

TAYLOR CREEK TWP-RIDGEMONT SD BM
RIDGEMONT SD/BMRT AMBULNCE

00385

Hardin County, Ohio
Michael T. Bacon, Auditor

41-100032.0000
G48.01

RES
2025

sale

| | | | | |
|------|-----------------------------------|-----------------------------------|--|--|
| 2022 | BOOKMYER JOHN T & AMA | 2010-05-26 | | |
| 2023 | BOOKMYER JOHN T & AMA | 2010-05-26 | | |
| 2024 | BOOKMYER JOHN T & AMA | 2010-05-26 | | |
| 2025 | BOOKMYER JOHN T & AMAND CR 190 | 2010-05-26 10024 ETC .539A 2SD | | |
| | | \$0 | | |

Eff Rate:- 47.22 — 39.76 — 40.14 — 39.56 — a/r

| | | | | | |
|------------|-------|-------|-------|-------|-------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | CAMA |
| Prop Cls | 501 | 501 | 501 | 599 | 599 |
| Acres | .5390 | .5390 | .5390 | .5390 | |
| Land100% | 1630 | 2710 | 2710 | 2710 | 2700 |
| Bldg100% | | | | 0 | |
| Totl100% | 1630t | 2710t | 2710t | 2710t | 2700t |
| Cauvl00% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 570 | 950 | 950 | 950 | 940 |
| Bldg 35% | | | | | 0 |
| Totl 35% | 570t | 950t | 950t | 950t | 940t |
| Hmstd35% | | | | | |
| Owner Oc | | | | | |
| Hmstd RB | | | | | |
| Net Tax | 24.50 | 34.42 | 34.78 | 34.24 | |
| Sp-Asmnt | 5.02 | 5.02 | 9.16 | 9.16 | |

Orig Tax Year 2011
Parent: 41-100008.0000

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| 195 | 2 | 2010-05-26 | BOOKMYER JOHN T & AMANDA | 2SD * | 0 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|------|-------|---------|
| 2021 | 570 | 0 | 570 | 25.34 |
| 2020 | 570 | 0 | 570 | 23.60 |

| project | ben acres | / | % | factor |
|---------------------------------|-----------|---|---|---------|
| 902 MAIN DISTRICT CONSERVANCY | | | | XA/2025 |
| 279 SILVER CREEK - SCIOTO RIVER | | | | XA/2025 |



CR 190

PUB PAVED ST/RD
Topo: ROLLING

Neighborhood:
Code: 3900
Dwl/Gar/NC% 1.2300

| Bldg Type | SHB+Cons | DixHt | Unit | Blt/Renov | Replace | Phy | Fnc | True |
|---------------|-----------|-------|--------|-----------|----------|-------|-------|-------|
| 1 POND | *.10A | FtxFt | Area | Grade | Cond | Dpr | Dpr | Value |
| | | | 0 | | 2022AV | | | 0 |
| small acreage | effective | depth | actual | effective | extended | value | value | value |
| | frontage | depth | factor | rate | rate | value | value | value |
| | .5390 | | | 5000 | 5000 | 2700 | 2700 | 2700 |

Call Back: Sign: PSN Date: 2014-11-26 Lister:

41-100032.0000-v082020R