

TAYLOR CREEK TWP
BENJAMIN LOGAN SD

00390

Hardin County, Ohio
Michael T. Bacon, Auditor

42-080038.0000
E04

RES
2025

sale

Eff Rate:- 43.71 — 40.66 — 41.04 — 39.77 — a/r

| | | | | | |
|--------------------|------------|-------|--------|--|--|
| 2022 BROWN TRACY M | 2015-04-08 | | | | |
| 2023 BROWN TRACY M | 2015-04-08 | | | | |
| 2024 BROWN TRACY M | 2015-04-08 | | | | |
| 2025 BROWN TRACY M | 2015-04-08 | 10013 | 2.240A | | |
| 9771 CR 200 | 1QC | | | | |
| KENTON OH 43326 | \$0 | | | | |

| | | | | | |
|-----------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | 2.2400 | 2.2400 | 2.2400 | 2.2400 | |
| Land100% | 16310 | 21200 | 21200 | 21200 | 21200 |
| Bldg100% | 139630 | 167770 | 167770 | 167770 | 167780 |
| Totl100% | 155940t | 188970t | 188970t | 188970t | 188980t |
| Cauvl100% | | | | | |

Orig Tax Year 2010
Parent: 42-080020.0000

| | | | | | |
|------------|---------|---------|---------|---------|----------------------|
| Tax Value: | | | | | |
| Land 35% | 5710 | 7420 | 7420 | 7420 | 7420 |
| Bldg 35% | 48870 | 58720 | 58720 | 58720 | 58720 |
| Totl 35% | 54580t | 66140t | 66140t | 66140t | 66140t |
| Hmstd35% | 50100 | 59010 | 59010 | 58750 | |
| Owner Oc | 48.42 | 53.60 | 53.54 | 52.06 | hmstd 5250 l 53500 b |
| Hmstd RB | | | | | |
| Net Tax | 2126.04 | 2395.60 | 2420.48 | 2343.68 | |
| Sp-Asmnt | 27.50 | 27.50 | 34.41 | 60.41 | |

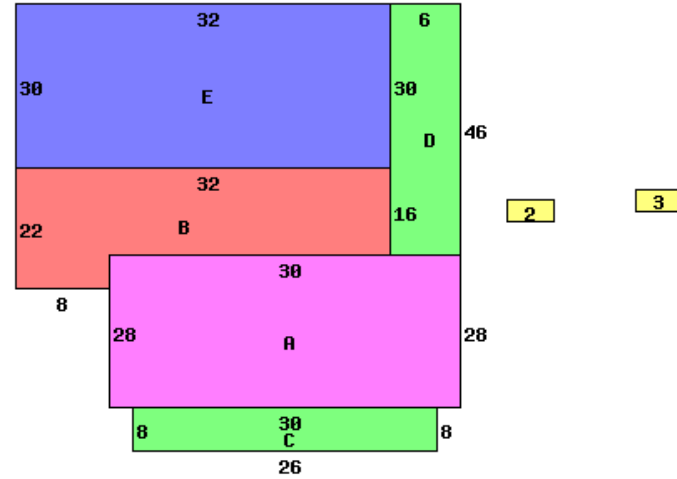
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
| 2 B+ | F | M | | 840 | | a | *MAIN |
| 1 | F | A | | 560 | | b | ADDTN |
| | OFF | P | | 208 | 6240 | c | PORCH |
| | OFF | P | | 276 | 8280 | d | PORCH |
| | F | G | | 960 | 23040 | e | GRAGE |

#: 02-041 L/W
420200410000 .025a

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 156 | 1 | 2015-04-08 | BROWN TRACY M | 1QC * | 0 | 14230 | 78060 |
| 18 | 2 | 2009-01-13 | BROWN TRACY M & RONALD G | 2FD * | 105000 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 5710 | 48870 | 54580 | 2185.52 |
| 2020 | 5710 | 48870 | 54580 | 2039.96 |

| Project | ben acres | % | factor |
|---------------------------------|-----------|---|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |
| 279 SILVER CREEK - SCIOTO RIVER | | | XA/2025 |
| 653 LOWE-SCIOTO RIVER | | | XA/2025 |
| 364 LOWE-SCIOTO RIVER | | | XA/2025 |



9771 CR 200 43326

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|------------|------------------------|-------------|
| Story Height | 2 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1400 111360 |
| | Full Upper | FRAME | 840 59620 |
| | Qtr Story | FRAME | 840 3350 |
| | Basement | | 450 8650 |
| | Subtotal | | 182980 |
| Shingle | Roof | HIP | |
| | B 1 2 U A | | |
| Plaster/Drywall | X X | Plumbing | 1400 |
| Unfinished Wall | X X | Garages and Carports | 23040 |
| Floor/Pine | X X | Extra Features | 14520 |
| Floor/Carpet | X X | Total Value | 221940 |
| Floor/Concrete | X | | |
| Number of Rooms | 1 5 3 | PUB ELECTRIC | |
| Bedrooms | 3 | PRIV WATER | |
| | | PRIV SEWER | |
| Central Heat | A | PUB PAVED ST/RD | |
| GRAV AIR | | | |
| Plumbing | | Neighborhood: | |
| Standard | 1 | Code: | 3900 |
| Extra 2 Fixture | 1 | Dwl/Gar/NC% | 1.2300 |

| Bldg Type | SHB+Cons | DixHt | Area | Unit Rate | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|---------------|----------|-----------|-------|-----------|-----------|-----------|---------|-----|-----|--------|
| 1 DWELLING | 2 B F | | 2240 | | C | 1940VG | 221940 | .30 | .20 | 152870 |
| 2 Pole Build | | 45X72 | 3240 | | C | 1978AV | 40500 | .65 | | 14180 |
| 3 P | PAT | 16X18 | 288 | | C | 2020AV | 860 | .15 | | 730 |
| homesite | 1.0000 | effective | depth | actual | effective | extended | true | | | |
| small acreage | 1.2400 | frontage | depth | rate | rate | value | value | | | |
| | | | | 15000 | 15000 | 15000 | 15000 | | | |
| | | | | 5000 | 5000 | 6200 | 6200 | | | |

Call Back:

Sign: PSN Date: 2014-11-25 Lister:

42-080038.0000-v082020R