

TAYLOR CREEK TWP-RIDGEMONT SD BM  
RIDGEMONT SD/BMRT AMBULNCE

Hardin County, Ohio  
Michael T. Bacon, Auditor

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RES  
2024

- Eff Rate: - 48.74 — 47.22 — 39.76 — 40.14 — a/r

|          |        |        |        |        |        |
|----------|--------|--------|--------|--------|--------|
| Tax Year | 2021   | 2022   | 2023   | 2024   | CAMA   |
| Prop CIs | 599    | 599    | 599    | 599    | 599    |
| Acres    | 6.0050 | 6.0050 | 6.0050 | 6.0050 |        |
| Land100% | 12600  | 12600  | 21030  | 21030  | 21020  |
| Bldg100% | 1000   | 1000   | 1000   | 1000   | 1000   |
| Totl100% | 13600t | 13600t | 22030t | 22030t | 22020t |

|            |        |        |        |        |       |
|------------|--------|--------|--------|--------|-------|
| Tax Value: |        |        |        |        |       |
| Land 35%   | 4410   | 4410   | 7360   | 7360   | 7360  |
| Bldg 35%   | 350    | 350    | 350    | 350    | 350   |
| Totl 35%   | 4760t  | 4760t  | 7710t  | 7710t  | 7710t |
| Hmstd35%   |        |        |        |        |       |
| Owner 0c   |        |        |        |        |       |
| Hmstd RB   |        |        |        |        |       |
| Net Tax    | 211.54 | 204.66 | 279.24 | 282.16 |       |
| Sp-Asmnt   | 5.12   | 5.11   | 5.11   | 9.77   |       |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2020 | 4410 | 350  | 4760  | 197.18  |
| 2019 | 4410 | 350  | 4760  | 184.00  |

| p r o j e c t |                             | ben acres | / % | factor |
|---------------|-----------------------------|-----------|-----|--------|
| 902           | MAIN DISTRICT CONSERVANCY   | XA/2024   |     |        |
| 279           | SILVER CREEK - SCIOTO RIVER | XA/2024   |     |        |

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|       |        |       |
|-------|--------|-------|
| 11184 | CR 200 | 43326 |
|-------|--------|-------|

|   | Bldg Type |
|---|-----------|
| 1 | Lean-To   |
| 2 | Lean-To   |

| SHB+Cons | DixHt<br>FtxFt | Area | Unit<br>Rate | Blt/Renov<br>Grade Cond | Replace<br>Value | Phy<br>Dpr | Fnc<br>Dpr | True<br>Value |
|----------|----------------|------|--------------|-------------------------|------------------|------------|------------|---------------|
| *SV M    | 10X14          | 140  |              | 2007AV                  | 200              |            |            | 500           |
| *SV M    | 10X14          | 140  |              | 2007AV                  | 200              |            |            | 500           |

small acreage

| acres/<br>frontage | effective<br>frontage | depth | depth<br>factor | actual<br>rate | effective<br>rate | extended<br>value | true<br>value |
|--------------------|-----------------------|-------|-----------------|----------------|-------------------|-------------------|---------------|
| 6.0050             |                       |       |                 | 5000           | 3500              | 21020             | 21020         |

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