

ROUNDHEAD TWP  
UPPER SCIOTO SD

00360

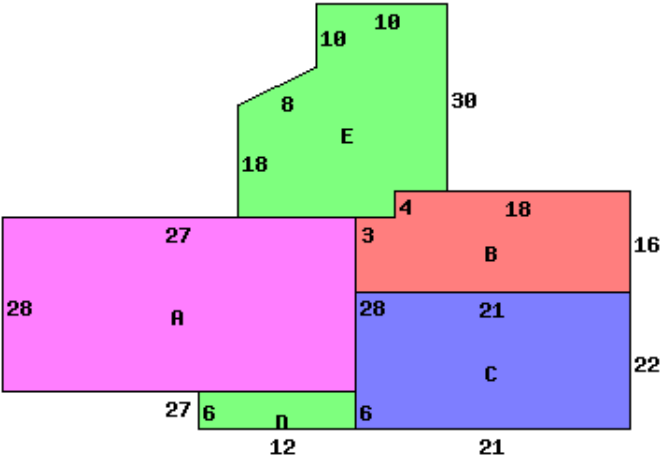
Hardin County, Ohio  
Michael T. Bacon, Auditor

37-290039.0000  
A109

RES  
2025

|                              |                  |                                                |         |         |         |         |                      |
|------------------------------|------------------|------------------------------------------------|---------|---------|---------|---------|----------------------|
| sale                         |                  | Eff Rate:- 45.43 — 41.39 — 40.07 — 40.02 — a/r |         |         |         |         |                      |
| 2022 HOLBROOK DANIEL K & J   | 1995-08-18       | Tax Year                                       | 2022    | 2023    | 2024    | 2025    | CAMA                 |
| 2023 HOLBROOK DANIEL K & J   | 1995-08-18       | Prop Cls                                       | 511     | 511     | 511     | 511     | 511                  |
| 2024 HOLBROOK DANIEL K & J   | 1995-08-18       | Acres                                          | 3.0170  | 3.0170  | 3.0170  | 3.0170  |                      |
| 2025 HOLBROOK DANIEL K & JUL | 1995-08-18 10009 | Land100%                                       | 18660   | 25090   | 25090   | 25090   | 25090                |
| 2514 CR 200                  | 1WD 3.017A       | Bldg100%                                       | 157110  | 168940  | 168940  | 168940  | 168950               |
|                              |                  | Totl100%                                       | 175770t | 194030t | 194030t | 194030t | 194040t              |
| BELLE CENTER OH 43310        | \$15,000         | Cauv100%                                       |         |         |         |         |                      |
| Orig Tax Year 1996           |                  | Tax Value:                                     |         |         |         |         |                      |
| Parent: 37-290010.0000       |                  | Land 35%                                       | 6530    | 8780    | 8780    | 8780    | 8780                 |
|                              |                  | Bldg 35%                                       | 54990   | 59130   | 59130   | 59130   | 59130                |
|                              |                  | Totl 35%                                       | 61520t  | 67910t  | 67910t  | 67910t  | 67910t               |
|                              |                  | Hmstd35%                                       | 59400   | 64380   | 64380   | 64380   |                      |
|                              |                  | Owner Oc                                       | 63.64   | 57.26   | 54.46   | 54.48   | hmstd 5250 l 59130 b |
|                              |                  | Hmstd RB                                       |         |         |         |         |                      |
|                              |                  | Net Tax                                        | 2467.70 | 2511.90 | 2436.74 | 2433.58 |                      |
|                              |                  | Sp-Asmnt                                       | 30.74   | 30.74   | 80.26   | 80.26   |                      |

|                               |                                       |                               |                                |                                         |                                |                       |                                           |
|-------------------------------|---------------------------------------|-------------------------------|--------------------------------|-----------------------------------------|--------------------------------|-----------------------|-------------------------------------------|
| SHB+<br>2<br>1                | CONS<br>F/C<br>F/C<br>F<br>OFP<br>PAT | TYPE<br>M<br>A<br>G<br>P<br>P | FACT                           | SQ-FT<br>756<br>324<br>462<br>72<br>450 | VALUE<br>11090<br>2160<br>1350 | a<br>b<br>c<br>d<br>e | *MAIN<br>ADDTN<br>GRAGE<br>PORCH<br>PORCH |
| Sale#<br>783                  | #p<br>1                               | sale date<br>1995-08-18       | To<br>HOLBROOK DANIEL K & JULY | Type/Invalid?<br>1WD                    | Sale\$<br>15000                | co:land<br>0          | co:bldg<br>0                              |
| Year<br>2021<br>2020          | Land<br>6530<br>6530                  | Bldg<br>54990<br>54990        | Total<br>61520<br>61520        | Net Tax<br>2605.10<br>2640.16           |                                |                       |                                           |
| p r o j e c t                 |                                       | ben acres                     |                                | / %                                     |                                | factor                |                                           |
| 902 MAIN DISTRICT CONSERVANCY |                                       | XA/2025                       |                                |                                         |                                |                       |                                           |
| 500 HARDIN COUNTY LANDFILL    |                                       | XA/2025                       |                                |                                         |                                |                       |                                           |



|                           |            |       |  |                        |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
|---------------------------|------------|-------|--|------------------------|--------|---------------|------------------------------------|-----------|-------|--------|--------|-----------|----------|-----|-----|--------|-------------------------|--|
| Occupancy 1 Single Family |            |       |  | *DWELLING COMPUTATIONS |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Story Height 2            |            |       |  | Sq-Ft                  | Value  | Bldg Type     | SHB+Cons                           | DixHt     | Area  | Unit   | Grade  | Blt/Renov | Replace  | Phy | Fnc | True   |                         |  |
| Floor Level               |            |       |  | 1080                   | 103900 | 1 DWELLING    | 2 F/C                              | FtxFtx    | 1836  |        | C      | 2001VG    | 184040   | .15 | Dpr | 168950 |                         |  |
|                           | Main       | FRAME |  | 756                    | 55320  |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
|                           | Full Upper | FRAME |  |                        | 159220 |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
|                           | Subtotal   |       |  |                        |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Shingle                   | Roof       | GABLE |  |                        |        | homesite      | acres/                             | effective | depth | depth  | actual | effective | extended |     |     |        |                         |  |
|                           | B 1 2 U A  |       |  |                        |        | small acreage | frontage                           | frontage  |       | factor | rate   | rate      | value    |     |     |        |                         |  |
|                           |            |       |  |                        |        |               | 1.0000                             |           |       |        | 15000  | 15000     | 15000    |     |     |        |                         |  |
|                           |            |       |  |                        |        |               | 2.0170                             |           |       |        | 5000   | 5000      | 10090    |     |     |        |                         |  |
| Plaster/Drywall           | D D        |       |  | Fireplaces             | 2000   |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Floor/Carpet              | X X        |       |  | Air Conditioning       | 3360   |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Floor/Tile-Lino           | X X        |       |  | Plumbing               | 3500   |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Number of Rooms           | 4 3        |       |  | Garages and Carports   | 11090  |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Bedrooms                  | 3          |       |  | Extra Features         | 4870   |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
|                           |            |       |  | Total Value            | 184040 |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Fireplace                 |            |       |  |                        |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Openings                  | 1          |       |  | PUB ELECTRIC           |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Stacks                    | 1          |       |  | PRIV WATER             |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Central Heat              | A          |       |  | PRIV SEWER             |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| FORCED AIR                |            |       |  | PUB PAVED ST/RD        |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Central A/C               | A          |       |  | Topo: ROLLING          |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Plumbing                  |            |       |  |                        |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Standard                  | 1          |       |  | Neighborhood:          |        |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Extra 3 Fixture           | 1          |       |  | Code:                  | 3800   |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
| Extra 2 Fixture           | 1          |       |  | Dwl/Gar/NC%            | 1.0800 |               |                                    |           |       |        |        |           |          |     |     |        |                         |  |
|                           |            |       |  |                        |        | Call Back:    | Sign: PSN Date: 2014-10-16 Lister: |           |       |        |        |           |          |     |     |        | 37-290039-0000-v082020P |  |

Call Back:

Sign: PSN Date: 2014-10-16 Lister:

37-290039.0000-v082020R