

TAYLOR CREEK TWP
BENJAMIN LOGAN SD

00390

Hardin County, Ohio
Michael T. Bacon, Auditor

42-040007.0000
C75

RES
2025

sale

Eff Rate:- 43.71 — 40.66 — 41.04 — 39.77 — a/r

| | | |
|----------------------------|------------|------------|
| 2022 SCOTT DAVID L AND LOR | 1995-08-09 | |
| 2023 SCOTT DAVID L AND LOR | 1995-08-09 | |
| 2024 SCOTT DAVID L AND LOR | 1995-08-09 | |
| 2025 SCOTT DAVID L AND LOR | 1995-08-09 | 9999 9.86A |
| 19795 CR 115 | LWD | |
| BELLE CENTER OH 43310 | \$28,000 | |

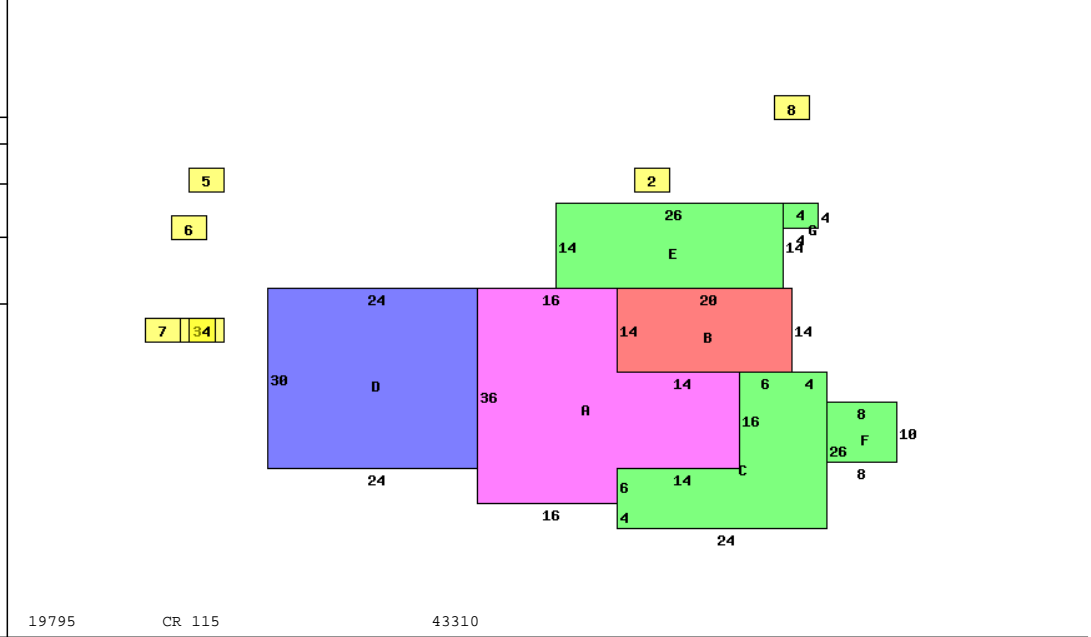
| | | | | | | |
|------------|---------|---------|---------|---------|---------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | |
| Prop Cls | 511 | 511 | 511 | 511 | 511 | CAMA |
| Acres | 9.8600 | 9.8600 | 9.8600 | 9.8600 | 9.8600 | 511 |
| Land100% | 27230 | 39430 | 39430 | 39430 | 39430 | 39420 |
| Bldg100% | 74310 | 109290 | 109290 | 109290 | 109290 | 109290 |
| Totl100% | 101540t | 148710t | 148710t | 148710t | 148710t | 148710t |
| Cauvl00% | | | | | | |
| Tax Value: | | | | | | |
| Land 35% | 9530 | 13800 | 13800 | 13800 | 13800 | 13800 |
| Bldg 35% | 26010 | 38250 | 38250 | 38250 | 38250 | 38250 |
| Totl 35% | 35540t | 52050t | 52050t | 52050t | 52050t | 52050t |
| Hmstd35% | | | | 40620 | 40620 | |
| Owner Oc | | | | 36.00 | 36.00 | hmstd 5250 1 35370 b |
| Hmstd RB | | | | | | |
| Net Tax | 1415.92 | 1927.46 | 1946.98 | 1849.36 | 1849.36 | |
| Sp-Asmnt | 23.22 | 23.22 | 23.22 | 23.22 | | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
| 1HB | F | M | | 800 | | a | *MAIN |
| 1 | F/C | A | | 280 | | b | ADDTN |
| | FFP | P | | 400 | 16000 | c | PORCH |
| | F | G | | 720 | 17280 | d | GRAGE |
| | FFP | P | | 364 | 14560 | e | PORCH |
| | DK | P | | 80 | 1200 | f | PORCH |
| | DK | P | | 16 | 240 | g | PORCH |

gas fireplace

| | | | | | | | |
|-------|------|------------|-----------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 741 | 1 | 1995-08-09 | SCOTT DAVID L AND LOR | A LWD | 28000 | 13400 | 19510 |
| Year | Land | Bldg | Total | Net Tax | | | |
| 2021 | 9530 | 26010 | 35540 | 1454.96 | | | |
| 2020 | 9530 | 26010 | 35540 | 1360.54 | | | |

| | | | | |
|--------------------------------|-----------|---|---|---------|
| project | ben acres | / | % | factor |
| 548 SOUTHFORK MAINT - LOGAN CO | | | | XA/2021 |
| 500 HARDIN COUNTY LANDFILL | | | | XA/2025 |
| 458 LIGGETT DITCH - LOGAN CO. | | | | XA/2025 |



19795 CR 115 43310

| | |
|---------------------------|------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |
| Story Height 1H | Sq-Ft Value |
| Floor Level | |
| Main | FRAME 1080 103900 |
| Part Upper | FRAME 800 36220 |
| Basement | 320 6220 |
| Subtotal | 146340 |
| Shingle | Roof GABLE |
| Plaster/Drywall | X X |
| Unfinished Wall | X |
| Floor/Pine | X X |
| Floor/Carpet | X X |
| Number of Rooms | 1 4 4 |
| Bedrooms | 4 |
| Central Heat | A |
| FORCED AIR | |
| Plumbing | |
| Standard | 1 |
| Garages and Carports | 17280 |
| Extra Features | 32000 |
| Total Value | 195620 |
| PUB ELECTRIC | |
| PRIV WATER | |
| PRIV SEWER | |
| PUB PAVED ST/RD | |
| Topo: ROLLING | |
| Neighborhood: | |
| Code: | 3900 |
| Dwl/Gar/NC% | 1.2300 |

| | | | | | | | | | |
|---------------|----------|-----------|-------|--------|-----------|----------|-------|-----|--------|
| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 1HB F | 1880 | | C | OLD/GD | 195620 | .40 | .30 | 101060 |
| 2 Shed | | 28X30 | 840 | E+ | 1940FR | 6050 | .70 | | 1820 |
| 3 Lean-To | | 10X32 | 320 | E+ | 1940FR | 1540 | .70 | | 460 |
| 4 P | *PP | 8X10 | 240 | | 2004AV | 100 | | | 100 |
| 5 POND | *.54A | | 0 | | OLD/ | 0 | | | 0 |
| 6 Shed | | 14X14 | 196 | D | 2004AV | 1880 | .50 | | 940 |
| 7 Shed | *PP | 10X10 | 100 | | OLD/ | 0 | | | 0 |
| 8 Shed | | 16X40 | 640 | D | 2017AV | 6140 | .20 | | 4910 |
| homesite | acres/ | effective | depth | actual | effective | extended | true | | |
| small acreage | frontage | frontage | depth | rate | rate | value | value | | |
| road | 8.4500 | 5000 | 2890 | 15000 | 15000 | 24420 | 24420 | | |
| | .4100 | | | 5000 | 2890 | 24420 | 24420 | | |

Call Back: Sign: PSN Date: 2014-11-14 Lister: 42-040007.0000-v082020R