TAYLOR CREEK TWP
RIDGEMONT SD/SE AMBULANCE 00380

Hardin County, Ohio
Michael T. Bacon, Auditor

40-150022.0000 RES
B23 2026

sale

2023 TILLMAN DARRICK R	1993-10-19	
2024 TILLMAN DARRICK R	1993-10-19	
2025 TILLMAN DARRICK R	1993-10-19	
2026 TILLMAN DARRICK R	1993-10-19 9993	.46A
12914 TR 220	1WD	
	$12,500	
RUSHSYLVANIA OH 43347		

Eff Rate:- 37.83 — 38.20 — 37.43 — 37.43 — a/r

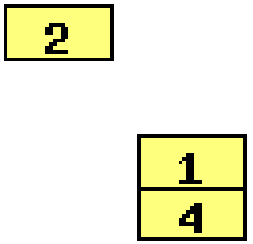
Tax Year	2023	2024	2025	2026	2026	2026	2027	CAMA
Prop Cls	570	570	570	570	0	570	570	570
Acres	.4600	.4600	.4600	.4600	.4600			
Land100%	10660	10660	10660	10660		10660	12260	12250
Bldg100%				0				
Totl100%	10660t	10660t	10660t	10660t		10660t	12260t	12250t
Cauv100%								
Tax Value:								
Land 35%	3730	3730	3730	3730		3730	4290	4290
Bldg 35%								0
Totl 35%	3730t	3730t	3730t	3730t		3730t	4290t	4290t
Hmstd35%								
Owner Oc								
Hmstd RB								
Net Tax	127.88	129.28	126.54	126.54	126.54			
Sp-Asmnt	9.30	13.49	13.49	13.49				

MOBILE HOME ACCT: 40-0010 TITLE: 33-00015013 1965 NEW MOON

Sale#	#p	sale date	To	Type/Invalid?		Sale$	co:land	co:bldg
1030	1	1993-10-19	TILLMAN DARRICK R	1WD		12500	0	4000
555	1	1991-07-16		1UN	*	11925	0	1800
835	0	1985-11-19			*	9000	0	2310

Year	Land	Bldg	Total	Net Tax
2022	3130	0	3130	128.62
2021	3130	0	3130	129.42

p r o j e c t		ben acres	/ %	factor
902 MAIN DISTRICT CONSERVANCY	XA/2025			
333 TAYLOR CREEK #1096 - SCIOTO	XA/2025			
339 GARDNER DITCH - SCIOTO RIVER	XA/2025			



12914 TR 220 43347

PUB ELECTRIC
PRIV WATER
PRIV SEWER
PUB PAVED ST/RD
Topo: ROLLING

Neighborhood:
Code: 3900
Dwl/Gar/NC% 1.6000

	Bldg Type	SHB+Cons	DixHt FtxFt	Area	Unit Rate	Grade	Blt/Renov Cond	Replace Value	Phy Dpr	Fnc Dpr	True Value
1	MH/LRE	*NV 0	10X56	480			1965VP	0			0
2	Shed	*PP 0	10X12	120			OLD/VP	0			0
3	P	*MH CAN	10X6	60			1965VP	0			0
4	P	*MH DK	10X6	60		D	1965VP	0			0

	acres/ frontage	effective frontage	depth	depth factor	actual rate	effective rate	extended value	true value
homesite	.4600				17250	17250	12250	12250

Call Back: Sign: PSN Date: 2014-11-10 Lister: 40-150022.0000-v082020R