

TAYLOR CREEK TWP  
RIDGEMONT SD/SE AMBULANCE

00380

Hardin County, Ohio  
Michael T. Bacon, Auditor

40-190029.0000  
A18

RES  
2025

sale

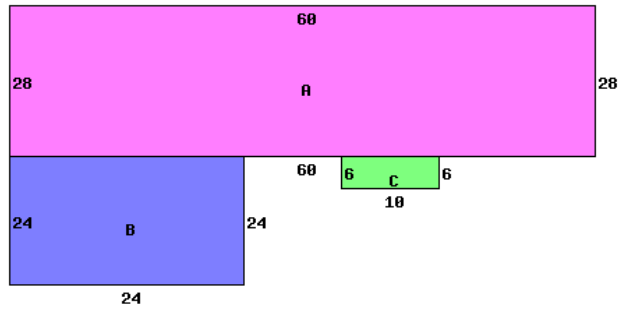
Eff Rate:- 45.31 — 37.83 — 38.20 — 37.43 — a/r

|                       |            |             |
|-----------------------|------------|-------------|
| 2022 GUENTHER LOGAN M | 2018-05-29 |             |
| 2023 GUENTHER LOGAN M | 2018-05-29 |             |
| 2024 GUENTHER LOGAN M | 2018-05-29 |             |
| 2025 GUENTHER LOGAN M | 2018-05-29 | 10500 5.00A |
| 14646 CR 200          | 1QC        |             |
| RIDGEWAY OH 43345     | \$0        |             |

|            |         |         |         |         |                      |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year   | 2022    | 2023    | 2024    | 2025    | CAMA                 |
| Prop Cls   | 511     | 511     | 511     | 511     | 511                  |
| Acres      | 5.0000  | 5.0000  | 5.0000  | 5.0000  |                      |
| Land100%   | 22200   | 31000   | 31000   | 31000   | 31000                |
| Bldg100%   | 186660  | 217060  | 217060  | 217060  | 217060               |
| Totl100%   | 208860t | 248060t | 248060t | 248060t | 248060t              |
| Cauv100%   |         |         |         |         |                      |
| Tax Value: |         |         |         |         |                      |
| Land 35%   | 7770    | 10850   | 10850   | 10850   | 10850                |
| Bldg 35%   | 65330   | 75970   | 75970   | 75970   | 75970                |
| Totl 35%   | 73100t  | 86820t  | 86820t  | 86820t  | 86820t               |
| Hmstd35%   | 68350   | 79440   | 79440   | 79440   |                      |
| Owner Oc   | 72.18   | 70.34   | 70.26   | 69.58   | hmstd 5250 l 74190 b |
| Hmstd RB   |         |         |         |         |                      |
| Net Tax    | 2931.36 | 2906.22 | 2939.28 | 2875.66 |                      |
| Sp-Asmnt   | 20.73   | 20.73   | 33.45   | 33.45   |                      |

|             |                       |                     |                          |                            |                        |             |                         |
|-------------|-----------------------|---------------------|--------------------------|----------------------------|------------------------|-------------|-------------------------|
| SHB+<br>1 B | CONS<br>F<br>F<br>OFF | TYPE<br>M<br>G<br>P | FACT                     | SQ-FT<br>1680<br>576<br>60 | VALUE<br>13820<br>1800 | a<br>b<br>c | *MAIN<br>GRAGE<br>PORCH |
| Sale#       | #p                    | sale date           | To                       | Type/Invalid?              | Sale\$                 | co:land     | co:bldg                 |
| 193         | 1                     | 2018-05-29          | GUENTHER LOGAN M         | 1QC *                      | 0                      | 21600       | 58140                   |
| 432         | 1                     | 2013-09-19          | GUENTHER LOGAN M &       | 1SD *                      | 0                      | 20110       | 60600                   |
| 310         | 1                     | 2013-07-10          | SECRETARY OF HOUSING AND | 1WD *                      | 0                      | 20110       | 60600                   |
| 13          | 1                     | 2013-01-10          | BANK OF AMERICA NA       | 1SH                        | 86000                  | 20110       | 60600                   |
| 350         | 1                     | 2004-06-21          | LONG CHARLES A & CHERYL  | 1WD                        | 130000                 | 17600       | 48290                   |
| 65          | 1                     | 1995-01-27          | HEILMAN DANIEL A & CONNI | 1WD *                      | 45000                  | 0           | 0                       |
| Year        | Land                  | Bldg                | Total                    | Net Tax                    |                        |             |                         |
| 2021        | 7770                  | 65330               | 73100                    | 2949.20                    |                        |             |                         |
| 2020        | 7770                  | 65330               | 73100                    | 2954.20                    |                        |             |                         |

Project  
902 MAIN DISTRICT CONSERVANCY XA/2025  
500 HARDIN COUNTY LANDFILL XA/2025



14646 CR 200 43345

|                           |                        |                      |             |
|---------------------------|------------------------|----------------------|-------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | Sq-Ft                | Value       |
| Story Height 1            |                        |                      |             |
| Floor Level               | Main                   | FRAME                | 1680 125850 |
|                           | Basement               |                      | 1680 31080  |
|                           | Subtotal               |                      | 156930      |
| Metal                     | Roof                   | GABLE                |             |
|                           | B 1 2 U A              |                      |             |
| Plaster/Drywall           | D                      | Air Conditioning     | 3010        |
| Unfinished Wall           | X                      | Plumbing             | 2100        |
| Floor/Carpet              | X                      | Garages and Carports | 13820       |
| Floor/Concrete            | X                      | Extra Features       | 1800        |
| Number of Rooms           | 1                      | Total Value          | 177660      |
| Bedrooms                  | 3                      |                      |             |
| Central Heat              | A                      | PUB ELECTRIC         |             |
| GRAV AIR                  |                        | PRIV WATER           |             |
| Central A/C               | A                      | PRIV SEWER           |             |
| Plumbing                  |                        | PUB PAVED ST/RD      |             |
| Standard                  | 1                      | Topo: ROLLING        |             |
| Extra 3 Fixture           | 1                      | Neighborhood:        |             |
|                           |                        | Code:                | 3900        |
|                           |                        | Dwl/Gar/NC%          | 1.2300      |

|               |          |           |       |        |           |          |       |     |        |
|---------------|----------|-----------|-------|--------|-----------|----------|-------|-----|--------|
| Bldg Type     | SHB+Cons | DixHt     | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True   |
| 1 DWELLING    | 1 B F    | 1680      |       | C      | 2019AV    | 177660   | .03   |     | 211970 |
| 2 Lean-To     |          | 36X50     | 1800  | C      | 1900FR    | 14400    | .70   | .50 | 2160   |
| 3 Flat Barn   |          | 36X50     | 1800  | D      | 1900FR    | 17280    | .80   | .50 | 1730   |
| 4 Crib/Grana  | *SV 0    | 26X36     | 936   |        | 1900FR    | 600      |       |     | 600    |
| 5 Crib/Grana  | *SV 0    | 22X30     | 660   |        | 1900FR    | 600      |       |     | 600    |
|               | acres/   | effective | depth | actual | effective | extended | true  |     |        |
| homesite      | 1.0000   | frontage  | depth | rate   | rate      | value    | value |     |        |
| small acreage | 4.0000   |           |       | 5000   | 4000      | 15000    | 15000 |     |        |