

TAYLOR CREEK TWP
RIDGEMONT SD/SE AMBULANCE

00380

Hardin County, Ohio
Michael T. Bacon, Auditor

40-200027.0000
B52

AGR
2025

sale

Eff Rate:- 45.31 — 37.83 — 38.20 — 37.43 — a/r

| | | | |
|----------------------------|------------------------|--|--|
| 2022 FISHER LEWIS K & PATR | 2012-02-17 | | |
| 2023 FISHER PATRICIA E | 2022-09-07 | | |
| 2024 FISHER PATRICIA E | 2022-09-07 | | |
| 2025 FISHER PATRICIA E | 2022-09-07 9994 5.194A | | |
| 14335 SR 273 | 2AF | | |
| RIDGEWAY OH 43345 | \$0 | | |

| | | | | | | |
|----------|---------|---------|---------|---------|---------|---------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | 2025 | |
| Prop Cls | 111 | 111 | 111 | 111 | 111 | CAMA |
| Acres | 5.1940 | 5.1940 | 5.1940 | 5.1940 | 5.1940 | 111 |
| Land100% | 33940 | 38310 | 38310 | 38310 | 26490 | 38320 |
| Bldg100% | 222000 | 301630 | 301630 | 301630 | 301630 | 301640 |
| Totl100% | 255940t | 339940t | 339940t | 339940t | 328110t | 339960t |
| Cauv100% | 18740 | 26490 | 26490 | 26490 | | 26490 |

Orig Tax Year 2012
Parent: 40-200010.0000

| | | | | | | | | | |
|------------|---------|---------|---------|---------|---------|-------|--------|----------|---------|
| Tax Value: | | | | | | | | | |
| Land 35% | 6560 | 9270 | 9270 | 9270 | 9270 | | | | 13410 |
| Bldg 35% | 77700 | 105570 | 105570 | 105570 | 105570 | | | | 105570 |
| Totl 35% | 84260t | 114840t | 114840t | 114840t | 114840t | | | | 118990t |
| Hmstd35% | 81570 | 110020 | 110020 | 106170 | 106170 | | | | |
| Owner Oc | 86.14 | 97.42 | 97.30 | 93.00 | 93.00 | hmstd | 5250 l | 100920 b | |
| Hmstd RB | 350.26 | 306.30 | 331.02 | 335.46 | 335.46 | | | | |
| Net Tax | 3025.70 | 3533.46 | 3552.52 | 3467.32 | 3467.32 | | | | |
| Cauv Sav | 218.58 | 141.94 | 143.52 | 140.46 | | | | | |
| Sp-Asmnt | 20.33 | 20.33 | 26.13 | 26.13 | | | | | |

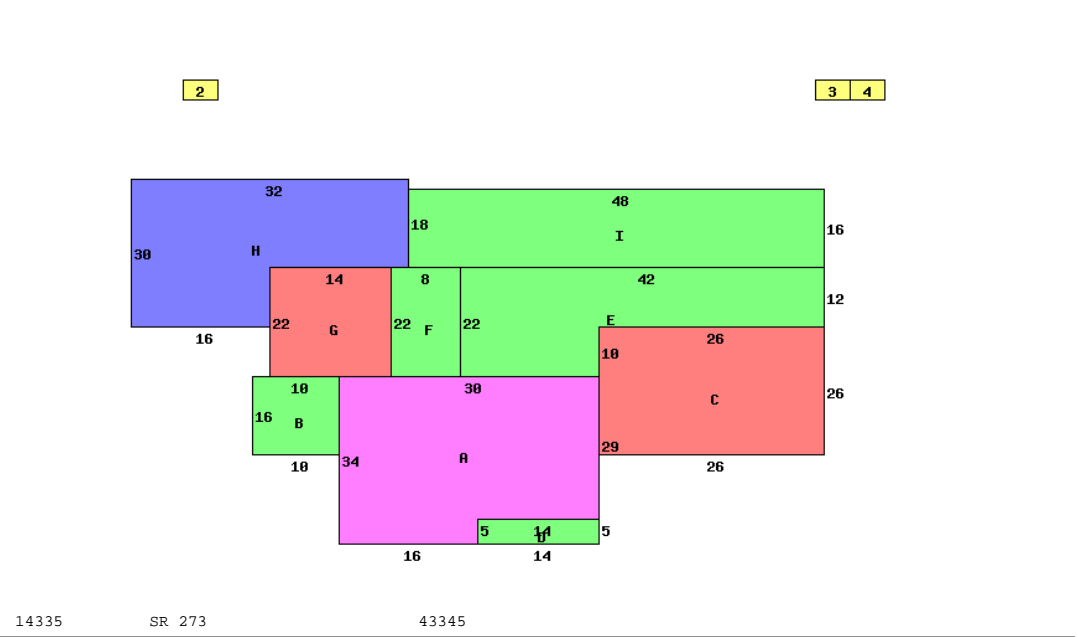
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | | |
|------|------|------|------|-------|-------|---|-------|
| 2 B | B | M | | 950 | | a | *MAIN |
| | OFF | P | | 160 | 4800 | b | PORCH |
| 1 | B/C | A | | 676 | | c | ADDTN |
| | OFF | P | | 70 | 2100 | d | PORCH |
| | FFP | P | | 664 | 26560 | e | PORCH |
| | FFP | P | | 176 | 7040 | f | PORCH |
| 1 | B | A | | 308 | | g | ADDTN |
| | B | G | | 768 | 21500 | h | GRAGE |
| | DK | P | | 768 | 11520 | i | PORCH |

GAS FIREPLACE
THIS PARCELOFL LAND IS BEING FARMED WITH THE AJORNING PARCEL
DO NOT COMBINE PARCELS PER OWNERS REQUEST

| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:blgd |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 424 | 2 | 2022-09-07 | FISHER PATRICIA E | 2AF * | 0 | 33940 | 222000 |
| 47 | 1 | 2012-02-17 | FISHER LEWIS K & PATRICIA | 1QC * | 0 | 0 | 0 |

| Year | Land | Bldg | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 6560 | 77700 | 84260 | 3044.00 |
| 2020 | 6560 | 77700 | 84260 | 3049.18 |

| Project | | ben acres | / % | factor |
|-------------------------------|---------|-----------|-----|--------|
| 902 MAIN DISTRICT CONSERVANCY | XA/2025 | | | |
| 500 HARDIN COUNTY LANDFILL | XA/2025 | | | |



14335 SR 273 43345

| Occupancy 1 Single Family | | *DWELLING COMPUTATIONS | |
|---------------------------|------------|------------------------|----------------------------|
| Story Height | 2 | Sq-Ft | Value |
| Floor Level | Main | BRICK | 1934 148740 |
| | Full Upper | BRICK | 950 68690 |
| | Basement | | 950 17740 |
| | Subtotal | | 235170 |
| Slate | Roof | MANSARD | |
| Plaster/Drywall | X X X | 780 sq ft | Basement Finish 8450 |
| Unfinished Wall | X | | Air Conditioning 4940 |
| Floor/Pine | X X | | Plumbing 3500 |
| Floor/Carpet | X X X | | Garages and Carports 21500 |
| Floor/Concrete | X | | Extra Features 52020 |
| Number of Rooms | 3 4 4 | | Total Value 325580 |
| Bedrooms | 3 | | |
| Central Heat | A | | PUB ELECTRIC |
| FORCED AIR | | | PUB PAVED ST/RD |
| Central A/C | A | | Topo: ROLLING |
| Plumbing | | | Neighborhood: |
| Standard | 1 | | Code: 3900 |
| Extra 3 Fixture | 1 | | Dwl/Gar/NC% 1.2300 |
| Extra 2 Fixture | 1 | | |

| Bldg Type | SHB+Cons | DixHt | Area | Unit Rate | Grade | Blt/Renov | Cond | Replace Value | Phy Dpr | Fnc Dpr | True Value |
|-------------|----------|-------|------|-----------|-------|-----------|------|---------------|---------|---------|------------|
| 1 DWELLING | 2 B B | | 3664 | | B- | OLD/GD | | 390700 | .40 | | 288340 |
| 2 Flat Barn | | 40X60 | 2400 | | D | OLD/AV | | 23040 | .80 | .50 | 2300 |
| 3 Pool | *PP | | 0 | | | OLD/ | | 0 | | | 0 |
| 4 P | DK | | 1310 | | D | 2014AV | | 15720 | .30 | | 11000 |

| Tab # | S O I L | Acres | Mkt/Ac | Market | Au/Ac | Cauv |
|-------|-------------------------|--------|--------|--------|-------|-------|
| C 1 | BOA BLOUNT SILT LOAM 0- | 2.0212 | 6030 | 12190 | 2660 | 5380 |
| C 39 | PM PEWAMO SILTY CLAY L | 1.7126 | 6490 | 11110 | 3560 | 6100 |
| 670 | HSITE HOMESITE | 1.0000 | 15000 | 15000 | 15000 | 15000 |
| C 51 | WSTL WASTE LAND | .1633 | 120 | 20 | 50 | 10 |
| 980 | ROAD ROAD | .2969 | | | | |

| | | | | |
|-------|-------|--------|-------|-------------|
| 5.194 | 38320 | (100%) | 26490 | CAUV # 1107 |
| | 13410 | (35%) | 9270 | |

Call Back:

Sign: PSN Date: 2014-11-10 Lister:

40-200027.0000-v082020R