

TAYLOR CREEK TWP  
RIDGEMONT SD/SE AMBULANCE

00380

Hardin County, Ohio  
Michael T. Bacon, Auditor

40-150022.0000  
B23

RES  
2025

sale

2022 TILLMAN DARRICK R	1993-10-19	
2023 TILLMAN DARRICK R	1993-10-19	
2024 TILLMAN DARRICK R	1993-10-19	
2025 TILLMAN DARRICK R	1993-10-19	9993 .46A
12914 TR 220		1WD
RUSHSYLVANIA OH 43347	\$12,500	

Eff Rate:-	45.31	37.83	38.20	37.43	a/r
Tax Year	2022	2023	2024	2025	CAMA
Prop Cls	570	570	570	570	570
Acres	.4600	.4600	.4600	.4600	
Land100%	8940	10660	10660	10660	10650
Bldg100%					0
Totl100%	8940t	10660t	10660t	10660t	10650t
Cauvl00%					
Tax Value:					
Land 35%	3130	3730	3730	3730	3730
Bldg 35%					0
Totl 35%	3130t	3730t	3730t	3730t	3730t
Hmstd35%					
Owner Oc					
Hmstd RB					
Net Tax	128.62	127.88	129.28	126.54	
Sp-Asmnt	8.05	9.30	13.49	13.49	

MOBILE HOME ACCT: 40-0010 TITLE: 33-00015013 1965 NEW MOON

Sale#	#p	sale date	To	Type/Invalid?	Sale\$	co:land	co:bldg
1030	1	1993-10-19	TILLMAN DARRICK R	1WD	12500	0	4000
555	1	1991-07-16		LUN *	11925	0	1800
835	0	1985-11-19			9000	0	2310

Year	Land	Bldg	Total	Net Tax
2021	3130	0	3130	129.42
2020	3130	0	3130	129.64

project	ben acres	/	%	factor
902 MAIN DISTRICT CONSERVANCY				XA/2025
333 TAYLOR CREEK #1096 - SCIOTO				XA/2025
339 GARDNER DITCH - SCIOTO RIVER				XA/2025

2

1  
4

12914 TR 220 43347

PUB ELECTRIC  
PRIV WATER  
PRIV SEWER  
PUB PAVED ST/RD  
Topo: ROLLING

Neighborhood:  
Code: 3900  
Dwl/Gar/NC% 1.2300

Bldg Type	SHB+Cons	DixHt	Unit	Blt/Renov	Replace	Phy Fnc	True
1 MH/LRE	*NV 0	10X56	480	1965VP	0	Dpr Dpr	Value
2 Shed	*PP 0	10X12	120	OLD/VP	0		0
3 P	*MH CAN	10X6	60	1965VP	0		0
4 P	*MH DK	10X6	60	1965VP	0		0
homesite	acres/	effective	depth	actual	effective	extended	true
	frontage	frontage	depth	rate	rate	value	value
	.4600			15000	15000	10650	10650

Call Back: Sign: PSN Date: 2014-11-10 Lister: 40-150022.0000-v082020R