

TAYLOR CREEK TWP
BENJAMIN LOGAN SD

00390

Hardin County, Ohio
Michael T. Bacon, Auditor

42-060005.0000
E49

AGR
2025

sale

Eff Rate:- 43.71 — 40.66 — 41.04 — 39.77 — a/r

| | |
|--------------------------------------|--|
| 2022 DAUGHERTY JOHN M & AN | 2011-03-29 |
| 2023 DAUGHERTY JOHN M & AN | 2011-03-29 |
| 2024 DAUGHERTY JOHN M & AN | 2011-03-29 |
| 2025 DAUGHERTY JOHN M & ANN US 68 | 2011-03-29 9991 FOREST LANDS 3WD 44.26A \$60,599 |

| | | | | | |
|------------|---------|---------|---------|---------|--------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 120 | 120 | 120 | 120 | 120 |
| Acres | 44.2600 | 44.2600 | 44.2600 | 44.2600 | |
| Land100% | 33200 | 66400 | 66400 | 66400 | 66390 |
| Bldg100% | | | | | 0 |
| Totl100% | 33200t | 66400t | 66400t | 66400t | 66390t |
| Cauvl100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 11620 | 23240 | 23240 | 23240 | 23240 |
| Bldg 35% | | | | | 0 |
| Totl 35% | 11620t | 23240t | 23240t | 23240t | 23240t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 462.94 | 860.58 | 869.32 | 841.82 | |
| Sp-Asmnt | 8.18 | 8.18 | 12.77 | 12.77 | |

FOR 2015 DUPLICATE COMBINED PARCELS 42-060006.1100,42-060012.1100,
42-060030
420600061100 23.20A
420600121100 10.33A
420600300000 .250A

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 112 | 3 | 2011-03-29 | DAUGHERTY JOHN M & ANN E | 3WD | 60599 | 17600 | 0 |
| 154 | 3 | 2010-04-14 | COOK ELAINE S | 3WD | 116750 | 17600 | 2510 |
| 98 | 5 | 2002-03-07 | SPONSLER ELAINE & DUANE | 5 * | 0 | 135140 | 3110 |
| 515 | 3 | 2000-12-01 | SPONSLER ELAINE ETAL | 3CT * | 0 | 135140 | 3110 |

| Year | Land | Bldg | Total | Net Tax |
|------|-------|------|-------|---------|
| 2021 | 11620 | 0 | 11620 | 475.70 |
| 2020 | 11390 | 0 | 11390 | 436.02 |

| Project | ben acres | / | % | factor |
|---------------------------------|-----------|---|---|--------|
| 902 MAIN DISTRICT CONSERVANCY | | | | |
| 333 TAYLOR CREEK #1096 - SCIOTO | | | | |
| 548 SOUTHFORK MAINT - LOGAN CO | | | | |

US 68

PUB PAVED ST/RD
Topo: ROLLING

Neighborhood:
Code: 3900
Dwl/Gar/NC% 1.2300

| | acres/ frontage | effective frontage | depth | depth factor | actual rate | effective rate | extended value | true value |
|-------|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| other | 44.2600 | | | | 1500 | 1500 | 66390 | 66390 |

Call Back:

Sign: PSN Date: 2014-11-25 Lister:

42-060005.0000-v082020R