

ROUNDHEAD TWP
UPPER SCIOTO SD

00360

Hardin County, Ohio
Michael T. Bacon, Auditor

37-290039.0000
A109

RES
2025

sale

Eff Rate:- 45.43 — 41.39 — 40.07 — 40.02 — a/r

| | | | | | |
|------|--|--------------------------------|--|--|--|
| 2022 | HOLBROOK DANIEL K & J | 1995-08-18 | | | |
| 2023 | HOLBROOK DANIEL K & J | 1995-08-18 | | | |
| 2024 | HOLBROOK DANIEL K & J | 1995-08-18 | | | |
| 2025 | HOLBROOK DANIEL K & JUL 2514 CR 200 | 1995-08-18 10009 1WD 3.017A | | | |
| | BELLE CENTER OH 43310 | \$15,000 | | | |

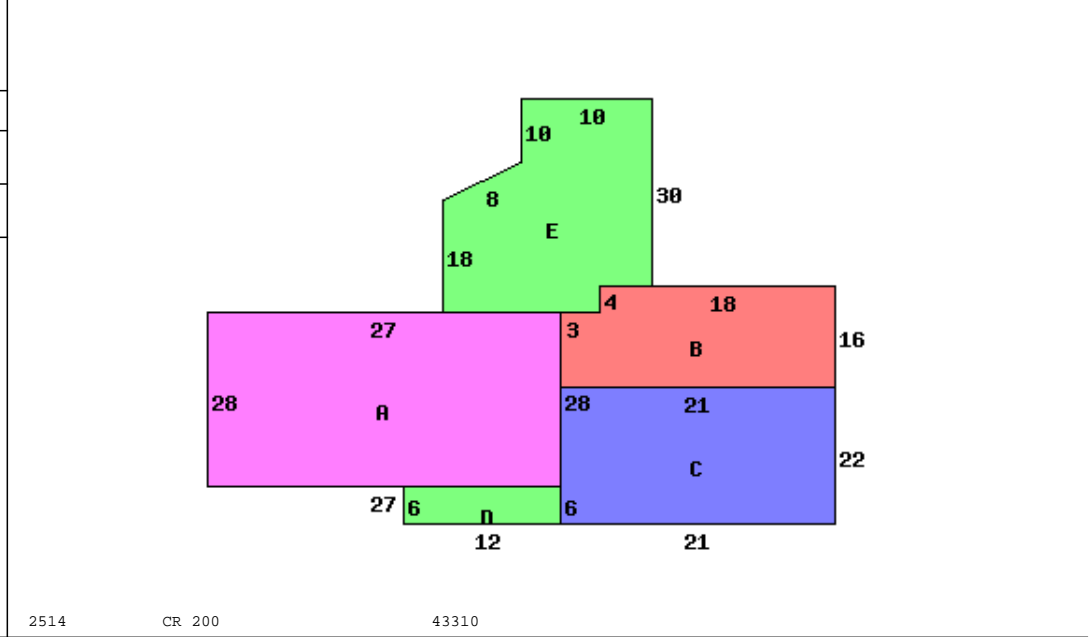
| | | | | | |
|------------|---------|---------|---------|---------|----------------------|
| Tax Year | 2022 | 2023 | 2024 | 2025 | |
| Prop Cls | 511 | 511 | 511 | 511 | CAMA 511 |
| Acres | 3.0170 | 3.0170 | 3.0170 | 3.0170 | |
| Land100% | 18660 | 25090 | 25090 | 25090 | 25090 |
| Bldg100% | 15710 | 168940 | 168940 | 168940 | 168950 |
| Totl100% | 175770t | 194030t | 194030t | 194030t | 194040t |
| Cauv100% | | | | | |
| Tax Value: | | | | | |
| Land 35% | 6530 | 8780 | 8780 | 8780 | 8780 |
| Bldg 35% | 54990 | 59130 | 59130 | 59130 | 59130 |
| Totl 35% | 61520t | 67910t | 67910t | 67910t | 67910t |
| Hmstd35% | 59400 | 64380 | 64380 | 64380 | |
| Owner Oc | 63.64 | 57.26 | 54.46 | 54.48 | hmstd 5250 l 59130 b |
| Hmstd RB | | | | | |
| Net Tax | 2467.70 | 2511.90 | 2436.74 | 2433.58 | |
| Sp-Asmnt | 30.74 | 30.74 | 80.26 | 80.26 | |

| | | | | | | | |
|------|------|------|------|-------|-------|---|-------|
| SHB+ | CONS | TYPE | FACT | SQ-FT | VALUE | a | *MAIN |
| 2 | F/C | M | | 756 | | | |
| 1 | F/C | A | | 324 | | | ADDTN |
| | F | G | | 462 | 11090 | | GRAGE |
| | OPF | P | | 72 | 2160 | | PORCH |
| | PAT | P | | 450 | 1350 | | PORCH |

| | | | | | | | |
|-------|----|------------|--------------------------|---------------|--------|---------|---------|
| Sale# | #p | sale date | To | Type/Invalid? | Sale\$ | co:land | co:bldg |
| 783 | 1 | 1995-08-18 | HOLBROOK DANIEL K & JULY | 1WD | 15000 | 0 | 0 |

| | | | | |
|------|------|-------|-------|---------|
| Year | Land | Bldg | Total | Net Tax |
| 2021 | 6530 | 54990 | 61520 | 2605.10 |
| 2020 | 6530 | 54990 | 61520 | 2640.16 |

| | | | |
|-------------------------------|-----------|-----|---------|
| project | ben acres | / % | factor |
| 902 MAIN DISTRICT CONSERVANCY | | | XA/2025 |
| 500 HARDIN COUNTY LANDFILL | | | XA/2025 |



2514 CR 200 43310

| | | |
|---------------------------|------------------------|----------------------------|
| Occupancy 1 Single Family | *DWELLING COMPUTATIONS | |
| Story Height 2 | Sq-Ft | Value |
| Floor Level | 1080 | 103900 |
| Main | FRAME | |
| Full Upper | FRAME | 756 55320 |
| Subtotal | | 159220 |
| Shingle | Roof | GABLE |
| B 1 2 U A | | |
| Plaster/Drywall | D D | Fireplaces 2000 |
| Floor/Carpet | X X | Air Conditioning 3360 |
| Floor/Tile-Lino | X X | Plumbing 3500 |
| Number of Rooms | 4 3 | Garages and Carports 11090 |
| Bedrooms | 3 | Extra Features 4870 |
| | | Total Value 184040 |
| Fireplace | | |
| Openings | 1 | PUB ELECTRIC |
| Stacks | 1 | PRIV WATER |
| Central Heat | A | PRIV SEWER |
| FORCED AIR | | PUB PAVED ST/RD |
| Central A/C | A | Topo: ROLLING |
| Plumbing | | |
| Standard | 1 | Neighborhood: |
| Extra 3 Fixture | 1 | Code: 3800 |
| Extra 2 Fixture | 1 | Dwl/Gar/NC% 1.0800 |

| | | | | | | | | | | |
|---------------|----------|-----------|--------|--------|-----------|-----------|---------|-------|-------|-------|
| Bldg Type | SHB+Cons | DixHt | Area | Unit | Grade | Blt/Renov | Replace | Phy | Fnc | True |
| 1 DWELLING | 2 F/C | | 1836 | | C | 2001VG | 184040 | .15 | Dpr | Value |
| | | effective | depth | actual | effective | extended | true | | | |
| homesite | 1.0000 | frontage | depth | rate | rate | value | value | | | |
| small acreage | 2.0170 | | factor | 5000 | 5000 | 15000 | 15000 | 15000 | 10090 | 10090 |

Call Back: Sign: PSN Date: 2014-10-16 Lister: 37-290039.0000-v082020R