

TAYLOR CREEK TWP  
RIDGEMONT SD/SE AMBULANCE

00380

Hardin County, Ohio  
Michael T. Bacon, Auditor

40-150024.0000  
B33

RES  
2025

sale

Eff Rate:- 45.31 — 37.83 — 38.20 — 37.43 — a/r

|                       |                       |
|-----------------------|-----------------------|
| 2022 SHIREY DAVID     | 2004-10-27            |
| 2023 SHIREY DAVID     | 2004-10-27            |
| 2024 SHIREY DAVID     | 2004-10-27            |
| 2025 SHIREY DAVID     | 2004-10-27 9993 3.00A |
| 13161 TR 220          | 1WD                   |
| RUSHSYLVANIA OH 43347 | \$76,500              |

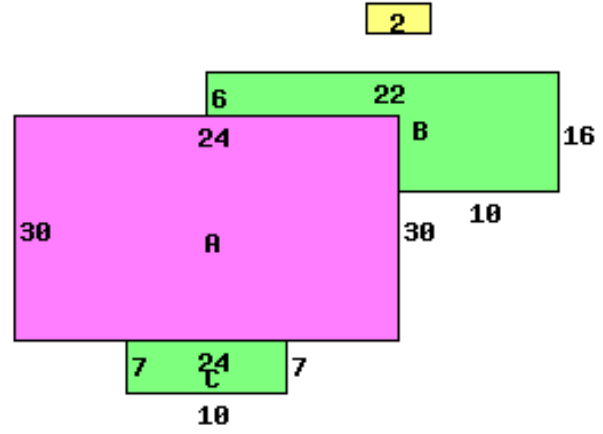
|            |        |        |        |        |        |        |
|------------|--------|--------|--------|--------|--------|--------|
| Tax Year   | 2022   | 2023   | 2024   | 2025   | 2025   | CAMA   |
| Prop Cls   | 511    | 511    | 511    | 511    | 511    | 511    |
| Acres      | 3.0000 | 3.0000 | 3.0000 | 3.0000 | 3.0000 | 24000  |
| Land100%   | 18000  | 24000  | 24000  | 24000  | 24000  | 49580  |
| Bldg100%   | 42370  | 49570  | 49570  | 49570  | 49570  | 73580t |
| Totl100%   | 60370t | 73570t | 73570t | 73570t | 73570t |        |
| Cauv100%   |        |        |        |        |        |        |
| Tax Value: |        |        |        |        |        |        |
| Land 35%   | 6300   | 8400   | 8400   | 8400   | 8400   | 8400   |
| Bldg 35%   | 14830  | 17350  | 17350  | 17350  | 17350  | 17350  |
| Totl 35%   | 21130t | 25750t | 25750t | 25750t | 25750t | 25750t |
| Hmstd35%   |        |        |        |        |        |        |
| Owner Oc   |        |        |        |        |        |        |
| Hmstd RB   |        |        |        |        |        |        |
| Net Tax    | 868.20 | 882.82 | 892.62 | 873.54 | 873.54 |        |
| Sp-Asmnt   | 23.29  | 23.29  | 28.72  | 28.72  |        |        |

|      |      |      |      |       |       |   |       |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 1 B  | F    | M    |      | 720   |       |   |       |
|      | DK   | P    |      | 232   | 3480  | b | PORCH |
|      | OFF  | P    |      | 70    | 2100  | c | PORCH |

|       |    |            |                     |               |        |         |         |
|-------|----|------------|---------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date  | To                  | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 693   | 1  | 2004-10-27 | SHIREY DAVID        | 1WD           | 76500  | 13400   | 35000   |
| 197   | 1  | 2003-04-25 | CARR JAMES G        | 1WD           | 22600  | 13400   | 35000   |
| 496   | 1  | 1996-11-06 | BLACK MELODY R ETAL | 1CT *         | 0      | 11770   | 22490   |
| 758   | 2  | 1988-09-12 |                     | 2WD           | 15000  | 0       | 18400   |

|      |      |       |       |         |
|------|------|-------|-------|---------|
| Year | Land | Bldg  | Total | Net Tax |
| 2021 | 6300 | 14830 | 21130 | 873.70  |
| 2020 | 6300 | 14830 | 21130 | 875.16  |

|                                 |           |     |         |
|---------------------------------|-----------|-----|---------|
| project                         | ben acres | / % | factor  |
| 902 MAIN DISTRICT CONSERVANCY   |           |     | XA/2025 |
| 500 HARDIN COUNTY LANDFILL      |           |     | XA/2025 |
| 333 TAYLOR CREEK #1096 - SCIOTO |           |     | XA/2025 |



13161 TR 220 43347

|                           |                        |                       |
|---------------------------|------------------------|-----------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS |                       |
| Story Height 1            | Sq-Ft                  | Value                 |
| Floor Level               |                        |                       |
|                           | Main                   | FRAME                 |
|                           | Basement               |                       |
|                           | Subtotal               |                       |
| Shingle                   | Roof                   | GABLE                 |
|                           | B 1 2 U A              |                       |
| Plaster/Drywall           | X                      | Air Conditioning 1290 |
| Unfinished Wall           | X                      | Extra Features 5580   |
| Floor/Pine                | X                      | Total Value 101160    |
| Floor/Concrete            | X                      |                       |
| Number of Rooms           | 1 5                    | PUB ELECTRIC          |
| Bedrooms                  | 2                      | PRIV WATER            |
| Central Heat              | A                      | PUB PAVED ST/RD       |
| FORCED AIR                |                        | Topo: ROLLING         |
| Central A/C               | A                      | Neighborhood:         |
| Plumbing                  |                        | Code: 3900            |
| Standard                  | 1                      | Dwl/Gar/NC% 1.2300    |

|               |          |                |       |        |           |          |       |     |       |
|---------------|----------|----------------|-------|--------|-----------|----------|-------|-----|-------|
| Bldg Type     | SHB+Cons | DixHt          | Unit  | Grade  | Blt/Renov | Replace  | Phy   | Fnc | True  |
| 1 DWELLING    | 1 B F    |                |       |        | Cond      | Value    | Dpr   | Dpr | Value |
| 2 Garage      |          | 12X20          | 240   | D      | OLD/AV    | 85990    | .55   |     | 47600 |
|               |          |                |       |        | OLD/AV    | 4610     | .65   |     | 1980  |
|               | acres/   | effective      | depth | actual | effective | extended | true  |     |       |
| homesite      | frontage | frontage       | depth | rate   | rate      | value    | value |     |       |
| small acreage | 1.0000   |                |       | 15000  | 15000     | 15000    | 15000 |     |       |
| road          | 1.8000   | Extra Features |       | 5000   | 5000      | 9000     | 9000  |     |       |
|               | .2000    |                |       |        |           |          |       |     |       |

Call Back:

Sign: PSN Date: 2014-11-10 Lister:

40-150024.0000-v082020R