

TAYLOR CREEK TWP  
RIDGEMONT SD/SE AMBULANCE

00380

Hardin County, Ohio  
Michael T. Bacon, Auditor

40-200024.0000  
B48

RES  
2025

sale

Eff Rate:- 45.31 — 37.83 — 38.20 — 37.43 — a/r

|                              |            |      |        |  |  |
|------------------------------|------------|------|--------|--|--|
| 2022 BRIGGS BENJAMIN W & H   | 2021-06-24 |      |        |  |  |
| 2023 BRIGGS BENJAMIN W & H   | 2021-06-24 |      |        |  |  |
| 2024 BRIGGS BENJAMIN W & H   | 2021-06-24 |      |        |  |  |
| 2025 BRIGGS BENJAMIN W & HAL | 2021-06-24 | 9994 | 4.496A |  |  |
| 20686 CR 155                 | LWD        |      |        |  |  |
| RIDGEWAY OH 43345            | \$205,000  |      |        |  |  |

|            |         |         |         |         |                      |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    |                      |
| Prop Cls   | 511     | 511     | 511     | 511     | CAMA                 |
| Acres      | 4.4960  | 4.4960  | 4.4960  | 4.4960  | 511                  |
| Land100%   | 21290   | 29430   | 29430   | 29430   | 29440                |
| Bldg100%   | 100740  | 135740  | 135740  | 135740  | 135750               |
| Totl100%   | 122030t | 165170t | 165170t | 165170t | 165190t              |
| Cauvl00%   |         |         |         |         |                      |
| Tax Value: |         |         |         |         |                      |
| Land 35%   | 7450    | 10300   | 10300   | 10300   | 10300                |
| Bldg 35%   | 35260   | 47510   | 47510   | 47510   | 47510                |
| Totl 35%   | 42710t  | 57810t  | 57810t  | 57810t  | 57820t               |
| Hmstd35%   | 39340   | 52170   | 52170   | 52170   |                      |
| Owner Oc   | 41.54   | 46.20   | 46.14   | 45.70   | hmstd 5250 l 46920 b |
| Hmstd RB   |         |         |         |         |                      |
| Net Tax    | 1713.34 | 1935.76 | 1957.80 | 1915.44 |                      |
| Sp-Asmnt   | 20.16   | 20.16   | 25.04   | 25.04   |                      |

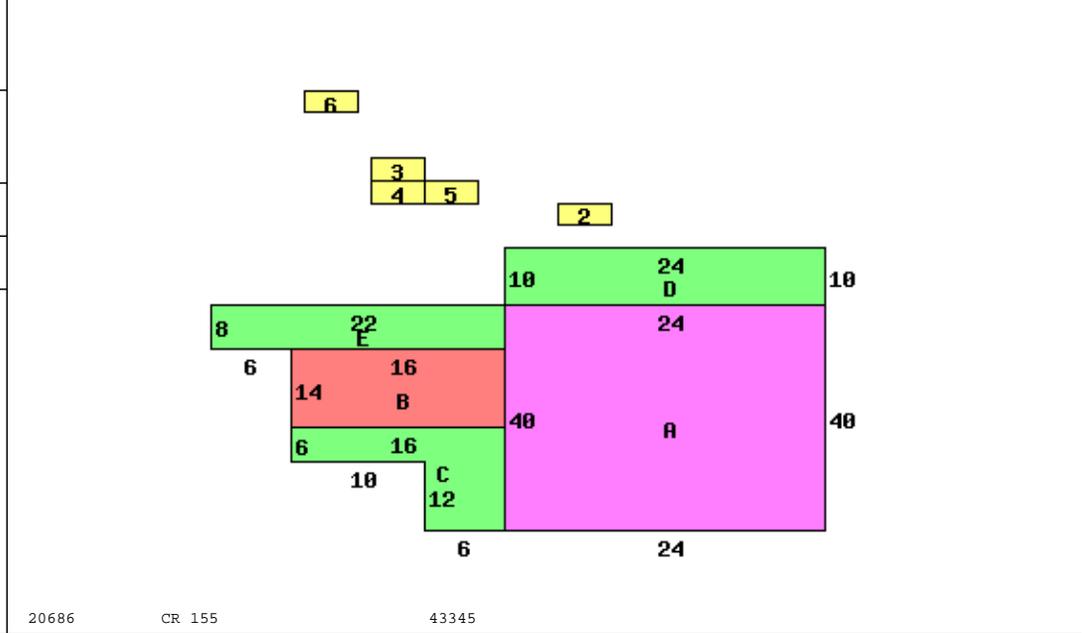
Orig Tax Year 2001  
Parent: 40-200014.0000

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE |   |       |
| 1    | F/C  | M    |      | 960   |       | a | *MAIN |
| 2    | F    | A    |      | 224   |       | b | ADDTN |
|      | OFF  | P    |      | 168   | 5040  | c | PORCH |
|      | EFF  | P    |      | 240   | 9600  | d | PORCH |
|      | FAT  | P    |      | 176   | 530   | e | PORCH |

| Sale# | #p | sale date  | To                        | Type/Invalid? | Sale\$ | co:land | co:bldg |
|-------|----|------------|---------------------------|---------------|--------|---------|---------|
| 288   | 1  | 2021-06-24 | BRIGGS BENJAMIN W & HALEY | LWD           | 205000 | 21290   | 100740  |
| 638   | 1  | 2015-12-10 | VANBUSKIRK JOSHUA         | LWD           | 145000 | 19170   | 42460   |
| 358   | 1  | 2011-08-30 | SKAGGS BETH M             | LWD           | 111000 | 19140   | 32090   |
| 160   | 1  | 2004-03-30 | FERGUS SCOTT D            | LWD           | 105000 | 16660   | 34110   |
| 125   | 1  | 2000-03-02 | VANBUSKIRK ERIC & TONYA   | LWD           | 67500  | 0       | 0       |

| Year | Land | Bldg  | Total | Net Tax |
|------|------|-------|-------|---------|
| 2021 | 7450 | 35260 | 42710 | 1723.76 |
| 2020 | 7450 | 35260 | 42710 | 1726.68 |

project  
500 HARDIN COUNTY LANDFILL XA/2025  
902 MAIN DISTRICT CONSERVANCY XA/2025



|                           |                        |                 |             |
|---------------------------|------------------------|-----------------|-------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                 |             |
| Story Height 2            | Sq-Ft                  | Value           |             |
| Floor Level               |                        |                 |             |
|                           | Main                   | FRAME           | 1184 104890 |
|                           | Full Upper             | FRAME           | 224 22810   |
|                           | Basement               |                 | 224 4590    |
|                           | Subtotal               |                 | 132290      |
| Metal                     | Roof                   | GABLE           |             |
|                           | B 1 2 U A              |                 |             |
| Plaster/Drywall           | X X                    | Fireplaces      | 2000        |
| Unfinished Wall           | X                      | Extra Features  | 15170       |
| Floor/Pine                | X X                    | Total Value     | 149460      |
| Floor/Carpet              | X X                    |                 |             |
| Number of Rooms           | 1 3 3                  | PUB ELECTRIC    |             |
| Bedrooms                  | 3                      | PRIV WATER      |             |
|                           |                        | PRIV SEWER      |             |
| Fireplace                 |                        | PUB PAVED ST/RD |             |
| Openings                  | 1                      | Topo: ROLLING   |             |
| Stacks                    | 1                      |                 |             |
| Central Heat              | A                      | Neighborhood:   |             |
| ELECTRIC                  |                        | Code:           | 3900        |
| Plumbing                  |                        | Dwl/Gar/NC%     | 1.2300      |
| Standard                  | 1                      |                 |             |

|               |          |           |        |        |           |          |       |     |        |
|---------------|----------|-----------|--------|--------|-----------|----------|-------|-----|--------|
| Bldg Type     | SHB+Cons | DixHt     | Unit   | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True   |
| 1 DWELLING    | 2 F/C    | 1408      |        | C      | 1900VG    | 149460   | .30   | Dpr | 128690 |
| 2 Shed        | *PP      | 10X14     | 0      |        | OLD/AV    | 0        |       |     | 0      |
| 3 Lean-To     |          | 22X24     | 528    |        | OLD/FR    | 4220     | .70   |     | 1270   |
| 4 Garage      | M        | 38X20     | 760    | D      | OLD/FR    | 14590    | .70   |     | 5380   |
| 5 Lean-To     |          | 8X10      | 80     | D      | 2017AV    | 510      | .20   |     | 410    |
| 6 Shed        | *PP      | 12X12     | 0      |        | OLD/      | 0        |       |     | 0      |
| homesite      | 1.0000   | effective | depth  | actual | effective | extended | true  |     |        |
| small acreage | 3.4960   | frontage  | depth  | rate   | rate      | value    | value |     |        |
|               |          | frontage  | factor | 15000  | 15000     | 15000    | 15000 |     |        |
|               |          |           |        | 5000   | 4130      | 14440    | 14440 |     |        |