumbing | |
| Standard | 1 |
| | Garages and Carports 19440 |
| | Extra Features 8280 |
| | Total Value 142010 |
| | PUB ELECTRIC |
| | PRIV WATER |
| | PRIV SEWER |
| | PUB PAVED ST/RD |
| | Neighborhood: |
| | Code: 4300 |
| | Dwl/Gar/NC% 1.2100 |

| | | | | | | | | | |
|---------------|----------|-----------|--------|--------|-----------|----------|-------|-----|-------|
| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1 F | 1452 | | D | OLD/GD | 113610 | .40 | .40 | 49490 |
| 2 Shed | | 12X16 | 192 | D | OLD/FR | 1840 | .70 | | 550 |
| 3 Shed | *PP | 10X10 | 0 | | OLD/ | 0 | | | 0 |
| 4 Shed | *PP | 8X8 | 0 | | OLD/ | 0 | | | 0 |
| homesite | acres/ | effective | depth | actual | effective | extended | true | | |
| small acreage | frontage | frontage | depth | rate | rate | value | value | | |
| | 1.0000 | | factor | 15000 | 15000 | 15000 | 15000 | | |
| | .7000 | | | 5000 | 5000 | 3500 | 3500 | | |