

00360

REAL PROPERTY RECORD

01:23 AM

Hardin County, Ohio  
Michael T. Bacon, Auditor

37-320021.0000  
E36

RES  
2024

|                       |  |            |          |       |            |  |        |        |        |        |        |
|-----------------------|--|------------|----------|-------|------------|--|--------|--------|--------|--------|--------|
| 2021 SMITHEY CLAUDE E |  | 1993-02-12 | Tax Year |       |            |  | 2021   | 2022   | 2023   | 2024   | CAMA   |
| 2022 SMITHEY CLAUDE E |  | 1993-02-12 | Prop Cls |       |            |  | 599    | 599    | 599    | 599    | 599    |
| 2023 SMITHEY CLAUDE E |  | 1993-02-12 | Acres    |       |            |  | 1.9500 | 1.9500 | 1.9500 | 1.9500 |        |
| 2024 SMITHEY CLAUDE E |  | 1993-02-12 | 10659    | 1.95A | Land100%   |  | 10030  | 10030  | 14540  | 14540  | 14550  |
| CR 15                 |  | 1QC        |          |       | Bldg100%   |  | 19800  | 19800  | 31510  | 31510  | 31500  |
|                       |  | \$0        |          |       | Totl100%   |  | 29830t | 29830t | 46060t | 46060t | 46050t |
|                       |  |            |          |       | Cauv100%   |  |        |        |        |        |        |
|                       |  |            |          |       | Tax Value: |  |        |        |        |        |        |
|                       |  |            |          |       | Land 35%   |  | 3510   | 3510   | 5090   | 5090   | 5090   |
|                       |  |            |          |       | Bldg 35%   |  | 6930   | 6930   | 11030  | 11030  | 11030  |
|                       |  |            |          |       | Totl 35%   |  | 10440t | 10440t | 16120t | 16120t | 16120t |
|                       |  |            |          |       | Hmstd35%   |  |        |        |        |        |        |
|                       |  |            |          |       | Owner 0c   |  |        |        |        |        |        |
|                       |  |            |          |       | Hmstd RB   |  |        |        |        |        |        |
|                       |  |            |          |       | Net Tax    |  | 453.50 | 429.56 | 609.84 | 591.34 |        |
|                       |  |            |          |       | Sp-Asmnt   |  | 6.32   | 6.32   | 6.32   | 22.96  |        |

|                               |      |            |                  |               |           |         |         |
|-------------------------------|------|------------|------------------|---------------|-----------|---------|---------|
| Sale#                         | #p   | sale date  | To               | Type/Invalid? | Sale\$    | co:land | co:bldg |
| 99                            | 1    | 1993-02-12 | SMITHEY CLAUDE E | 1QC *         | 0         | 2000    | 0       |
| 1049                          | 2    | 1989-12-11 |                  | 2WD           | 85000     | 2000    | 0       |
| Year                          | Land | Bldg       | Total            | Net Tax       |           |         |         |
| 2020                          | 3510 | 6930       | 10440            | 459.60        |           |         |         |
| 2019                          | 3430 | 6930       | 10360            | 419.50        |           |         |         |
| p r o j e c t                 |      |            |                  |               | ben acres | / %     | factor  |
| 902 MAIN DISTRICT CONSERVANCY |      |            | XA/2024          |               |           |         |         |
| 470 KERR JOINT - AUGLAIZE CO  |      |            | XA/2024          |               |           |         |         |

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2

CR 15

|                                                   |               |          |                                                            |       |        |           |             |             |         |     |             |          |            |
|---------------------------------------------------|---------------|----------|------------------------------------------------------------|-------|--------|-----------|-------------|-------------|---------|-----|-------------|----------|------------|
| Neighborhood:<br>Code: 3800<br>Dwl/Gar/NC% 1.0800 | Bldg Type     | SHB+Cons | DixHt                                                      | Area  | Unit   | Grade     | Blt/Renov   | Replace     | Phy     | Fnc | True        | ELECTRIC | CONCRET FL |
|                                                   | 1 Pole Build  | 1        | FtxFt 100X60                                               | 6000  | Rate   | C         | Cond 1973AV | Value 90000 | Dpr .65 | Dpr | Value 31500 |          |            |
|                                                   | 2 Grain Bin   | *PP      | 15X16                                                      | 240   |        |           | OLD/VP      | 0           |         |     | 0           |          |            |
|                                                   | homesite      | acres/   | effective                                                  | depth | actual | effective | extended    | true        |         |     |             |          |            |
|                                                   | small acreage | frontage | frontage                                                   | depth | rate   | rate      | value       | value       |         |     |             |          |            |
|                                                   |               | 1.200    |                                                            |       | 15000  | 15000     | 5400        | 5400        |         |     |             |          |            |
|                                                   |               | 1.8300   |                                                            |       | 5000   | 5000      | 9150        | 9150        |         |     |             |          |            |
|                                                   | Call Back:    |          | Sign: PSN Date: 2014-10-24 Lister: 37-320021_0000-v082020R |       |        |           |             |             |         |     |             |          |            |