

TAYLOR CREEK TWP-RIDGEMONT SD BM  
RIDGEMONT SD/BMRT AMBULNCE

00385

Hardin County, Ohio  
Michael T. Bacon, Auditor

41-120003.0000  
G43

RES  
2025

sale

Eff Rate:- 47.22 — 39.76 — 40.14 — 39.56 — a/r

|                          |            |             |
|--------------------------|------------|-------------|
| 2022 SHAFER RAYMOND A II | 1993-10-15 |             |
| 2023 SHAFER RAYMOND A II | 1993-10-15 |             |
| 2024 SHAFER RAYMOND A II | 1993-10-15 |             |
| 2025 SHAFER RAYMOND A II | 1993-10-15 | 10014 5.00A |
| 18049 US 68              | 1QC        |             |
| KENTON OH 43326          | \$0        |             |

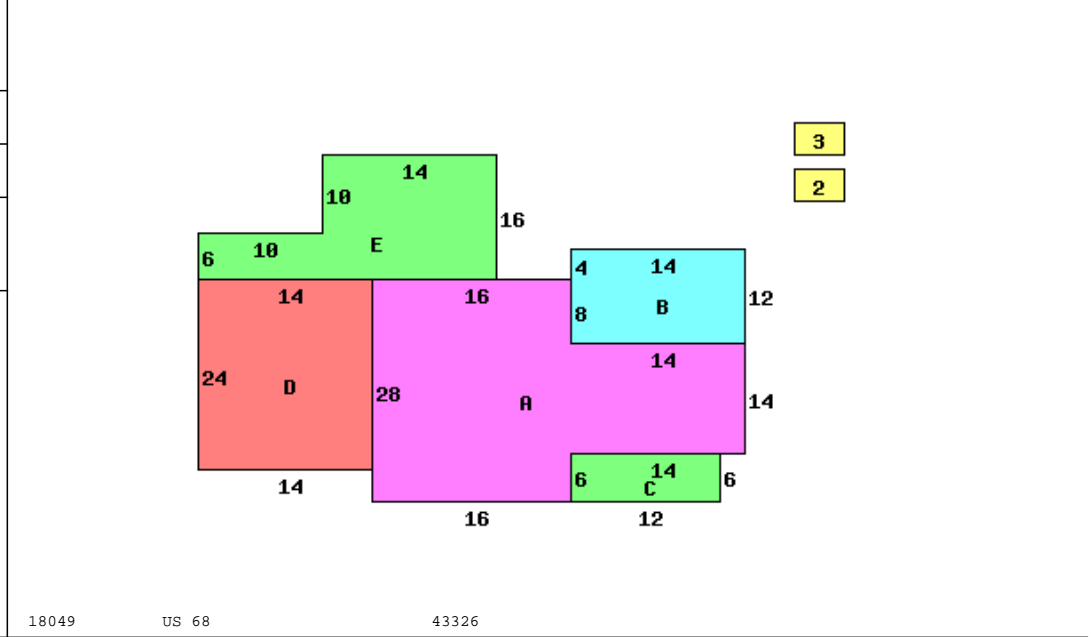
|            |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   |        |
| Prop Cls   | 511    | 511    | 511    | 511    | CAMA   |
| Acres      | 5.0000 | 5.0000 | 5.0000 | 5.0000 | 511    |
| Land100%   | 22200  | 31000  | 31000  | 31000  | 31000  |
| Bldg100%   | 110    | 110    | 110    | 110    | 100    |
| Totl100%   | 22310t | 31110t | 31110t | 31110t | 31100t |
| Cauvl00%   |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |
| Land 35%   | 7770   | 10850  | 10850  | 10850  | 10850  |
| Bldg 35%   | 40     | 40     | 40     | 40     | 40     |
| Totl 35%   | 7810t  | 10890t | 10890t | 10890t | 10890t |
| Hmstd35%   |        |        |        |        |        |
| Owner Oc   |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |
| Net Tax    | 335.82 | 394.44 | 398.54 | 392.40 |        |
| Sp-Asmnt   | 23.68  | 23.68  | 28.87  | 65.58  |        |

| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
|------|------|------|------|-------|-------|---|-------|
| 1H   | F/C  | M    |      | 644   |       |   |       |
| 04   | F    | O    |      | 168   | 2020  | b | OTHER |
| 1    | OFF  | P    |      | 72    | 2160  | c | PORCH |
|      | F/C  | A    |      | 336   |       | d | ADDTN |
|      | EFF  | P    |      | 284   | 11360 | e | PORCH |

| Sale# | #p | sale date  | To                  | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------|---------------|--------|---------|---------|
| 1016  | 1  | 1993-10-15 | SHAFER RAYMOND A II | 1QC *         | 0      | 0       | 25000   |
| 200   | 0  | 1987-03-24 |                     |               | 0      | 0       | 127000  |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 7770 | 40   | 7810  | 347.10  |
| 2020 | 7770 | 40   | 7810  | 323.50  |

| project                         | ben acres | / % | factor  |
|---------------------------------|-----------|-----|---------|
| 902 MAIN DISTRICT CONSERVANCY   |           |     | XA/2025 |
| 279 SILVER CREEK - SCIOTO RIVER |           |     | XA/2025 |
| 500 HARDIN COUNTY LANDFILL      |           |     | XA/2025 |
| 653 LOWE-SCIOTO RIVER           |           |     | XA/2025 |
| 364 LOWE-SCIOTO RIVER           |           |     | XA/2025 |



18049 US 68 43326

|                           |                        |                      |
|---------------------------|------------------------|----------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                      |
| Story Height 1H           | Sq-Ft                  | Value                |
| Floor Level               |                        |                      |
| Main                      | FRAME                  | 980 102880           |
| Part Upper                | FRAME                  | 644 31920            |
| Subtotal                  |                        | 134800               |
| Metal                     | Roof                   | GABLE                |
| Plaster/Drywall           | X X                    | Extra Features 15540 |
| Floor/Pine                | X X                    | Total Value 150340   |
| Number of Rooms           | 3 3                    |                      |
| Bedrooms                  | 1 3                    | PUB ELECTRIC         |
| Central Heat              | A                      | PRIV WATER           |
| FORCED AIR                |                        | PRIV SEWER           |
| Plumbing                  |                        | PUB PAVED ST/RD      |
| Standard                  | 1                      | Topo: ROLLING        |
|                           |                        | Neighborhood:        |
|                           |                        | Code: 3900           |
|                           |                        | Dwl/Gar/NC% 1.2300   |

| Bldg Type     | SHB+Cons | DixHt     | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True  |
|---------------|----------|-----------|-------|--------|-----------|----------|-------|-----|-------|
| 1 DWELLING    | *SV F/C  |           |       |        | OLD/VP    | 100      | Dpr   | Dpr | Value |
| 2 Garage      | *NV 0    | 14X20     | 280   |        | OLD/PR    | 0        |       |     | 0     |
| 3 Shed        | *NV 0    | 12X16     | 192   |        | OLD/VP    | 0        |       |     | 0     |
| homesite      | 1.0000   | effective | depth | actual | effective | extended | true  |     |       |
| small acreage | 4.0000   | frontage  | depth | rate   | rate      | value    | value |     |       |
|               |          |           |       | 15000  | 15000     | 15000    | 15000 |     |       |
|               |          |           |       | 5000   | 4000      | 16000    | 16000 |     |       |

Call Back: Sign: PSN Date: 2018-07-05 Lister: 41-120003.0000-v082020R