

TAYLOR CREEK TWP-RIDGEMONT SD BM  
RIDGEMONT SD/BMRT AMBULNCE

00385

Hardin County, Ohio  
Michael T. Bacon, Auditor

41-130005.0000  
D75

RES  
2025

sale

2022 WRIGHT STEPHEN E DR &	2006-04-03	
2023 WRIGHT STEPHEN E DR &	2006-04-03	
2024 WRIGHT STEPHEN E DR &	2006-04-03	
2025 WRIGHT STEPHEN E DR &	2006-04-03	10296 6.005A
11184 CR 200	1SD	
KENTON OH 43326	\$31,000	

Eff Rate:-	47.22	39.76	40.14	39.56	a/r	
Tax Year	2022	2023	2024	2025	2025	CAMA
Prop Cls	599	599	599	599	599	599
Acres	6.0050	6.0050	6.0050	6.0050	6.0050	
Land100%	12600	21030	21030	21030	21030	21020
Bldg100%	1000	1000	1000	1000	1000	1000
Totl100%	13600t	22030t	22030t	22030t	22030t	22020t
Cauv100%						
Tax Value:						
Land 35%	4410	7360	7360	7360	7360	7360
Bldg 35%	350	350	350	350	350	350
Totl 35%	4760t	7710t	7710t	7710t	7710t	7710t
Hmstd35%						
Owner Oc						
Hmstd RB						
Net Tax	204.66	279.24	282.16	277.82	277.82	
Sp-Asmnt	5.11	5.11	9.77	12.77		

Sale#	#p	sale date	To	Type/Invalid?	Sale\$	co:land	co:bldg
193	1	2006-04-03	WRIGHT STEPHEN E DR &	1SD	31000	27170	0
656	1	2005-09-29	BRUNER LAND COMPANY INC	1WD	50000	22630	0
335	11	2000-08-04	SFONSLER RICHARD A	11 *	0	19400	0
289	5	2000-07-14	SFONSLER RICHARD A	5CT *	0	19400	0

Year	Land	Bldg	Total	Net Tax
2021	4410	350	4760	211.54
2020	4410	350	4760	197.18

Project	ben acres	/	%	factor
902 MAIN DISTRICT CONSERVANCY				XA/2025
279 SILVER CREEK - SCIOTO RIVER				XA/2025
364 LOWE-SCIOTO RIVER				XA/2025

2

1

11184 CR 200 43326

PUB ELECTRIC  
PUB PAVED ST/RD  
Topo: ROLLING

Neighborhood:  
Code: 3900  
Dwl/Gar/NC% 1.2300

Bldg Type	SHB+Cons	DixHt	Unit	Blt/Renov	Replace	Phy Fnc	True
		FtxFt	Area	Grade	Cond	Dpr Dpr	Value
1 Lean-To	*SV M	10X14	140		2007AV	200	500
2 Lean-To	*SV M	10X14	140		2007AV	200	500
small acreage	6.0050	effective	depth	actual	effective	extended	true
		frontage	depth	rate	rate	value	value
				5000	3500	21020	21020

Call Back:

Sign: PSN Date: 2014-11-24 Lister:

41-130005.0000-v082020R