

TAYLOR CREEK TWP-RIDGEMONT SD BM
RIDGEMONT SD/BMRT AMBULNCE

00385

Hardin County, Ohio
Michael T. Bacon, Auditor

41-140022.0000
D35

RES
2025

sale

| | |
|-----------------------------|-----------------------|
| 2022 SHELLABARGER CHARLES | 1999-09-09 |
| 2023 SHELLABARGER CHARLES | 1999-09-09 |
| 2024 SHELLABARGER CHARLES | 1999-09-09 |
| 2025 SHELLABARGER CHARLES R | 1999-09-09 9992 5.00A |
| 11841 TR 220 | LWD |
| RUSHSYLVANIA OH 43347 | \$16,000 |

| | | | | | |
|------------|---------|---------|---------|---------|---------|
| Eff Rate:- | 47.22 | 39.76 | 40.14 | 39.56 | a/r |
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 511 | 511 | 511 | 511 | 511 |
| Acres | 5.0000 | 5.0000 | 5.0000 | 5.0000 | 31000 |
| Land100% | 22200 | 31000 | 31000 | 31000 | 282170 |
| Bldg100% | 250310 | 282170 | 282170 | 282170 | 313170t |
| Totl100% | 272510t | 313170t | 313170t | 313170t | |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 7770 | 10850 | 10850 | 10850 | 10850 |
| Bldg 35% | 87610 | 98760 | 98760 | 98760 | 98760 |
| Totl 35% | 95380t | 109610t | 109610t | 109610t | 109610t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | 4101.28 | 3970.02 | 4011.36 | 3949.76 | |
| Net Tax | | | | | |
| Sp-Asmnt | 24.32 | 24.32 | 34.34 | 34.34 | |

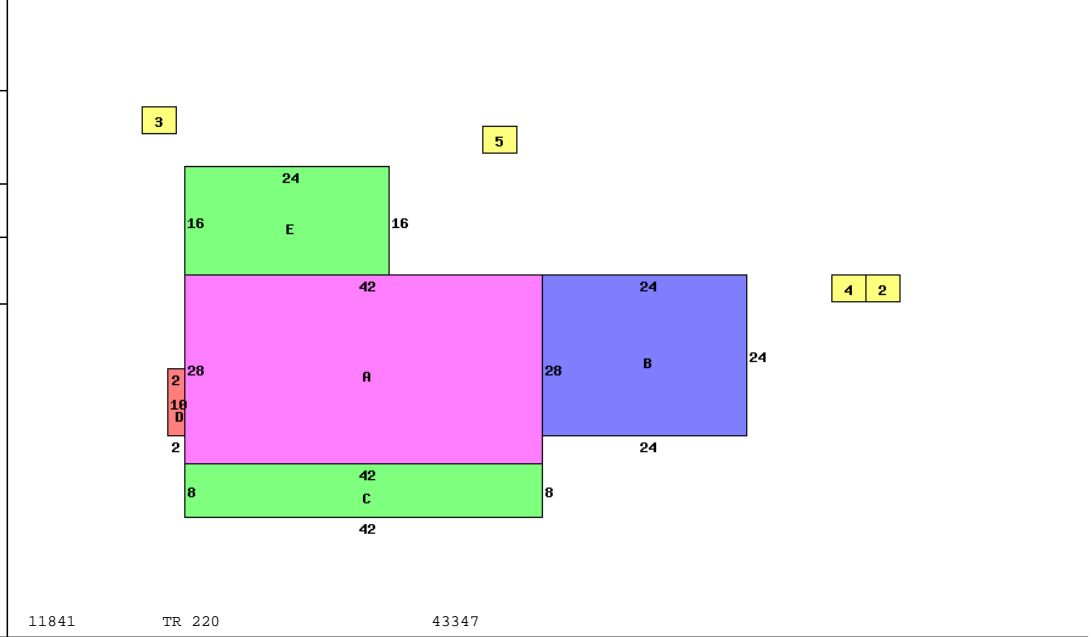
| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 B | F | M | | 1176 | | | |
| | F | G | | 576 | 13820 | b | GRAGE |
| | OFF | P | | 336 | 10080 | c | PORCH |
| 1 B | F | A | | 20 | | d | ADDTN |
| | DK | P | | 384 | 5760 | e | PORCH |

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 528 | 1 | 1999-09-09 | SHELLABARGER CHARLES R & | LWD | 16000 | 0 | 0 |
| 492 | 1 | 1999-08-20 | MOUSER C LARRY | LWD | 0 | 0 | 0 |
| 301 | 1 | 1999-06-01 | ELLIS MARK A | LWD | 16000 | 0 | 0 |
| 145 | 1 | 1999-04-13 | ALLMON JR DARREL L & SHA | LWD * | 0 | 0 | 0 |
| 215 | 1 | 1998-04-22 | ALLMON DARREL L & SHANNO | LWD | 13000 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 7770 | 87610 | 95380 | 4238.96 |
| 2020 | 7770 | 87610 | 95380 | 3950.94 |

project ben acres / % factor

| | |
|---------------------------------|---------|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | XA/2025 |
| 333 TAYLOR CREEK #1096 - SCIOTO | XA/2025 |



11841 TR 220 43347

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|------------|------------------------|-------------|
| Story Height | 2 | Sq-Ft | Value |
| Floor Level | Main | FRAME | 1196 105950 |
| | Full Upper | FRAME | 1176 62580 |
| | Basement | | 1196 22280 |
| | Subtotal | | 190810 |
| Metal | Roof | GABLE | |
| Plaster/Drywall | B 1 2 U A | | |
| Unfinished Wall | D D | Air Conditioning | 4220 |
| Floor/Carpet | X X | Plumbing | 3500 |
| Floor/Concrete | X X | Garages and Carports | 13820 |
| Floor/Tile-Lino | X X | Extra Features | 15840 |
| Number of Rooms | 1 5 4 | Total Value | 228190 |
| Bedrooms | 4 | PUB ELECTRIC | |
| Central Heat | A | PRIV WATER | |
| FORCED AIR | | PRIV SEWER | |
| Central A/C | A | PUB PAVED ST/RD | |
| Plumbing | | Neighborhood: | |
| Standard | 1 | Code: | 3900 |
| Extra 3 Fixture | 1 | Dwl/Gar/NC% | 1.2300 |
| Extra 2 Fixture | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
|---------------|----------|-----------|-------|-------------|-----------|----------|-------|-----|--------|
| 1 DWELLING | 2 B F | 2372 | | B- | 1999AV | 273830 | .22 | | 262710 |
| 2 Pole Build | | 40X80 | 3200 | C | 2003AV | 38400 | .50 | | 19200 |
| 3 POND | *.65 | | 0 | | OLD/ | 0 | | | 0 |
| 4 P | CAN | 8X8 | 64 | C | 2003AV | 510 | .50 | | 260 |
| 5 PLAYHOUSE | *PP | 4X10 | 40 | | OLD/ | 0 | | | 0 |
| homesite | 1.0000 | effective | depth | actual | effective | extended | true | | |
| small acreage | 4.0000 | frontage | depth | rate | rate | value | value | | |
| | | | | 15000 | 15000 | 15000 | 15000 | | |
| | | | | 5000 | 4000 | 16000 | 16000 | | |
| | | | | Total Value | | | | | |

Call Back: Sign: PSN Date: 2014-11-24 Lister: 41-140022.0000-v082020R